

**May 12, 2021**

City of Hanahan  
Recreation Center  
3100 Mabeline Road  
Hanahan, SC

**MAY  
IN-PERSON  
MEETING**

**Dr. JC Chong  
Clemson University**

**New Insecticides For Tough  
Southern Pests**

**Dr. Joe Roberts  
Clemson University**

**Recognizing & Managing  
Nematode Issues**

**Pesticide Credits Applied**

**Masks Required  
All CDC, State, and Local  
COVID-19 Guidelines Practiced**



**Please RSVP to Bruce  
Suddeth or David Man-  
ning so lunch can be pro-  
vided accurately.**

SCSTMA  
P.O. Box 161023  
Boiling Springs, SC 29316



**PLAY IT SAFE**

For More Information Contact:  
Bruce Suddeth  
Phone: 864.503.5514  
Web site: [www.scstma.org](http://www.scstma.org)

## Dr. JC Chong

JC. Chong is an Assistant Professor of Entomology, Soils, and Plant Sciences at the Pee Dee Research and Education Center in Florence.  
BS-Ecology and Evolutionary Biology, University of Arizona 1999  
MS-Entomology, University of Georgia 2001  
PhD-Entomology, University of Georgia 2005

## Dr. Joe Roberts

Dr. Joe Roberts is Assistant Professor of Turfgrass Pathology at the Clemson Pee Dee Research and Education Center in Florence.  
BS- Biological Sciences, NC State  
MS-Plant Biology and Pathology, Rutgers University  
PhD-Plant Pathology, NC State

## 2021 MAY MEETING

Wednesday, May 12, 2021

- 8:00-9:00 Registration
- 8:50 David Manning/President  
*Introductory Remarks*
- 9:00 JC Chong/Clemson Extension  
*New Insecticides*
- 10:00 Dr. Joe Roberts  
Recognizing & Managing  
Nematodes
- 11:30 Lunch  
*Provided by SCSTMA Sponsors*
- 12:30 Ken Childress - City of Hanahan  
*Tour of Facilities*

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Remember that all regular chapter meetings are covered with annual dues.

## Registration Form

Sign up for: Meeting Registration **Price**

- Professional Member \$30.00  
 Commercial Membership (2) \$100.00  
 Additional Commercial \$25.00  
 Student Member FREE

**Total:** \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_

### Method of Payment

- Check  
 Cash  
 Visa  
 MasterCard

Credit Card # \_\_\_\_\_ Exp. date \_\_\_\_\_  
Signature \_\_\_\_\_



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