

HOLY COMMUNION
Seventh Sunday of Easter

May 29, 2022

8:00 & 10:30 AM

INTRODUCTION TO THE DAY

Jesus said, "I am the true Vine." He is our source of life and hope. We are rooted in him by faith and through him we bear fruit for the glory of God in works of love and service.

SILENT PRAYER

PRELUDE: *Easter Joy*

Lehenbauer

ANNOUNCEMENTS

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. (John 15:5)

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Christ Has Arisen, Alleluia*

Printed on the next page.

Christ Has Arisen, Alleluia

Mfurahini, haleluya

M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.

m - ko - mbo - zi a - me - fu - fu - ka.
 Re - joice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.

A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.

m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there."

Refrain

Tu - mwi - mbi - e so - te kwa fu - ra - ha.
Let us sing praise to him with end - less joy.

Ye - su a - me - to - ka ka - bu - ri - ni.
Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, ha - le - lu - ya;
Our sin for - giv - ing, al - le - lu - ia!

ha - le - lu - ya, Ye - su yu ha - i.
Je - sus is liv - ing, al - le - lu - ia!

4 “Go spread the news: he’s not in the grave.
He has arisen this world to save.
Jesus’ redeeming labors are done.
Even the battle with sin is won.” *Refrain*

5 Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king. *Refrain*

© 1995 Lutheran Book Concern, St. Louis, Missouri, USA. All rights reserved. H. © 1977 Howard E. Olson, editor. Another Person. Reproduced with permission under U.S. Copyright Law. All rights reserved.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

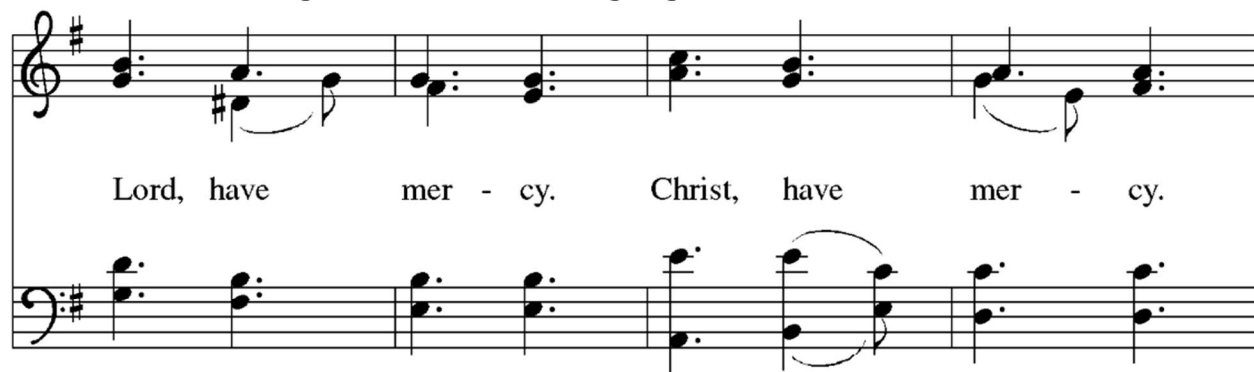
- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

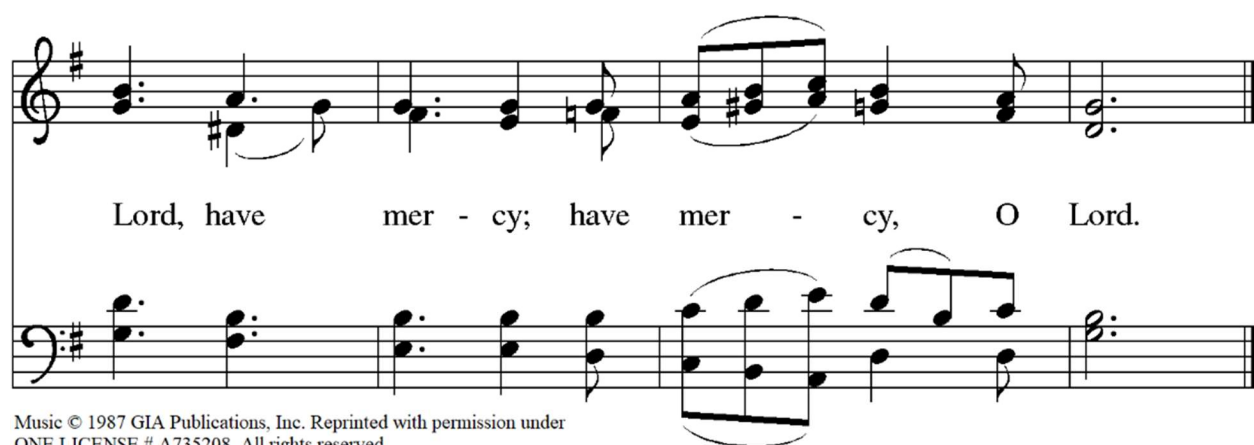
GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE: *Choir sings once; then all sing together.*



