

**Our Savior Lutheran Church August 22<sup>nd</sup>, 2021 Page 1**  
**14344 Jamison Way, (941) 249-5108**



**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**THE MEANING OF THE TWO PICTURES IN THE BULLETIN:** The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

**GRACE GANG:** The Our Savior Grace Gang will meet at Bisquet on Saturday, September 5<sup>th</sup> at 1:PM. Come join the Gang for ceramic fun!

**JESUS LOVES YOU MINISTRIES:** We will make sandwiches on Tuesday, August 31<sup>st</sup>. Peggie and I will be in Daytona to see her mom and celebrate Peggie's birthday.

**OUR SAVIOR POTLUCK.** I am leaving right after church on Sunday the 29<sup>th</sup> to drive to Daytona for Peggie's birthday. Since we won't be here, let's move the Potluck to the following weekend, September 5<sup>th</sup>. It is Labor Day weekend so let's double check this Sunday that this date will work for all of us.

**We Serve Today:**

Reader: *Pastor Steve*

Offering: *Pegie Sue Dygert*

Communion: *Bev Wilgus, Cheri Usowicz*

Greeter:

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**SERVICE OF THE WORD - 13<sup>th</sup> SUNDAY AFTER PENTECOST**

**GATHERING AND MEDITATION TIME:** *Pre-Service Music, Welcome, and Announcements*

**CONFSSIONAL PRAYER** - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

*1 John 1:8-9*

**Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**ABSOLUTION**

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by

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the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

**ENTRANCE HYMN: 197 Majesty**

**THE PRAYER OF THE DAY** (Unison): P. Let us pray:

**Our Father in Heaven, what is man that you are mindful us? We pay that your grace will be with us every day until the return of your Son, Jesus Christ, Alleluia.**

**May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.**

**OLD TESTAMENT LESSON: Isaiah 29:11-19 (ESV)**

**11** And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." **12** And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

**13** And the Lord said:

"Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,  
**14** therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden."

**15** Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark,  
and who say, "Who sees us? Who knows us?"

**16** You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
"He did not make me";  
or the thing formed say of him who formed it,  
"He has no understanding"?

**17** Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?

**18 In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness**

**the eyes of the blind shall see.**

**19 The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.**

**PSALM: Psalm 8 (ESV)** *(Recited whole verse by whole verse – Congregation in **Bold**)*

**8** O LORD, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

**2 Out of the mouth of babies and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.**

**3** When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,

**4 what is man that you are mindful of him,  
and the son of man that you care for him?**

**5** Yet you have made him a little lower than the heavenly beings[b]  
and crowned him with glory and honor.

**6 You have given him dominion over the works of your hands;  
you have put all things under his feet,**

**7** all sheep and oxen,  
and also the beasts of the field,

**8 the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.**

**9** O LORD, our Lord,

how majestic is your name in all the earth!

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it  
was in the beginning, is now, and ever shall be; world without end.**

**Amen**

**EPISTLE LESSON: Ephesians 5:22-33 (ESV)**

Wives and Husbands

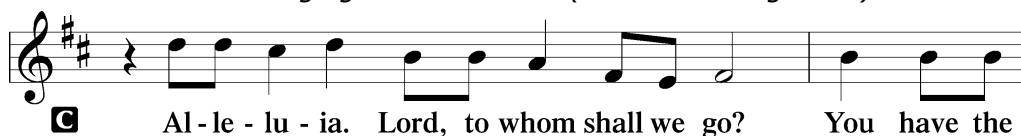
22 Wives, submit to your own husbands, as to the Lord. 23 For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. 24 Now as the church submits to Christ, so also wives should submit in everything to their husbands.

