# The Feast of the Resurrection of Our Lord Jesus Christ

# **Holy Eucharist**

The Reverend Allison Caudill, Celebrant The Reverend Michael L. Delk, Preacher

#### THE WORD OF GOD

Prelude "Christ lay in the bonds of death" J. S. Bach





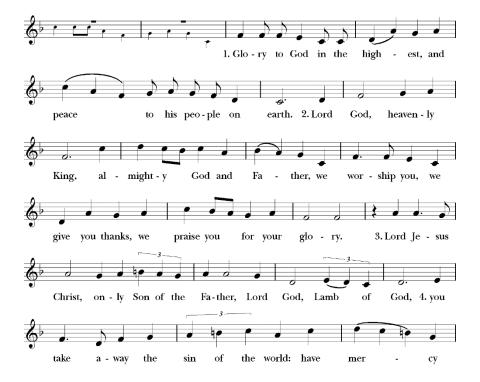
Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680)

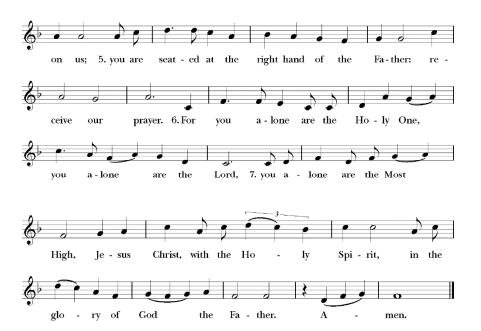
#### **The Easter Acclamation**

Celebrant Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

# The Gloria: S-280 in the Hymnal 1982





The Salutation & Collect of the Day

**Page 357** 

Celebrant The Lord be with you.

People And also with you.

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your lifegiving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

#### The First Lesson

#### **Jeremiah 31:1-6**

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel

sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

The Word of the Lord. **People** Thanks be to God.

#### Psalm 118:1-2, 14-24

**Page 760** 



- 1 Give thanks to the Lord, for he is **good**;\* his mercy endures for-**ever**.
- 2 Let Israel now pro-claim,\*
  "His mercy endures for-ever."
- 14 The Lord is my strength and my **song**,\* and he has become my sal-**vation**.
- 15 There is a sound of exultation and **victory**\* in the tents of the **righteous**:
- 16 "The right hand of the Lord has **triumphed**!\* the right hand of the Lord is exalted! the right hand of the Lord has **triumphed**!

- 17 I shall not die, but **live**,\* and declare the works of the **Lord**.
- 18 The Lord has punished me **sorely**,\* but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**;\*
  I will enter them;
  I will offer thanks to the **Lord**.
- 20 "This is the gate of the **Lord**;\* he who is righteous may **enter**."
- 21 I will give thanks to you, for you **answered me\*** and have become my sal-**vation**.
- 22 The same stone which the builders re-**jected**\* has become the chief **cornerstone**.
- 23 This is the Lord's **doing**;\* and it is marvelous in our **eyes**.
- 24 On this day the Lord has **acted**;\* we will rejoice and be **glad in it**.

#### The Second Lesson

Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

#### The Word of the Lord.

# People Thanks be to God.

#### "The strife is o'er" Hymnal, 208 The Gradual Hymn Antiphon (at the beginning) Al - le lu ia, al - le lu ia, al - le lu ia! Ped. The strife o'er, the bat tle the done, vic -The powers of death have done their but Christ their worst, The three sad days are quick ly sped, he ris gates He closed the yawn - ing hell, the bars from of 5 Lord! by the stripes which wound ed thee, from death's dread of life ry is won: the song of tri umph 2 gions hath le dispersed: let shout of ho ly 3 glo dead: glo - ry rious from the all to our heaven's high por tals fell; let hymns of praise his sting thy ants free, that we live and serv may 4 0 has be gun. Al le lu ia! joy out burst. Al le lu ia! Head! ris en - le lu ia! tell! umphs Al - le lu ia! tri 5 sing thee. $\mathbf{A}\mathbf{l}$ le ia! [Ant.] to



Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

## The Holy Gospel

John 20:1-18

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her. "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

After the reading, the Celebrant says The Gospel of the Lord. **People** Praise to you, Lord Christ.