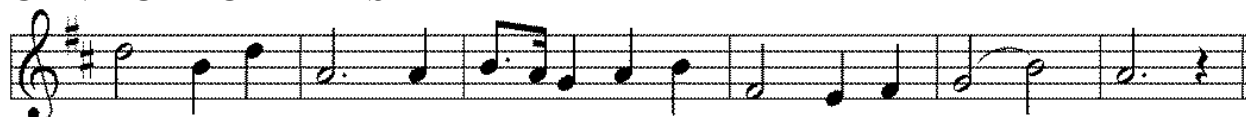
Lord, have mer - cy. Christ, have mer - cy.



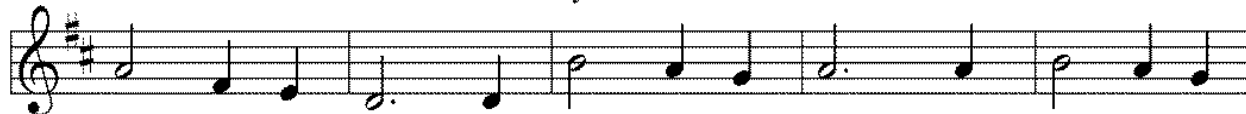
Lord, have mer - cy; have mer - cy, O Lord.

Music © 1987 GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A735208. All rights reserved.

CANTICLE OF PRAISE



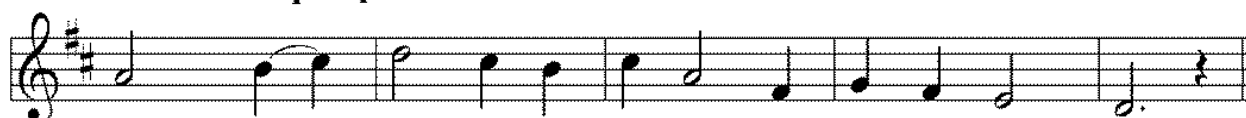
A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



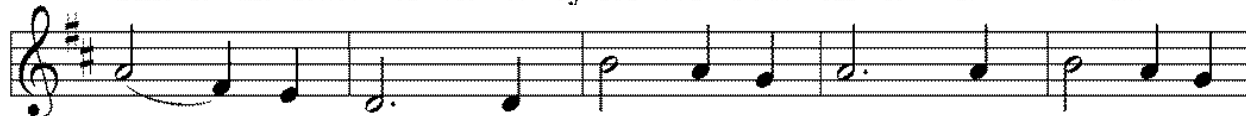
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



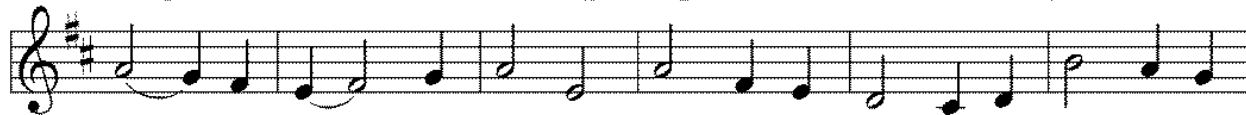
strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



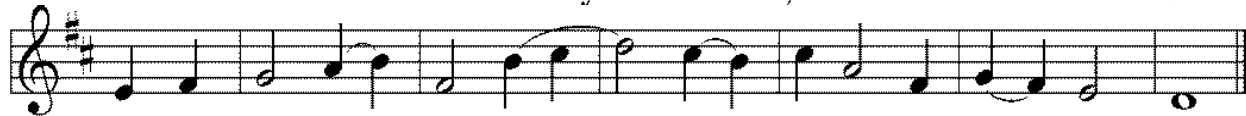
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

- P** Let us pray.
Lord Jesus, you are the true Vine. By faith we are joined to you and receive from you forgiveness and life. Your Word and your holy Supper nourish us in faith. Help us by your Spirit to bear fruit in works of love and service to others. We pray that our words and our works will be a witness for you, so that others will be joined to you, the true Vine, for all eternity.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Jeremiah 23:5-6

- A** A reading from Jeremiah.
Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: "The Lord is our righteousness."

- A** The word of the Lord.
C Thanks be to God.

Later service only.

PSALM 133 (*The congregation's verses are printed in bold font.*)

- ¹Oh, how good and pleasant it is,*
when brethren live together in unity!
- ²**It is like fine oil up- | on the head***
that runs down up- | on the beard,
- ³Upon the | beard of Aaron,*
and runs down upon the collar | of his robe.
- ⁴**It is like the | dew of Hermon***
that falls upon the | hills of Zion.
- ⁵For there the Lord has ordained the blessing:*
life for- | evermore.

SECOND READING

Colossians 2:6-10

A A reading from Colossians.

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority.


