



("Why have they provoked me to anger with their images,  
with their foreign idols?")

"The harvest is past, the summer is ended,  
and we are not saved."

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 79:1-9**

BCP 701

- 1 O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD? \*  
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob \*  
and made his dwelling a ruin.
- 8 Remember not our past sins; let your compassion be swift to meet us; \*  
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

### **Second Reading** (*seated*)

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Gradual Hymn 475** *God himself is with us*

[Tysk]

### **Holy Gospel** (*stand*)

Luke 16:1-13

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### Homily

The Rev. Rhonda E. Wheeler

### Nicene Creed (*stand*)

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People Form II

BCP 385

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; for the well-being of all people, and for those serving in our military at home and abroad. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for health care and public safety workers; the Jane Bryan School and for: Darius, Marty, LaMar, Beth, Walt, Edith, Albert, Cathy, Roy, Mary, Rick, Bobby, Russ, Rose, Clara, Tommy, Tal, Wally, Richard, Kelly, Tim, Willie, and others we name at this time.

I ask your thanksgiving for this congregation.

*Members of the congregation may offer thanksgivings.*

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## Absolution

**Peace** *(all stand.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

In the name of the Father, and of the Son, and of Holy Spirit. Amen.

## Holy Communion

**Offertory Anthem** (Emmanuel Choir) *"Be Thou My Vision"* Slane; arr. Mark Hayes

**Great Thanksgiving** *(Eucharistic Prayer A)* BCP 361

*The people stand.*

*Celebrant* The Lord be with you.

People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

*The Celebrant proceeds*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**S-128** [Mathias]

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

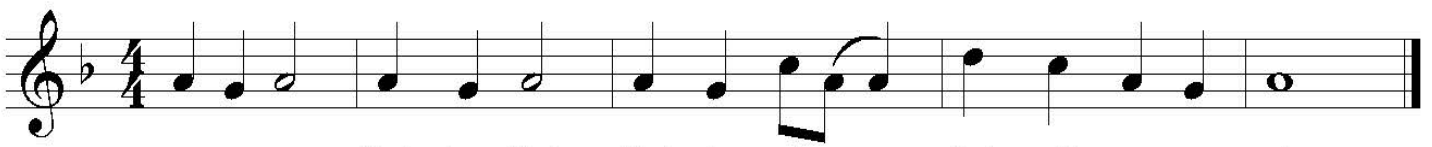
*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ri - sen. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

**Amen.**

### **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.*

### **Hymn L-151**

*One bread, one body*

Foley

### **Post-Communion Prayer**

BCP 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

### **Recessional Hymn 685**

*Rock of Ages, cleft for me*

[Toplady]

### **Dismissal**

BCP 366

*Celebrant*

Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia! Alleluia!**

### **Postlude Hymn 412 (v. 1, 2, 5)**

*Earth and all stars*

[Earth and All Stars]

## *Emmanuel Episcopal Church Hampton, Virginia*

*September 11, 2022*

### **Welcome to Emmanuel!**

**If this is your first visit to Emmanuel Episcopal Church**, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found either in the blue Hymnal or the Lift Every Voice and Sing hymnal.

**If this is your first time visiting the Episcopal Church**, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

**All people are welcome to receive communion in the Episcopal Church** and you can do so by coming to the rail,

standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or dip the bread in the wine yourself (intinction) - second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

**Filming during the service** - Recognizing that not all are able to re-gather, we will broadcast the 10:30a service.

**The sanctuary flowers** are given this week by Rhonda and Chris Garguilo to the glory of God and in honor of their 39th wedding anniversary.

**The sanctuary candle** is given this week by Paul Davidson to the glory of God and in loving memory of his mother, Tillie Davidson.

**Lay Eucharistic Ministers** 8:00am R - Alexia Chinnery; C - Barb Fisher, Jennifer Nauroth  
10:30am R - Jane Frazer; C - Margaret Parker, Scott Arnott

## ANNOUNCEMENTS.

**Reminder** - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours; Tuesday - Thursday, 9a -3:30p and Friday, 9:30a - 3:30p.

**School Supplies for our partner Jane Bryan** - Jane Bryan Elementary School, our community faith partner, has asked for school supplies. They have had an unusual amount of students needing supplies. Paper, notebooks, colored pencils, crayons, pencils, pens, glue sticks are the basics that are needed. No uniforms right now. There will be a box in the hallway next to the office to collect supplies. We will collect through September 25. Thank you for anything you can contribute. Questions see Margaret Seitz

**Wednesday Morning Bible Studies & Healing Services** will resume this *Wednesday, September 21*. The Bible study is at 11a using the Katerina Whitley book, Speaking for Ourselves: Voices of Biblical Women. The healing services will be at 12 noon in the vestry room.

