



NOVEMBER 2024 NEWSLETTER

NOVEMBER MEETING FEATURING PENN REELS WITH STEVE TUCKER

Our speaker for November, 2024 will be Steve Tucker, a 17-year factory Pro-Staffer at PENN.



Steve Tucker has a wealth of fishing knowledge and will be sharing information on the newest reels from PENN. This will include a working sample of the new Penn Fathom Electric Reel. He will also be talking about the new Penn Battle IV Spinning Reel.

Steve was born and raised in Southern California. His love and passion for fishing began at a young age. He learned to fish at the age of six with his grandfather, a Creek Indian, originally from Oklahoma. Steve went on his first deep sea fishing trip in the Pacific Ocean in Southern California with his dad when he was ten years old. Throughout his childhood and young adult years, Steve learned to fish in creeks, rivers, lakes and off the California Coast. During his 40-year career with the phone company in Southern California, Steve continued to deep sea fish out of South Orange County, San Diego, Mexico, Hawaii, Florida and Costa Rica. Now in his retirement, Steve uses his years of experience to lead chartered fishing trips out of Dana Point Harbor, where he teaches and guides others in sport fishing. Don't miss this seminar.

PRESIDENT'S MESSAGE NOVEMBER 2024

Wow anglers, the Whopper Board aka Awards season is over for 2024. Unfortunately, 2025 started on a bust due to wind and weather and we had to cancel the November Endeavor trip. It's been a while since we had to cancel a trip but safety comes first.

On a personal note, I need to thank EVERYONE for your thoughts, prayers, phone calls and cards. This has been an unbelievable year and I still have a way to go to complete the process. I know I tease and harass Denise (in a good way) at the meetings but she saved my life with her medical knowledge and insistence that I get test and treatments I did not know about. I'm not going to go into details in a newsletter but I owe her so I'm going to have to cut her some slack, probably not, but she is my nurse and so I have the deepest respect for what she helped me get through. I still face a regiment of chemo but I think the worse is behind me and I am still here alive. I will miss some meetings due to treatment but my heart will be there.

I have negotiated Charter dates for the Amigo and changed from the Triton to the Sport King. The dates will be in the newsletter. I am currently getting our Endeavor dates and Fury dates tied down. There will be a price increase for sure on the Fury and Endeavor. I estimate it will be approximately 10 to 15 dollars but I will still hold the number of anglers to 20 to 21 as not to overcrowd the boat. I have not spoken to the Betty O on a twilight date as yet, but Mike calls to see how I am so I don't think that will be an issue.

Last year I messed up the dates of our charters. The doctor told me my illness may have had something to do with my brain fog. That won't happen this year. I'm going to be backed up by Denise, Randy Kroll and James ICDF Garcia once contracts are made. They will review them to make sure I get my dates out correctly. I want to thank everyone and apologize for all the confusion I caused last year. I promise to do better.

The Awards Banquet is coming up soon. If you haven't already done so, please get your reservations in. The raffle will be phenomenal featuring Fishing Syndicate rods, Penn reels, and other various valuable tackle and prizes. The Whopper Board closed November 1, 2024 and Randy Kroll is busy totaling up those points to see who will be Fresh and Saltwater Anglers of the Year.

I want to thank all the board members and members of the club who stepped forward to make the club fully inclusive and to bring speakers and new members in. I used to think I could do this alone. You members proved I can't and that we are a fishing family and for that I am forever grateful. I can't thank you enough.

William Davis, President

CLUB CALENDAR

November 13 Dinner Meeting at Matt Dennys with Speaker from Penn Reels

December 11 Awards Banquet Northwoods Inn. Dinner at 6:30 PM.

2025 Saltwater Charter Schedule

Here are some dates for the 2025 trips. This is just a partial list. The date listed is the date you will be fishing.

Saturday June 7, Sport King 6A-6P LA Harbor

Saturday June 21, Amigo O/N 22nd St Landing

Saturday August 16, Sport King 6A-6P LA Harbor

Saturday September 27, Amigo O/N 22nd St Landing

Endeavor-TBD

Fury-TBD

Watch for more details in the December Newsletter.