A The word of the Lord.

G Thanks be to God.

Stand

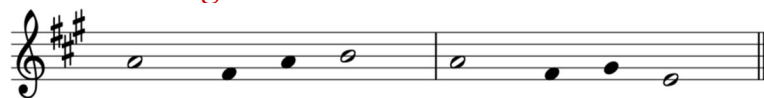
GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The choir sings the First Verse.



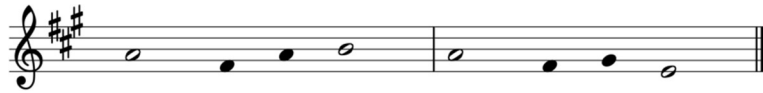
Christ being raised from the dead will never | die again;
death no longer has dominion | over him.

The congregation repeats the Acclamation.



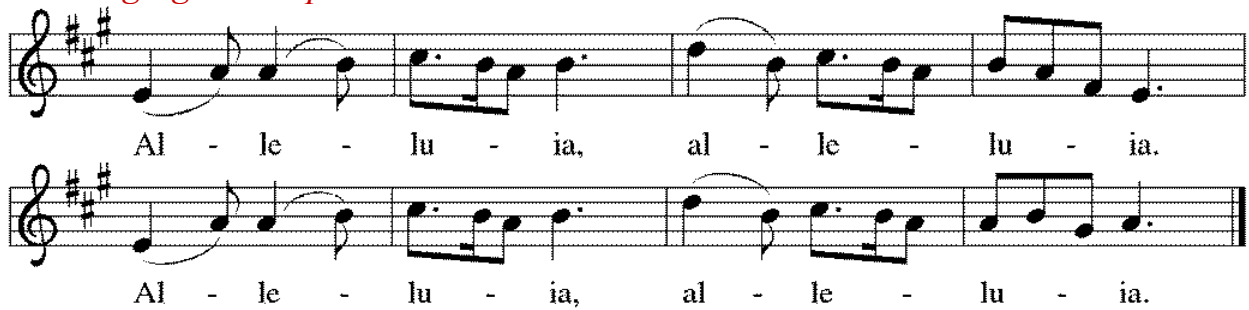
Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The choir sings the Second Verse.



I am the vine; you | are the branches.
Those who abide in me | bear much fruit.

The congregation repeats the Acclamation.



GOSPEL

John 15:5-9

P The holy gospel according to John.

