

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the clerk prior to the posted meeting at 920-982-5258.

**MAPLE CREEK TOWN BOARD MEETING  
TOWN HALL, W10388 COUNTY ROAD W  
MONDAY, AUGUST 11, 2025 6:30 PM**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of July 14, 2025 Town Board Meeting minutes
- 4) Treasurer:
  - ✓ Monthly Report
  - ✓ 2025 2<sup>nd</sup> quarter reconciliation with Clerk
  - ✓ Update on Larsen dog letter (possible action)
  - ✓ Veteran Grave payment(possible action)
  - ✓ Both CD's up for renewal August 18<sup>th</sup> (possible action)
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. CSM of lot split for parcel #160028800, Barry/Janet Duch, N6135 Cty Rd D, into two parcels. Plan Commission approved
  - B. Solar Farm
    - ✓ City of NL meeting recap—Attendance at future meetings
    - ✓ Hire/Sign Terms of Engagement with Samuel W. Jack, Attorney, for Solar Farm Representation?
  - C. Attendance at Gold Cross Ambulance meeting Sept. 10<sup>th</sup> 6:00-7:00 pm
  - D. Emergency Management
    - ✓ Preparedness plan survey
    - ✓ Open House
    - ✓ Training opportunity
    - ✓ Map of town roads covered by supervisors after inclement weather
  - E. Road Work:
    - ✓ Discussion from July 30 road meeting with County to include:
      1. Schweitzer culvert/ditch cleaning proposal
      2. Chip sealing
      3. Other road issues
  - F. Cemetery purchase—Chairman Gitter request to purchase Round up and Sprayer
  - G. Task Force meeting summary—Chairperson Griffin
  - H. Attendance at Village of BC Fire meeting August 28<sup>th</sup>
  - I. Clerk
    - ✓ Results from State review of Town Hall for disabled voters
    - ✓ Maple Creek Assessor Cost vs Town of Maine 2026-2028 Assessor cost
    - ✓ Removal of old chairs and vacuum
    - ✓ Newsletter
    - ✓ New keyboard, fix laptop, driver notifications-update norton
- 8) Report of officers:
  - **Cemetery**—Dead ash tree was removed
  - **Plan Commission**—September meeting will not be Sept. 1<sup>st</sup>, that's Labor Day. The meeting will be changed to either Sept. 2<sup>nd</sup> or Sept. 4<sup>th</sup>.
  - **Building Inspector**
    - ✓ Shed/Elec Permit—Paul Reichel—N6170 Cty Rd W
    - ✓ Elec Permit—Gary Johnson—W10706 Sasse Rd
    - ✓ Quarterly Report
  - **Constable**—nothing to report
  - **Raft**—nothing to report
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints/Correspondence
  - DLS change in public office hours
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda item**
- 13) Adjournment/Calendar:
  - \*Change\* September 2<sup>nd</sup> or 4<sup>th</sup>— Plan Commission meeting if needed 6:00 p.m.—Watch postings
  - September 8 – Town Board meeting 6:30 p.m.

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Saturday, August 9, 2025, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road. 4) website at [www.townofmaplecreek.com](http://www.townofmaplecreek.com)

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Clerk      Subscribed and sworn to before me this 11<sup>th</sup> day of August 2025.

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Chairperson