

2026 MON VALLEY HOME SHOW

35th Annual

at cfsbank Event Center

724-929-2400

BOOTH REGISTRATION FORM

APRIL 10-11-12 2026

klunthomeshow@outlook.com

monvalleyhomeshow.com

For Office Use Only

BOOTH # _____
DATE _____
COST _____
PAID _____
CK _____ CC _____
BAL \$ _____
PAID- _____ DATE _____
CK _____ CC _____

EXHIBITOR _____

CONTACT PERSON _____ CELL PHONE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

Email: _____ Website _____

PRODUCTS/SERVICES DISPLAYED:

10x10 BOOTH _____ \$595.00 \$ _____
10x20 BOOTH _____ \$1,100.00 \$ _____
10x30 BOOTH _____ \$1,500.00 \$ _____
CRAFT RATE _____ \$350.00 \$ _____
CRAFT RATE 10X20 _____ \$600.00 _____
CORNER BOOTH _____ \$ _____
Additional _____ \$50.00 \$ _____
220 ELECTRIC _____ \$150.00 _____
(select booths please ask)
(No charge for 110) _____ \$ _____
FORK LIFT SERVICE _____ \$100.00 _____
(in & out) _____ \$ _____
TOTAL BOOTH COST _____ \$ _____
DOWN PAYMENT _____ \$ _____
BALANCE OWED _____ \$ _____

Booths will be assigned by show management at managements discretion upon receipt of **signed registration form with down payment and a certificate of Insurance**. First come best available basis
PLEASE NOTE BOOTHS 23 THROUGH 39 ARE 9ft WIDE BY 10ft DEEP

Make checks payable to:
Equipment Connection
1006 Tyrol Blvd
Belle Vernon PA 15012

Card holder name and address (Please print)

Name _____

Address _____

Zip code _____ Visa _____ MasterCard _____ Other _____

Signature of Cardholder _____



Card # _____

3 Digit # on back _____

Expiration _____

Amount \$ _____

2026 SHOW SCHEDULE

Fri. APRIL 10 2pm to 7pm
Sat. APRIL 11 10am to 7pm
Sun. APRIL 12 10am to 5pm

at:
cfsbank Event Center
111 Gallitin Road
Belle Vernon PA 15012

MAKE A COPY OF ENTIRE REGISTRATION FORM FOR YOUR RECORD (FRONT AND BACK)

I HAVE READ AND AGREE TO ACCEPT ALL RULES AND REGULATIONS ON BOTH SIDES OF THIS RESERVATION FORM

SIGNATURE _____ TITLE _____ DATE _____

2026



EQUIPMENT CONNECTION

724-929-2400
klunthomeshow@outlook.com
monvalleyhomeshow.com

APRIL 10,11 &12

PLEASE READ CAREFULLY AND FILL OUT ALL THREE PAGES ENTIRELY.

INFORMATION FOR FREE LISTING IN THE BUYER'S GUIDE , TO BE HANDED OUT AT THE SHOW.

BUSINESS NAME_____

STREET_____

CITY_____

PHONE_____

E-MAIL_____

WEBSITE_____

WHAT YOU SELL OR SERVICE: _____

ADDITIONAL ADVERTISING CAN BE PURCHASED IN THE BUYERS GUIDE

SET UP

Thursday April 9th 8am to 8pm.

Friday April 4th 8am to noon

Garage doors must be closed by 12 noon Friday

TEAR DOWN

Sun April 12th after 5pm

MON April 13th 8am to 5pm

PLEASE NOTE BOOTHS 23 THROUGH 39 ARE 9ft WIDE BY 10ft DEEP (only 6ft tables)

Please select items needed

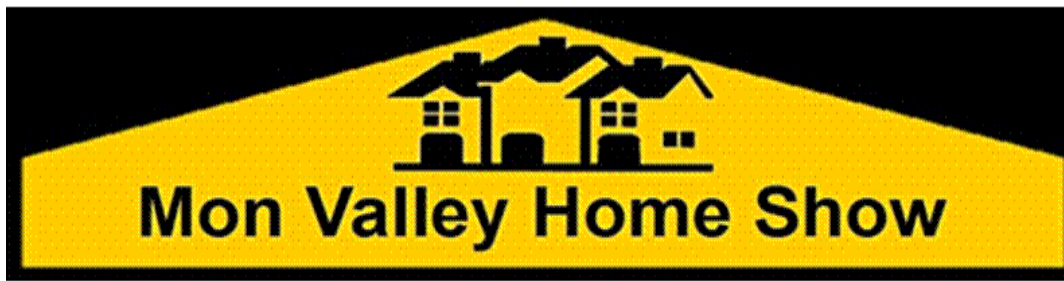
6' _____ 8" _____ Chairs _____

BOOTH SIGN _____

110 electric is free and within 20 ft (please provide your own extension cord)

