

# 2025 Lewis & Clark Envirothon

## Welcome!!

Welcome to the 8th annual Lewis & Clark Envirothon (October 8, 2025). We hope that students and teachers enjoy this opportunity to learn about natural resources at the ND Game and Fish Property (100 N Bismarck Expy, Bismarck, ND 58501).

## Thank you to our past Sponsors!!!!

South McLean County SCD	North Dakota Game and Fish	Brevera Bank
West McLean County SCD	North Dakota Forest Service	Hinrichs SuperValu
Morton County SCD	Ducks Unlimited	North Dakota Envirothon
Burleigh County SCD	NRCS	Ward County SCD
Oliver County SCD	Emmons County SCD	
North Dakota Dept of Water Resources		

## COMMITTEE:

Brandon Bott (Natural Resource Conservation Service), Dane Buysse (Ducks Unlimited), Beth Hill and Emily Hoyt (ND Forest Service), Tina Harding Iken (ND Department of Water Resources), Mackenzie Ries (Natural Resource Conservation Service) and Andrea Petersen (ND Envirothon).

## COMPETITION DETAILS:

Welcome back to the Lewis and Clark Envirothon. This year's competition will look similar to years past, just a new location. Please see the agenda for a general timeline. A few items to note:

- Trail Test: The morning portion of the competition consists of a trail test. Teams of 5 rotate around a trail answering questions related to aquatics, forestry/prairie, soils, and wildlife. Questions come from study resources available on our [website](#) (hover over study resources for each discipline). Advisors act as trail guides for schools they do not represent. No cell phones, smart watches or electronic devices will be allowed during the competition. We recommend advisors and students wear a non-smart watch to keep track of time throughout the competition.
- Current Issue: Resources will be emailed out to teams on Tuesday, September 30, 2025. Teams are expected to review resources and prepare a 10 minute presentation. Each team may only bring 3 (one-sided) standard poster board size



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sheets (up to 24 inches by 36 inches) and 15 note cards. These items will be turned in during registration. Please include the team name and team number on the back of poster boards and put notecards in a ziplock baggie with team number. Teams will receive their materials just before they present and will be given 5 minutes to prepare, 10 minutes to present their current issue to a panel of 3 judges (only advisors may watch presentations, no other teams/students) and answer questions for 5 minutes.

- Dress: We request teams do not wear clothing identifying their school name. The competition is mainly outdoors. Come prepared for all types of weather.
- Scoring and awards: All trail tests and oral presentations will be graded at the competition. We will announce the scores and winners at the end of the day. The top 2 teams will receive a free entrance to the North Dakota State Envirothon Competition May, 2026. Cash prizes will be awarded to each student on the 1st, 2nd, and 3rd place teams.
- Registration: please complete the online team registration form and combined health release and photo release form (print, scan and email to Andrea Petersen [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com) by **September 28, 2025**. The registration fee is \$25 per team. Please bring a check to the competition (payable to ND Envirothon).
- Teams consist of 5 students each (grades 9-12). Teams may bring 1 alternate as well. Advisors/teachers may bring multiple teams from their school.
- Teams may compete in 1 or more regional events; however can only place in the 1st competition they compete in.
- Questions: email Andrea Petersen, ND Envirothon Coordinator, [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com) <http://www.ndenvirothon.org/home.html>

## General Agenda\*

8:30-9:15 - Registration - turn in materials to use for current issue presentation

9:20 - Welcome & Introduction; Trail Guide Instructions & Team Assignments

9:40 - Move to Trail Positions

9:45-11:00 - Trail Test

11:00-11:30 - Lunch (**bring your own**)

11:30-1:35 - Current Issue Presentation times and education station rotations

2:00-2:30 - Closing Remarks

\*subject to change

For more information visit our website: <http://www.ndenvirothon.org/>

## North Dakota Envirothon Rules and Regulations

Please review our [rules and regulations](#)



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