C **Glory to you, O Lord.**

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

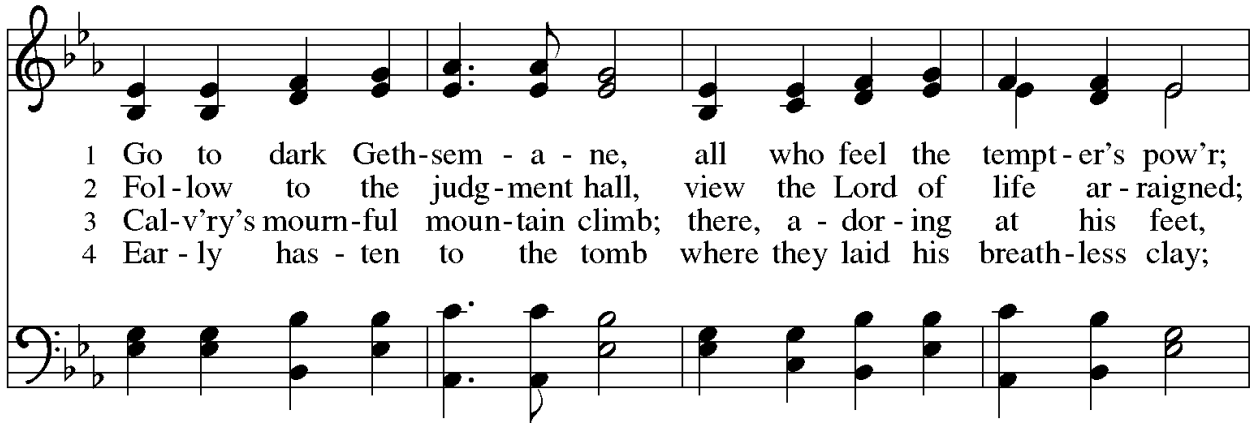
Stand

Later service only

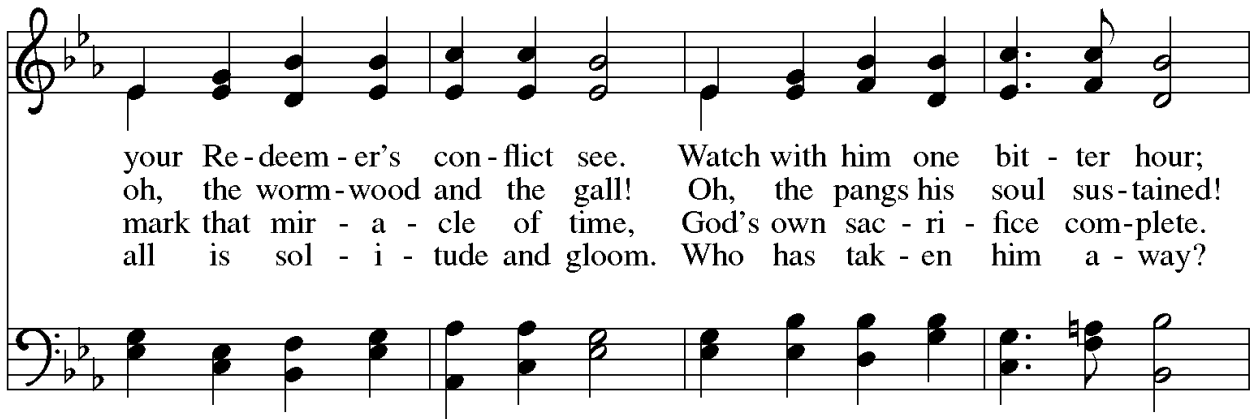
HYMN OF THE DAY: *Go to Dark Gethsemane*

Printed on the next page.

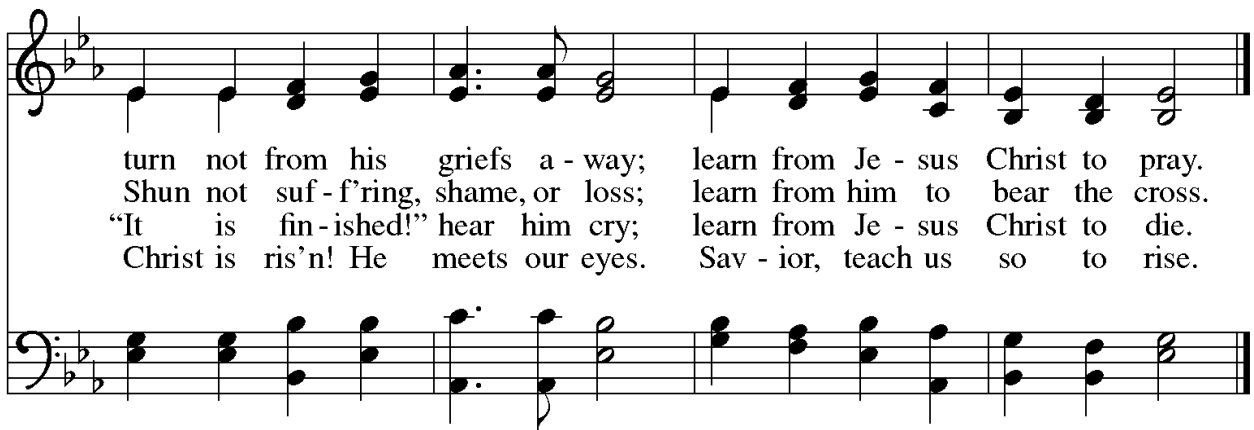
Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