RULES AND REGULATIONS

1. The exhibitor agrees to make no claim against Equipment Connection, show manager, or any owner of the property for any loss, damage, theft of property, injury to exhibitor or his employees, or for claims for damages, injuries, etc., which may be incident to, arise from, or be in any way connected with the use and occupancy of the display space and the exhibitor shall indemnify and hold the management harmless against any such claims. Each exhibitor is responsible for his own equipment and must keep an attendant in his booth during the hours of the exposition. In all cases, exhibitors desiring to insure their exhibits and display materials against fire, theft, etc., must do so at their own expense. It is suggested that the exhibitors contact their insurance broker, who for a nominal cost will secure an exhibit rider policy, which will provide all risk insurance covering their exhibit property while it is absent from its home premises.
2. Exhibitor is liable for payment of all taxes to all pertaining tax authorities for merchandise and/or services that said exhibitor sells at the show.
3. Show Management shall not be liable for the fulfillment of this contract if non-fulfillment is due to causes related to war, operation of law, work stoppages, acts of God or other causes beyond the control of the show Management.
4. Show Management reserves the right to make all decisions regarding show production and exhibitor disputes and all decisions are final.
5. Show Management reserves the right to accept or reject any request for space and assign show exhibit space. Management also reserves the right to restrict or reject any objectionable exhibit.
6. Exhibitor will not be permitted to occupy booth space until space is paid in full with a copy of Insurance Certificate. In addition show management will not issue refunds of any payments made to hold booth space.
7. Exhibitor understands and agrees that no specific attendance levels are guaranteed by show Management. Raffles, drawings or contests of an appropriate audited nature are allowed providing money does not change hands. All raffles, drawings, or contest winners must be determined at the conclusion of the show and winners names must be reported to Show Management.
8. No exhibit shall extend beyond its rented space. Displays shall be limited to 4ft. in height in the front half of the booth space.
9. No exhibitor should be out side their booth soliciting customers in the walkways.
10. Exhibitor's vehicles must be parked in designated parking section only. This in the grassy area furthest away from the building .
Initial _____
11. No exhibitor may permit any act by its employees, or its agent by which the premises shall in any manner, be marred or defaced. Exhibitor must surrender the space occupied by them in the same condition as at the commencement of occupation, normal wear and tear and damage from casualties beyond the reasonable control of the exhibitor excepted. Any damage done to the premises by the exhibitor, its employees, or agents shall be made good by the exhibitor.
12. Exhibitors are responsible for supplying or renting additional furnishings and decorations.
13. Exhibitor may not share or sublet any portion of their booth space with another company or display any product or service other than products or services sold in exhibitor's regular course of business.
14. Any exhibitor failing to occupy space contracted for is obligated to pay the full rental cost of such space, which space may be reassigned by the show management. Space contracted for by an exhibitor must be used to display its products or services.
15. The exhibitor shall assume all responsibility for compliance with local, township, state, and federal safety, fire, and other ordinances and laws regarding installation or the operation of equipment, displays and exhibit materials.
16. Exhibitor agrees to having the booth displays set up by 12 noon Friday April 10th and tear down not to be started until the end of the show on Sunday April 12th at **5:00PM**. Any exhibitor that tears down before that time will be subject to a penalty of up to \$500.00
Initial _____
17. Use of fork lifts for outside unloading and loading will be provided from show management for a fee. No out side machines will be permitted.



DATE	_____
COST	_____
PAID	_____
CK	_____ CC _____
BAL	_____
PAID	_____ DATE _____
CK	_____ CC _____

BUYER'S GUIDE ADVERTISING

BUSINESS CARD SIZE AD (3½"W X 2"H)	\$100.00
½ PAGE SIZE AD (3½"W X 5"H)	\$200.00
FULL PAGE SIZE AD (3½"W X 10"H)	\$350.00
INSIDE FRONT COVER AD (3½"W X 10"H)	\$400.00
INSIDE BACK COVER AD (3½"W X 10"H)	\$400.00
BACK COVER AD (3½"W X 10"H)	\$500.00

*All paid advertising also includes a link to your website from our website

EXHIBITOR _____

CONTACT PERSON _____ CELL PHONE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____





PHONE _____ FAX _____

E MAIL _____

BUSINESS CARD SIZE AD	\$100.00	\$ _____
1/2 PAGE AD	\$200.00	\$ _____
FULL PAGE AD	\$350.00	\$ _____
INSIDE FRONT COVER	\$400.00	\$ _____
INSIDE BACK COVER	\$400.00	\$ _____
BACK COVER	\$500.00	\$ _____
TOTAL ADVERTISING		\$ _____
DOWN PAYMENT (Half of AD)		\$ _____
BALANCE OWED		\$ _____

Make checks payable to:
Equipment Connection
1006 Tyrol Blvd.
Belle Vernon PA. 15012

**ADVERTISER TO PROVIDE ARTWORK and
PAYMENT FOR AD BY MARCH 23, 2026**

Card holder name and address (Please print)		   
Name _____	Card # _____	
Address _____	3 Digit # on back _____	
Zip code _____ Visa _____ MasterCard _____ Other _____	Expiration _____	
Signature of Cardholder _____		Amount \$ _____