

BRIDGE BUILDERS AWARD NOMINATION FORM

Please send (via US. Mail or email) completed form of nomination to Arline Holmes,
8205 Tarkington Dr, Richmond VA 23227 contact her at: amholmes6@yahoo.com
Deadline December 31st

PLEASE USE BLACK INK TO FILL OUT FORM

THIS FORM MUST ACCOMPANY YOUR NOMINATION.

LETTER OF NOMINATION IS OPTIONAL, BUT IF IT IS SENT, IT MUST BE DATED AND SIGNED!

If more space is needed, please attach a separate sheet of paper!

	Please write answers in this column	
1. Name of person being nominated:		
2. City and State that nominee is from:		
3. Which of the following areas has the nominee been active in? (Check one or more that apply)		
a. Assisting the Union/Auxiliary ___	b. Human Relations ___	
c. Legislation ___	d. Political Action ___	
e. Public Relations ___	f. Organizing/Recruiting ___	
g. Other ___ Please specify:		
4. Please give details of what they have done in the above areas:	Please tell us about any Community Service or Activity they are or have been involved in:	
5. Has nominee been or is an Officer in the APWU/Auxiliary?	6. Offices held and what level (state/local, etc.)?	
	State	Local
7. How many years has this person been a member?		
8. Is their family involved? (Please give a brief description of involvement.)		
9. Did they chair any committees for their local or state? (Please give details.)		
10. Did they implement any new programs at the state or local level? (Please give details.)		
11. Name, address and local of person submitting this nomination.		
Date submitted:		
Submitted by (name & Local)		