NICENE CREED

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

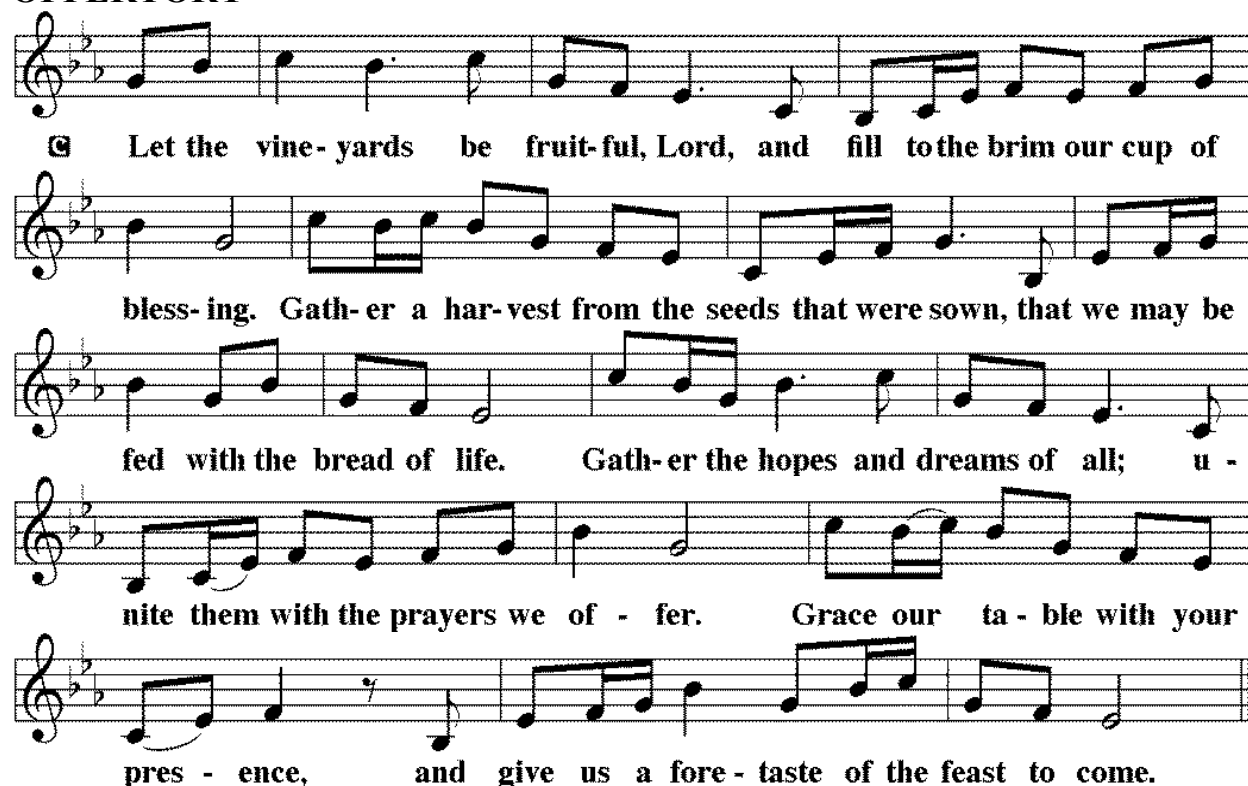
PRAYERS OF INTERCESSION

- A** Lord Jesus, you are the True Vine. In perfect obedience to your Father, you laid down your life on the cross to save us. Through your resurrection, we have the hope of eternal life. Feed us with your Word and with your body and blood so that we might bear fruit to the glory of God the Father.
Jesus, our True Vine,
- C** **May we abide in you and bear the fruit of love.**
- A** Lord Jesus, when times of sorrow and trouble arise, help us to remain faithful, knowing that in such times the Father prunes and trims the faithful branches so that they might bear even more fruit.
Jesus, our True Vine,
- C** **May we abide in you and bear the fruit of love.**
- A** Lord Jesus, lead us by your Spirit to share the good news of salvation found only through faith in your name. We pray that more and more fruit-bearing branches will be grafted into you, the righteous Branch of the Father.
Jesus, our True Vine,
- C** **May we abide in you and bear the fruit of love.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