#### The Sermon

#### The Renewal of Baptismal Vows

**Page 292** 

The Celebrant addresses the people, then asks a series of questions.

Celebrant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended. to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and

renew your commitment to Jesus Christ?

People I do.

Do you believe in God the Father? Celebrant

I believe in God, the Father almighty, creator People

of heaven and earth.

Celebrant People

Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under

Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic People

Church, the communion of saints, the

forgiveness of sins, the resurrection of the body,

and the life everlasting.

Celebrant Will you continue in the apostles' teaching and

fellowship, in the breaking of bread, and in the

prayers?

People I will, with God's help.

Will you persevere in resisting evil, and, whenever Celebrant

you fall into sin, repent and return to the Lord?

I will, with God's help. People

Celebrant Will you proclaim by word and example the Good

News of God in Christ?

I will, with God's help. People

Will you seek and serve Christ in all persons, loving Celebrant

your neighbor as yourself?

**People** I will, with God's help. Celebrant Will you strive for justice and peace among all

people, and respect the dignity of every human

being?

People I will, with God's help.

# The Prayers of the People, Form VI

**Page 392** 

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Donald our President, Andy our Governor, and Thomas our Mayor, and for this community, the nation, and the world; *For all who work for justice, freedom, and peace.* 

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Terry, our Bishop, for Michael, Allison, Anne, Art, and Jim, our clergy and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for . . .

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### The Absolution

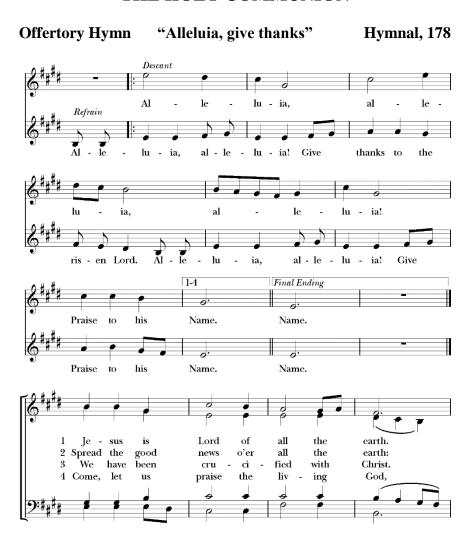
#### The Peace

# All stand. The celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

# THE HOLY COMMUNION





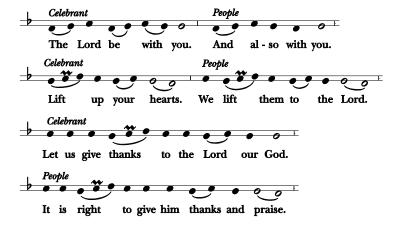
The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: Allehuia No.1, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

#### THE HOLY COMMUNION

# The Great Thanksgiving: Eucharistic Prayer D

**Page 372** 

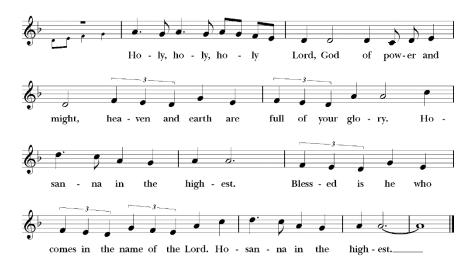


*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

# Celebrant and People

#### Sanctus: S-129 in the Hymnal 1982



#### Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

# Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

#### The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. *Amen*.

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine

is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### Fraction Anthem: S-155



## A Prayer from the St. Augustine Prayer Book

As the clergy receive the elements of Communion, the congregation says aloud this prayer

All Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one

communion and fellowship, your mystical body the church, now and ever more. Amen.

# Communion Anthem "Christ rising" William Byrd

Christ rising, Christ rising again from the dead, now dieth not. Death from henceforth hath no power upon him.

For in that he died, he died but once to put away sin. But in that he liveth, he liveth unto God. And so likewise count yourselves dead unto sin. But living unto our God in Christ Jesus our Lord.

#### **The Post-Communion Prayer**

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional "Jesus Christ is ris'n today"

The Dismissal

**People** Thanks be to God. Alleluia. Alleluia.

Postlude "Toccata – from Symphony V"

**Charles Marie Widor**