25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. 29 For no one ever hated his

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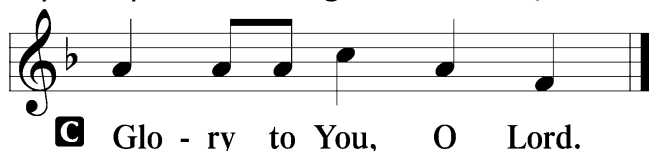
own flesh, but nourishes and cherishes it, just as Christ does the church, 30 because we are members of his body. 31 "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." 32 This mystery is profound, and I am saying that it refers to Christ and the church. 33 However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

*Please rise for the singing of the Alleluia. (Omitted during Lent.) John 6:6-8*



**THE HOLY GOSPEL: Mark 7:1-13 (ESV)**

The Holy Gospel according to St. Mark, the 7<sup>th</sup> Chapter.



**Traditions and Commandments**

7 Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, 2 they saw that some of his disciples ate with hands that were defiled, that is, unwashed. 3 (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, 4 and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) 5 And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" 6 And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips,  
but their heart is far from me;  
7 in vain do they worship me,  
teaching as doctrines the commandments of men.'

8 You leave the commandment of God and hold to the tradition of men."

9 And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! 10 For Moses said, 'Honor your father

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and your mother'; and, 'Whoever reviles father or mother must surely die.' 11 But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban"' (that is, given to God)— 12 then you no longer permit him to do anything for his father or mother, 13 thus making void the word of God by your tradition that you have handed down. And many such things you do."

This is the Gospel of our Lord.



**C** Praise to You, O Christ.

**SERMON** "Lord Why are We Important to you?" - **Pastor Steve Dygert + STS**

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus

Christ. *Ephesians 1:2*

**C: Amen**

**SERMON HYMN:** 42 Love Divine, All Loves Excelling

**OUR CONFESSION OF FAITH:** The Apostles Creed (**C**)

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

**C. And Also With You.**

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

**OFFERTORY HYMN:** *Psalms 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -

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new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**THE OFFERING: Offertory – Tell Me the Old, Old Story – Dean Carson**

*As the offering is brought forward, we will sing the Doxology.*

*Doxology, written in England for Protestant Churches in 1674.*

Praise God, from Whom all bless - ings flow; praise  
 Him all crea - tures here be - low; praise  
 Him a - bove, ye heav'n - ly host; praise  
 Fa - ther, Son, and Ho - ly Ghost.

**OFFERTORY PRAYER**

**P:** Merciful Father,

**C:** we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love.

**Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

**THE GREAT THANKSGIVING**

P: The Lord be with you. *2<sup>nd</sup> Timothy 4:22*

**C: And also with you.**

P: Lift up your hearts. *Colossians 3:1*

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. *Psalm 136*

**C: It is right to give Him thanks and praise**

**PROPER PREFACE FOR PENTECOST:**

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord;

According to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**SANCTUS:**

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

**Holy, Holy, Holy Lord God, Almighty**  
**Early in the morning, our song shall rise to Thee**  
**Holy, Holy, Holy, merciful and mighty**  
**God in three persons, blessed Trinity**

**PRAYERS OF PRAISE:** Let us Pray: (*Prayer Response*) *Lord in your Mercy: Hear our prayer.*

**THE LORD'S PRAYER: Sung 632**

**Our Father, who art in heaven hallowed be Thy name.**  
**Thy kingdom come, Thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread, and forgive us our debts,**  
**as we forgive our debtors.**  
**Lead us not into temptation, but deliver us from evil.**  
**For Thine is the kingdom, and the power, and the glory,**  
**forever and forever. Amen**

**PREPARATION OF THE TABLE:**

**WORDS OF INSTITUTION:** *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1<sup>st</sup> Corinthians 11:23-25*

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On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1<sup>st</sup> Corinthians 11:26*

**EUCCHARISTIC PRAYER:**

**Christ has died, Christ has risen, Christ will come again.**

**THE DISTRIBUTION, THE COMMUNION BLESSING**

**SENDING HYMN:** 575 Abide with Me

**THE AARONIC BENEDICTION: LET THERE BE PEACE ON EARTH:**

**Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God as our father  
Brothers all are we  
Let me walk with my brother  
In perfect harmony**

**Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth  
And let it begin with me**

**THE DISMISSAL**

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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Pastor Steve Dygert  
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