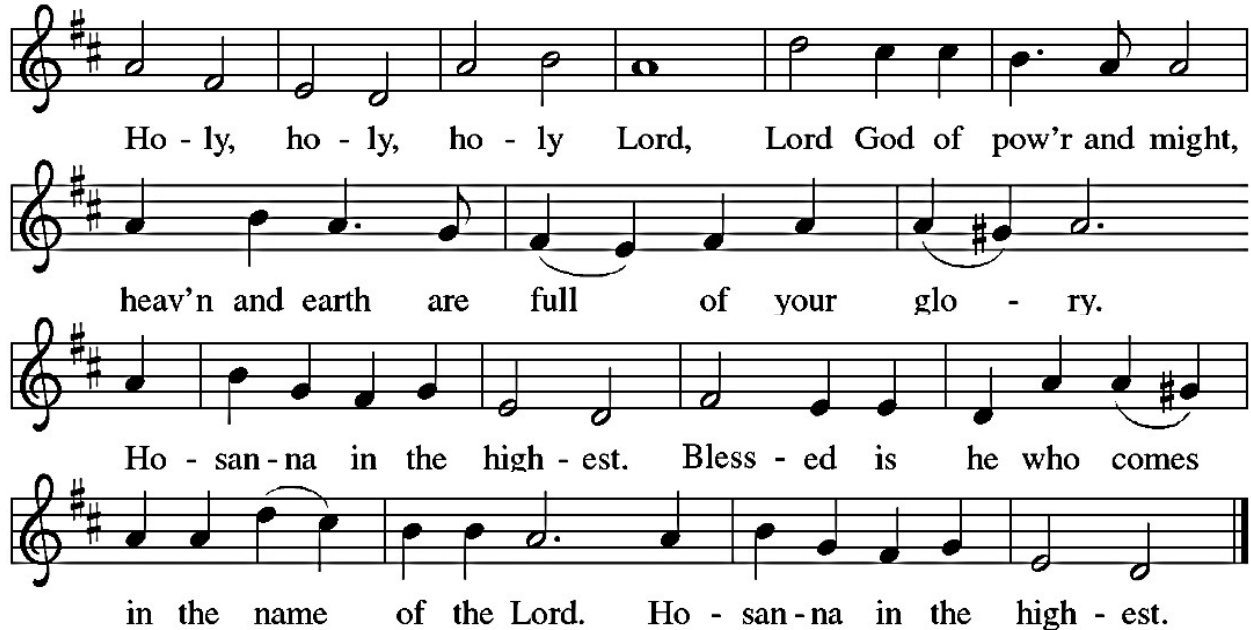


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

¶ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

¶ IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

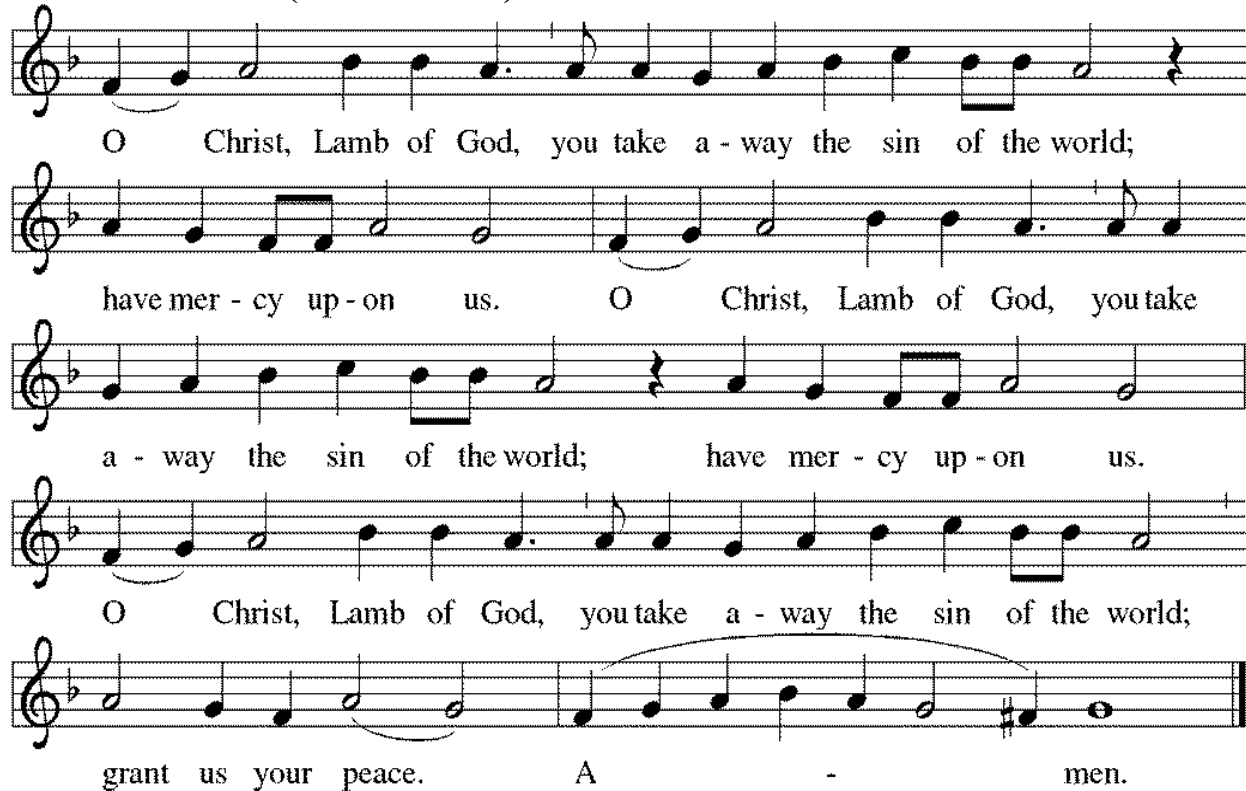
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

ANTHEM: *I Am the Vine*

Weber

Senior Choir with Arianna Judisch, Youth Soloist

Abide in me as I abide in you. I am the vine; you are the branches. You are the branches; I am the vine. Those who abide in me as I in them, those who abide in me bear much fruit. For apart from Me you can do nothing. Abide in me as I abide in you.

Text: John 15:4-5; Music: Paul Weber. © 2008 Birnamwood Publications. Reprinted and Podcast under OneLicense #A-735208

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- G** Amen.

SENDING

BLESSING (BENEDICTION)



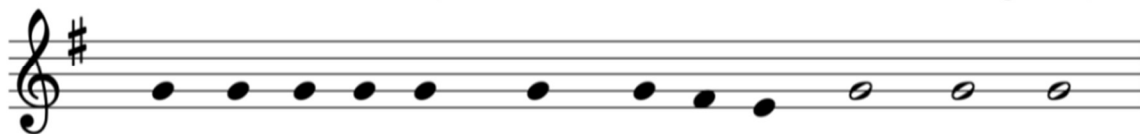
P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **G**A - men.



P God the Son, who burst forth from the grave,



give you joy as you celebrate his re - sur - rection. **G**A - men.



P God the Holy Spirit, who brought you to birth in baptism,

fill you with strength and peace. **A** - men.

Almighty God, Father, **S**on, and Holy Spirit,

bless you now and for - ever.

A - men, A - men, A - men.

DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

HYMN: *Mine Eyes Have Seen the Glory*
Printed on the next page.