NOVEMBER 13, 2024

MEETING AT MATT DENNYS. 7PM. INVITE A FRIEND

NOVEMBER CLUB ELECTIONS

Nominations (volunteers) were taken at the October meeting for the following offices. We still need a volunteer to do the newsletter. It is monthly and it is emailed to all members.

President-William Davis

Secretary-Sergio Gonzalez

Treasurer-Denise Davis

Membership Chair-Jose L Dominguez

Speaker Co-Chairs Dick Guiliani & Jazzy Jackson

Saltwater Co-Chairs-William Davis, Randy Kroll, James Garcia

Whopper Board-Randy Kroll

Freshwater Chair-Vince Sainz

Raffle Chair-David Ige

Zoom-Elaine Ige

Facebook/Website-Terri Cobal

Sargent at Arms-Karl Penson

Newsletter Editor-Open, volunteer needed.

BYLAW CHANGE

The Board of Directors has asked that the membership consider an update to the Bylaws to include all the offices listed above as Board Positions. The Bylaws currently only lists 5 positions while the Board has increased to meet the Club's needs. This will be voted upon at the November meeting.

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2024 SPEAKERS

January Ryan Candelaria SLAYDAY

February-dark

March Jim Hendricks SW SPORTSMAN MAGAZINE

April Brian Nguyen

May Andrew Mack MACKS GUIDE SERVICE

June Roger Eckhart GRAPHTECH/AVET

July Capt. Mike Morrison 22ND STREET LANDING

August-dark

September Chad Gerlich HOOKUP BAITS

October- Wendy Tochihara & Howard Huda IZORLINE

November-Steve Tucker PENN REELS

December-Awards Banquet

Be sure to contact Dick Guiliani or Jazzy Jackson if you have suggestions for speakers for 2025.

PLEASE REMEMBER TO SUPPORT THE ROLLO KIDS AT SEA RAFFLE FOR A 2 SPEED REEL

IMPORTANT MEMBERSHIP INFORMATION

Membership Chair Jose Dominguez has a few club shirts for sale. Bring cash or a check to the meeting. \$20 each.

Also, Jose said he will begin collecting 2025 annual dues at the October 2024 meeting. A 2025 membership form will be included with the newsletter. Please make sure you update all of your information on the form, especially your phone number and email. At the annual banquet in December there will be a drawing for Early Renewal. Those who renew their membership before December 1, 2024 will be automatically entered into a free drawing for gift cards good for your next fishing license renewal at Turners. Also, there will be a drawing for those who joined in 2024. A Turner's Outdoorsman gift card is the prize.

OCTOBER DRAWING

Thank you to Wendy Tochiara of Izorline for donating Izorline monofilament and pliers.

The winners were:

Irons – Pete Tuzzolino, Jose Dominguez, Karl Penson (3x)

Izorline monofilament – Fred Jackson, Karl Penson, Pete Tuzzolino, Denise Davis

Izorline Pliers – Jim Sainz

Izorline monofilament + scissors – Bill Sullivan, Jimmy Garcia (3x)

Shimano Freshwater rod – Jimmy Garcia

Grand Prize – Phenix rod – Jimmy Garcia



COASTAL CONSERVATION ASSOCIATION CALIFORNIA

MARINA DEL REY FISHERS AND ANGLERS

Halibut Derby

proudly present the
CCA CALIFORNIA SOUTH LA CHAPTER

8TH ANNUAL BBQ

BARBEQUE | DRINKS | RAFFLES | AUCTIONS

Sponsored by

FREE ENTRY INTO CASTING GOLF TOURNAMENT

GUEST SPEAKER: MICHAEL FOWLKES "THE HISTORY OF SPORTFISHING"

Nov. 10 10am-3pm

THE HISTORY OF SPORTFISHING

TABLES (FOR 10): \$700 GENERAL ADMISSION: \$75

COMPTON HUNTING & FISHING CLUB
1625 SPORTSMAN DRIVE, COMPTON, CA

2024 TURNER'S ANNUAL BANQUET

What's in store for our drawings?

