

CONCERT ON THE HILL BUSINESS VENDOR APPLICATION September 27, 2025

| Date | | | |
|---|--|---|------------------|
| Vendor Name or Organization: Sales Tax Number: Contact Person's Name Address: City/State/Zip: Contact Person's Home Phone: Email Address: | | | |
| Please list a general idea of wh | nat you are selling: | | _ |
| Anderson County Corn Festiva | al Information: | | |
| Vendors are located inside the contained extra booth workers, please Vendor Booth Space Size: 12' additional spaces as needed. | oncert area. Everyone e purchase their wristb | ands below. | · |
| Vendor Fees and Wristbands - Vendor Booth Space Fee if paid increase the later in the year fee up and ready for business by 3:0 fee. | by May 31, 2025: \$90 is paid. Your \$75 dep 0 pm. If you are not s | osit will be refunded to you et up, you forfeit both booth fe | after you are se |
| (Includes 1 concert wristband | and 1 vendor parkin | g pass): | |
| January 1-May 31, 2025 \$165 | June 1-Aug 31 \$185 | Sept. 1-20 (if available) \$195 | 1 |
| Extra Wristbands January 1-May 31, 2025 \$35 | June 1-Aug. 31 \$55 | Sept. 1-28 \$65 | |
| Number of booth spaces needed Number of extra wristbands need | | = \$ | - |

Total Amount Due \$_____

Early applications from Anderson County residents will receive first consideration. However, all applications will be accepted for consideration. Space is limited, so get your application in early!

Tent, tables, etc. will not be provided by the Corn Festival. Please bring your own canopy and table.

Electricity will not be available for business exhibitors. Generators are not allowed unless you have made arrangements prior to the concert with the Cornstock Vendor Committee. Vendors may not bring in outside food and drink. This is the rule for everyone entering our event. We always have a big variety of delicious food at our vendor booths, and we appreciate you supporting our area organizations.

About the Anderson County Corn Festival – Cornstock 2025 is a Music Festival:

There are more than 4,600 people that attend Concert on the Hill. A limited number of business vendors will be allowed inside the concert area. Vendors will be able to begin setting up at 1:00 pm on the day of the event, Saturday, September 27. Please note that the gates will open to concert goers at 3:30 pm. ALL BUSINESS VENDORS MUST BE SET UP AND OPEN BY 3:00 PM. You will not be able to unload your equipment after 3:00, so please plan to be early. Vehicles are not allowed inside the concert gates for safety reasons.

- Vendors ARE NOT ALLOWED TO CONSUME ALCOHOL NOR BRING FOOD OR BEVERAGES INSIDE THE CONCERT AREA. Violators will be asked to leave without a refund.
- All vendors **must provide their own insurance**. You are not insured through Anderson County Corn Festival and the festival assumes no liability.
- It is up to the vendors to provide their own tables and chairs.
- Water is not available directly at each vendor location.
- Trash receptacles will be provided at no charge to vendors for trash service.
- All vendors must clean up their area and leave it as clean as when they found it.
- You must have adult supervision if children under 18 works in your vendor booth.
- Sales Tax: Vendors are required by Kansas law to charge and remit sales tax. Current sales tax rate is 8.0% Please note: We can provide you with a temporary festival sales tax certificate upon request. Remittance of sales tax is due to the Kansas Department of Revenue immediately following the festival. It is your responsibility to remit your sales tax to the State of Kansas. Per requirement by the Kansas Department of Revenue, by completing this application along with your signature, you are showing the following intent: "All federal, state, and local laws governing retail sales tax must be followed. I understand the rules and regulations of this festival and will comply. I realize that failure to comply may result in expulsion from this festival".

Business/Craft Vendor Application Deadline is September 1, 2025.

The Anderson County Corn Festival Committee reserves the right to assign space in accordance with other exhibitors/vendors and products currently booked. Approximately September 15 you will receive a map and information to determine the location of your booth. Late applications will not be listed in advertising, nor receive maps and information by mail. If you have questions, please contact Jodie (913) 731-2137.

Please enclose a check in the appropriate amount with this signed application and send to: Jodie Beets, Vendor Chairman Cornstock - Anderson County Corn Festival, Inc. Release of Claims: My signature indicates that I have read the information provided in this application and understand it fully. My signature acknowledges that I and my organization or business I am representing cannot hold the Anderson County Corn Festival, Inc., its Board of Directors, volunteers, and any group affiliated with the Anderson County Festival, a/k/a Cornstock and Cornstock Concert on the Hill, City of Garnett or Anderson County, Kansas liable for any incidents, damages, losses, accidents or thefts that may occur to me or my organization or business during this event.

| Signature: | Date: | |
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For more information about the Anderson County Corn Festival and the Cornstock Concert on the Hill please visit www.accornfest.com