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.

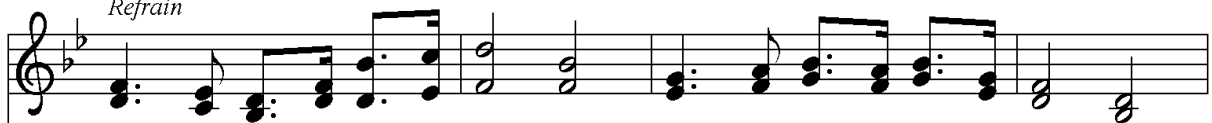


he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,

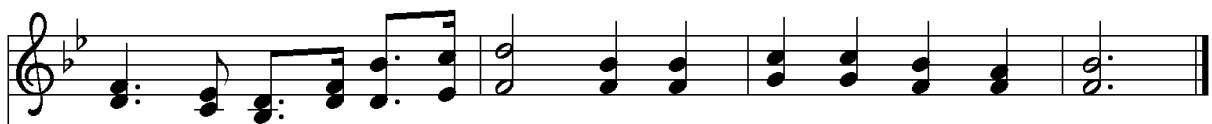


his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Eternal Father Strong to Save*

Wold



From Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS017622.

Unless otherwise indicated, hymns are in public domain.



The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	<i>President</i>	gtwess@comcast.net
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	dsajessee@hotmail.com
Debra Augustine	<i>Mutual Ministry</i>	anniedwebb@verizon.net
Frank DePaul	<i>Property</i>	Fvdp52@gmail.com
Shane Elison	<i>Christian Education</i>	Selison76@gmail.com
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	Cengel70@yahoo.com
Jeannie Funk	<i>General Treasurer</i>	Jeanniefunk@gmail.com
Chilly Lyaro	<i>Christian Education</i>	chillylyaro@yahoo.com
Brian O'Hara	<i>Outreach</i>	Brian.ohara24@gmail.com
Lois Robinson	<i>Worship and Music</i>	Drloisdrobinson1@gmail.com
John Kochel	<i>Parish Life/Stewardship</i>	john.kochel@thrivent.com

Worship Assistants

Ushers: Dennis Ludwig, Mike Taylor, Scott Halteman, and Dick Allebach

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Becky Quirk and Sally Sweeney

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by Judy Bubeck and family in loving memory of SGT John T. Bubeck and remembering all who gave their lives for our freedom.

The Sanctuary Candle is given to the glory of God by Mrs. Sherry Jessee in loving memory of dear friend Theresa VanNover Pride.

The Worship Bulletins are given to the glory of God by Mr. Mike Taylor in loving memory of wife, Helen.

The “Old Church Sunday” service will be on Sunday June 12, 2022 at 9:30 am.

Our good friend, the Rev. Dr. Karl Krueger will preside over the service and inspire us with his sermon. The members of the Old Church Committee have agreed to sponsor a sit-down luncheon in Fellowship Hall, following the service. After the luncheon, the Rev. Dr. Karl Krueger will delight us with his presentation on “A Coal Miner and His Hymnal”.

These events are open to the public and are free of charge, so please tell your neighbors and friends to come and join us on the 12th for a good time.

Please note there is only one service on Old Church Sunday and it's at 9:30 am.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for Oelschlager at 610-310-5008.

We're looking forward to Vacation Bible School!

VBS will be held for children aged three through sixth grade June 27th through the 30th! This year we'll be on a mission to Mars and learning all about God's power. There will be music, games, science experiments, crafts, stories and snacks. To register, scan this QR code.



If you would like to help out, please contact Sonya Sowards at education@augustustrappe.org or call/text (904) 476-4409. Volunteers over 18 will need clearances but Sonya is standing ready to help you with that process anytime. Please hurry—registration for VBS begins soon!



One Dream MISSION TEAM

2022 MISSION TRIP GOLF OUTING

FRIDAY, JUNE 3, 2022

12:00 pm Registration
1:00 pm Shot Gun Start

Butter Valley Golf Port
Barto, PA

\$90 / Golfer **Greens Fees, Cart, Food**
Beverages, Soda, Water,
Steak Dinner & Gift Bags

FIRST UCC Quakertown
TRINITY LUTHERAN Quakertown
AUGUSTUS LUTHERAN Trappe

PROCEEDS BENEFIT 2022 MISSION TRIP

Our goal is to help families improve everyday lives by making needed improvements and modifications to their homes. Teens and adults from 3 churches will join again this summer to make a difference.