**Adult Forum** will begin TODAY at 9:15a in the parish hall. We will be exploring the Episcopal Church's "Embracing Evangelism."

**Rise Against Hunger Packing Party** is TODAY after the later service in the parish hall. There will be pizza available in the vestry room. We are asking for donations to cover the cost of the pizza. Please eat the pizza in the library or in the nursery wing - away from the food being prepared in the parish hall.

**October Newsletter Deadline** - If you have announcements or articles for the October newsletter, please have them to the parish office by Friday, September 23.

**Dual City Home Repair Blitz** - *Saturday, September 24 from 8a to 3p* (lunch included) is the next opportunity to work in the community. The home Emmanuel will be working on has landscaping and some light carpentry work (nothing above 6ft). If you can help, please let the office know by September 12 so that appropriate paperwork can be completed.

**Adventurers** will be going to the Tuscany Ristorante Italiano in Newport News, this Saturday, September 24; meeting at the restaurant at 12:30p. Please sign-up on one of the sheets so that reservations can be made.

**Photographs** - In preparation for return of the monthly parish breakfast in October, we would like to put together of slide show of what the various church groups and ministries have been doing over the past 2+ years. If you have pictures you are willing to share, please email them to parish office at [office@emmanuelhampton.org](mailto:office@emmanuelhampton.org). Thank you!!

**Parish Breakfast** will be on *October 2 at 9a*. We hope you'll join this special time of fellowship. Please bring a dish to share (casserole, fruit, bagels, your favorite breakfast item, etc.).

**Blessing of the Animals** will be on *Sunday, October 2 at 4p* in the courtyard. You are invited to bring your pets to the service for a blessing.

**In Need of Prayer** — Bryan, Douglas, Ron, Jerry, Karyn, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Judy, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Nancy & Dan, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Matt, Kim, Teddie Jo, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Sue, James, Bev, Rich, Sarah, Chris D., Chessick family, Tylia, Daniel, Jane, Larry, Barbara, John, Dianne, Sandy, Laura, Angela C., Bobby, Lisa, Diane, Cathy, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Kelly, Gina, Will, Charlie, Cephise, Walt, Cris, Bobby Lee, Angalee, Carla, Geoff, Cheryl, Jimmy, Jean, Miller family, Gracie, Amanda, Lesley, Paulette, Christine, Brian, Emerson, Christian, Owen, Rhonda, Russ, Sherry, Bobby, Mary, Carol, Sam, Barbara, Edith, Courtnee, Larry, Colleen, Betty, Tommy, Logan, Tanner, Samantha, Trevor, Gale, Miriam, Tal, Albert, Garguilo family, Wally, Richard, Kelly, Tim, Willie, Donna, Donnie, Dynes/Blevins family, Vickery family, Barbara, Sinclair family, Donnie W., Kyle, Mary Rose, LeMar, Beth M, Herbert, Marty, Phillips/Wade family, Sandy

**Stewardship Moment**

*A Perfect Gift: "God finds us over and over again." - Rev. Rhonda's sermon*



<b>EVENTS THIS WEEK</b>	
Sunday, September 18 - 8:00am & 10:30am: 9:00am: 9:15am: 12:00pm:	15 PENTECOST Worship Emmanuel Café YEAs, Adult Forum RAH Packing Party
Monday, September 19 - 10:00am: 7:00pm:	EfM AA
Tuesday; September 20—11:00am: 5:00pm:	Prayer Shawl Finance
Wednesday, September 21 - 11:00am & 5:00pm: 5:00pm: 12:00pm: & 6:00pm: 7:30pm:	Bible Study Wardens Worship Compline
Thursday, September 22 - 12:00pm: 3:00pm: 6:00pm:	Fitness Staff Choir
Friday, September 23 -	
Saturday, September 24 - 8:00am: 9:30am: 12:30pm:	AA, Blitz Altar Guild Adventurers
Sunday, September 25 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	16 PENTECOST Worship Emmanuel Café YEAs, Adult Forum

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 A parish of the Episcopal Diocese of Southern Virginia  
 The Rt. Rev. Susan Haynes, Bishop

**Staff**

The Rev. Rhonda E. Wheeler, Rector	Cathy Combs, Music Director
Gale Nicholson, Finance Director	Karen Harrington, Parish Administrator

**Vestry**

Carol Bowers	Chuck Gwilt	Margaret Parker
Cannon Chisman-Forcier	Greg Hardy	Mia Pleasant
Chris Garguilo, Jr. Warden	Sabrina Miles	Dean Seitz, Sr. Warden
	Carla Morin	Scott Vickery

Danielle Pagan, Registrar  
 Cathy Bowers, Treasurer