

# Statewide County Equipment Auction

## Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and **fax OR email** to John Long **AS SOON AS POSSIBLE**. Fax No.: 580-658-5548; Office No.: 580-658-5553; Cell Phone No.: 405-403-4303  
Email: [grahamauctioneers@yahoo.com](mailto:grahamauctioneers@yahoo.com)

County: \_\_\_\_\_ District/Contact: \_\_\_\_\_

**Elk City Auction**  
(Statewide, March 8 & 9, 2024)

**Please Check:** Equipment sold with a title       Equipment sold without title   
(Bill of sale only)

Year: \_\_\_\_\_ Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Machine / Truck / Trailer Type: \_\_\_\_\_

Serial Number: \_\_\_\_\_

<b>Equipment Description</b> (Please <u>check</u> attachments included with this piece of equipment)			
Cab <input type="checkbox"/>	Canopy <input type="checkbox"/>	Dozer blade <input type="checkbox"/>	Loader bucket <input type="checkbox"/>
Scarifier <input type="checkbox"/>	Ripper <input type="checkbox"/>	Winch <input type="checkbox"/>	Moldboard <input type="checkbox"/>
Additional Descriptions: _____			
<b>Truck Description</b> (Please <u>check / include</u> and additional descriptions)			
Tandem axle <input type="checkbox"/>	Single axle <input type="checkbox"/>	Engine _____	Transmission _____
Additional Descriptions: _____			
<b>Trailers</b> (Please <u>check / include</u> any additional descriptions)			
Tandem axle <input type="checkbox"/>	Single axle <input type="checkbox"/>	Length _____	
Additional Descriptions: _____			

**Misc. Items to be added to auction**

\_\_\_\_\_  
\_\_\_\_\_