PLEASE HELP US MAKE THAT DIFFERENCE

\$40 / Dinner Only **6:30 pm Dinner**
and Festivities at
the Pavilion

MORE INFO: CALL FIRST UCC AT 215-536-4447



CONTESTS • GREAT SPONSORSHIP OPPORTUNITIES
GOLD Sponsor • SILVER Sponsor • HOLE Sponsor • Raffles • Monetary Donations

Tournament Information
Friday, June 3, 2022
12:00 registration
1:00 Shot Gun Start
4-Person Scramble Format

Butter Valley Golf Port
Barto, PA

\$90 per golfer
Greens fees, cart, food at turn, beverages, soda, water, steak dinner and gift bags

Dinner Only
\$40 (6:30 PM)
Can't join us for golf?
Then please join us for the dinner and festivities.

Contests
Closest to the Pin
Longest Drive (Men)
Longest Drive (Women)
Straightest Drive
50/50 Pot of Gold
Putting Contest

Raffles and Auction

(Check website for updates.)
www.firstucc.net

Sponsor Information

Gold Sponsor \$725
2 foursomes, 2 Hole Sponsorships, your name & company information listed on a cart.

Silver Sponsor \$390
1 foursome and 2 Hole Sponsorships

Hole Sponsor \$75
Sign at Tee Box
Name/Company Name
Company Information

Cart sponsor \$75
Name/Company Name
Company Information in every cart

Hole and Cart Sponsor Combo \$125

Monetary Donation
We are happy to accept any amount that you can contribute.

Raffle/Auction Donation
All items donated will be used for our Raffle/Auctions

*** All Sponsors will be able to provide promotional materials to be placed in each golfer's gift bag.

REGISTRATION FORM

Mail this form and check to:
First UCC—Mission Group
151 S. 4th Street,
Quakertown, PA 18951

\$90 per golfer
Register by May 22, 2022

*Checks must be sent with your entry form to hold your spot and be made payable to: First UCC—Mission Group.

Contact:
Linda Friday at missiontrips@firstucc.net or call 215-538-0328

Name: _____
Address: _____
City/State/Zip _____
Phone Number: _____
Email Address: _____

Additional Golfers:

Name: _____ Phone _____
Email: _____
Name: _____ Phone _____
Email: _____
Name: _____ Phone _____
Email: _____

Additional Dinner Guests:
(Dinner Only - \$40 each)
Number of Guests _____
Sponsorship Level \$ _____
Total amount enclosed \$ _____

Geranium Sunday

Flowers can now be ordered for Pentecost!

All members of the Congregation are invited to order Red Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church Sanctuary in celebration of Pentecost, June 5, 2022. The Women of ELCA will take responsibility for their planting on church grounds. Please include payment with your order. *Make Checks payable to: AUGUSTUS FLOWER FUND*

Last day to order is May 29, 2022

Mail to: Karen Lachenmayer, 412 Dartmoor Rd., Schwenksville, PA 19473

Phone: 610-287-2827 *E-Mail:* karenlachenmayer@gmail.com

Name: _____

<u>Quantity</u>	<u>\$5.00 each</u>	<u>Total:</u>
_____	_____	_____

I would like the bulletin acknowledgement to read:

**2022 Spring Convention Registration Form - Women of the ELCA,
Southeastern Pennsylvania Synod**



“Reconnecting with Hope for the Future”

Isaiah 40:31 ~ “but those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary; they will walk and not be faint.”

Saturday, June 4, 2022
9:00a.m. Registration

St Matthew Lutheran Church • 400 Lynbrooke Rd • Springfield, PA • 19064
Phone: (610) 543-8700

Name: _____ Conference _____
Address _____ City/State/Zip _____
Phone _____ Email _____
Congregational Unit & Address _____

- I am attending in person I am attending via zoom: my email is _____
- I am a Voting Member (please complete the Voting Member/Alternate Voting Member form by May 9)
- I am an Alternate Voting Member (please complete the Voting Member/Alternate Voting Member form by May 9)
- I am a SWO Officer I am a SWO Board Member
- I am a Non-Voting Member with Voice I am attending for the first time
- I am a guest I am 18 yrs old or younger~ (ONLY \$15!!!!)

Registration, including a bag lunch, is \$20.00 (18 years old & younger \$15.00). Dietary restrictions: _____
Please enclose a check made payable to Women of the ELCA – SEPA. Thank you.

Keynote Speaker after morning business meeting: Bishop Patricia Ann Curtis Davenport who is the current Bishop of Southeastern Pennsylvania Synod of the Evangelical Lutheran Church in America, the first African American woman to be elected Bishop in the 4-million-member ELCA, and Vice-Chair of the ELCA Conference of Bishops.

Churchwide Representative: To be announced

Pastor Violet Little will speak about The Welcome Church: after lunch

Day’s Schedule: Worship, Election of Board Officers & Members, Speakers, pre and post Lunch, Displays, and In-kind Gifts.

In-kind Gifts: for The Welcome Church: snack bags

Please return this completed form, and your \$20 (\$15 for 18 & younger) registration/lunch fee before May 14, 2022 to:
Dale O’Hara
5049 Cold Springs Drive
Collegeville, PA 19426
610-489-0417
oharadvd@aol.com