Possibly some \$100 trip vouchers and the following gear:

Fishing Syndicate Rods

Phenix Rods

Penn Fathom Reels

Penn Battle Reel

Lews Reel

Californian Rods

Okuma Komodo Reel

Daiwa Reel

Also, the winner of the Second Chance free drawing, (aka Losers' Bucket), wins a Graftech GOF78M 7'8" #30-40 lb. rod.

TURNERS ROD & REEL CLUB ANNUAL BANQUET

WEDNESDAY, DECEMBER 11, 2024

Clearman's North Woods Inn, 7247 N. Rosemead Blvd, San Gabriel, CA

Appetizers must be ordered by 6PM. Dinner & Drawings will begin at 6:30 PM followed by the Award Presentations and Raffle. Again, you will be choosing and paying the club for your entrée in advance including beverage, tax and tip. Dessert is free except for the cake cutting charge. Prices have gone up twice since the 2023 booking. There will be a cash bar and you will order and pay for your appetizers individually. Appetizers must be ordered by 6PM. Entree orders will be taken individually at 6:30 PM. Please be seated by that time. We have the entire room this time without another group behind us. We will set 6 places per table, no additional seats permitted. We need to fill this large room with people. If someone at home wants cake they need to attend this year. The cake will be served on plates. No seconds of cake until everyone has been served. No exceptions, please don't ask.

DINNER CHOICES

Dinners include house salad and cabbage, rice pilaf, baked potato, and cheese bread. All steaks cooked Medium

Northwoods Grilled or Fried Chicken \$54

North Woods Seafood Combination Shrimp, Scallops, Cod \$67

Lumberjack Top Sirloin 9 oz. \$62

Angus Rib Eye 16 oz. \$75

Northwood's Special Platter Chicken, Scallops, Steak Chunks \$65

Your tickets will go into an envelope when you purchase them and we will hold them for you. DEADLINE for reservations is the November Meeting. Cash or check payable to Denise Davis. You must order the dinner on your ticket, no changes. Everyone attending must order their own entrée, no sharing. You can take home your own leftovers. The restaurant staff will take your order at 6:30 PM. If you are late, we will order your entrée with the group so that it is served around 7 PM. We plan to start the program as soon as all orders have been taken. Children are welcome. The children's menu for \$10-\$15 for up to age 12 needs to be prepaid including tax, tip, and beverage. No refunds for cancellations or no shows.

We are accepting reservations NOW. Cash or check only. A form is attached to your email with this newsletter.

THE DECEMBER RAFFLE

The raffle will take place after the Awards presentation. You must be a member to purchase tickets. Tickets will be \$5 each. We will accept cash or a check for tickets. Prizes are primarily rods and reels.

We try to have a variety of brands for the prizes possibly including Penn, Daiwa, Avet, Phenix, Graphtec, Okuma, Shimano, and others. This is the first year that we will include some Fishing Syndicate Rods. We will also have a raffle to benefit Friends of Rollo. We ask that everyone contributes a few dollars to this also. 100% of proceeds goes to the Rollo Kids at Sea non-profit to take kids fishing. The prize is a 2 speed Daiwa reel.

**MAKE YOUR BANQUET RESERVATIONS
ASAP TO ELAINE IGE AT THE MEETING
OR MAIL TO DENISE DAVIS**

TURNERS ROD & REEL CLUB ANNUAL BANQUET FORM

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For mailing your reservation: Denise Davis, 897 Huntington Drive #D, Arcadia CA 91007 Questions: 626-636-6071

We need this info with your check

1. GUEST NAME _____

GUEST #1 ENTRÉE CHOICE _____ AMT _____

2. GUEST NAME _____

GUEST #2 ENTRÉE CHOICE _____ AMT _____

3. GUEST NAME _____

GUEST #3 ENTRÉE CHOICE _____ AMT _____

4. GUEST NAME _____

GUEST #4 ENTRÉE CHOICE _____ AMT _____

5. GUEST NAME _____

GUEST #5 ENTRÉE CHOICE _____ AMT _____

TOTAL ENCLOSED _____