

# December 2016 Newsletter



## This Month's Program

Our Meeting for Wednesday, December 14th will be our Annual Holiday Banquet

**Contact: [dpqiuliani@aol.com](mailto:dpqiuliani@aol.com) or 323 810-3958 cell**

## December 2016 President's Message

Well the points have been totaled and the awards are ready to go. The annual Awards Banquet will take place on Wednesday December 14, 2016 at the Monrovia Restaurant 534 S Myrtle Monrovia, CA 91016. For Luke and Bob Bingham, a short walk down the street.

Our Secretary/Treasurer Denise, Our Fresh Water Chairman Luke, Our Saltwater Chairman Ernie Branch and our Whopper Board Chairman Warren Harper have put in many hours to make sure this year was a successful one for our club. Dick Guilliani made sure we had speakers more often than not. Don Merrill ran a great raffle and Jose Dominguez kept order. Sam Zanrosso worked on the newsletter as well as working as membership chairman. We need to take a moment to thank all those who gave of their time and effort to make this a successful year for all of us.

There will be the usual rods, reels and trips at the banquet. Members can use RED tickets for any items except Friends of Rollo Raffle which is separate. Non-Members using BLUE Tickets can win items on the nonmember table. Tickets are \$1.00 each

The Friends of Rollo Raffle will feature a custom Rod built by Wil of Wil's Tackle. The winner can have his/her name on the rod or the turner's logo, or take it the way it is. Tickets are \$5.00 each with all proceeds going to our club sponsored Friends of Rollo trip. Please save a few dollars and give to this worthy cause and help kids go fishing, many for the first time. Don Udlock has long been our point man with Friends of Rollo and we need to give thanks for his years of selfless service.

Freshwater Angler is?????????????????  
Angler of the Year is?????????????????  
Sportsman of the Year is?????????????????

All will be revealed at the awards banquet

THANK YOU.

I want to thank you for your participation and encourage everyone to participate in our trips next year.

I ask for suggestions on how we can make the club better and increase attendance at fresh and saltwater events.

Finally, thank you for allowing me to be your president and represent the club.

Have a Merry Christmas Happy New Year and see you on the water next year if not sooner. Remember valuable club points can/could be collected for next year following the close of the November meeting. The race for 2017 has already begun!

## Treasurer's Report

Buy more trips  
Buy more raffle tickets  
Bring a friend to the meeting

## Welcome New Members

The club currently has 36 paid members. We have 6 Honorary Members

## Club Calendar

### 2016 Club Meetings

Date	Speaker
1/13	Martin Walls
2/10	Jamie Maisson
3/09	Darlene and Tom Lee
4/13	Brian Nguyen
5/11	
6/08	
7/13	Merit McCrea
8/10	
9/14	Ben Secret
10/12	
11/09	
12/14	Christmas Banquet

### Fresh Water Events

Event	Date	Location
1		
2		
3		
4		

## Whopper Board Standings

### 2016 YTD STANDINGS

#### Fresh Water

#### Trout

1st	Jose L Dominguez	2.3
2nd	Jose M Dominguez	2.2
3rd	Danny Beatty	1.94

#### Surf/Pan Fish

1st	Luke Fitzpatrick	1.94
2nd		
3rd		

Your President  
 William L Davis  
[williamldavis7@gmail.com](mailto:williamldavis7@gmail.com)

**Turners ROD & REEL CLUB Banquet 2016  
 Wednesday December 14, 2016 at 6 P.M.  
 The Monrovia**

534 South Myrtle Avenue, Monrovia CA 91016  
 NE Corner of Myrtle & California, Parking in rear.  
 Use Private entrance on Myrtle Ave. Ph 626-359-8364

Wives, Friends & Guests are welcome  
 Cocktails/Appetizers from 6-7PM, Cash Bar  
 Awards/Dinner starting at 7 P.M.

Banquet tickets \$40.00 per person advance reservation.  
\$50.00 at the door.

Drawing following dinner includes Club trips, rods, reels, and other items.

Members: RED Tickets ONLY. Guests: BLUE Tickets ONLY.  
 To win Trips and Red Ticket items you MUST be a member.

Trips won at the Banquet are not to be exchanged, transferred or sold. There are no refunds. If the trip is cancelled and not rescheduled there is no refund. If the trip is rescheduled & you can't make that date, there is no refund or exchange. Members who cannot go on prize trips are expected to return the trip to the Club. Bring your certificate to the January meeting to reserve your trip with the Charter master.

There will be a separate drawing to benefit Friends of Rollo.

Banquet reservations can be made by mail and at the Meetings in October & November.  
 Make check payable to William Davis. Send to: William Davis,  
 897 W Huntington Dr # D, Arcadia CA 91007.

Member Name \_\_\_\_\_ Phone \_\_\_\_\_

Number in PARTY \_\_\_\_\_

Guests \_\_\_\_\_

Amount enclosed \_\_\_\_\_ Check # \_\_\_\_\_

**2016 Salt Water Charters**

Trip	Date	Landing	Boat	Departure	Price	Spots	Open Spots

Charter Master  
 Ernie Branch  
 (626) 357-0064 Work  
[renebranch@aol.com](mailto:renebranch@aol.com)

**Fresh Water Event Update**

**Large / Small Mouth Bass**  
 1st Sam Zanrosso 5.3  
 2nd Luke Fitzpatrick 3.96  
 3rd

**Striped Bass**  
 1st Karl Penson 4.0  
 2nd Luke Fitzpatrick 1.8  
 3rd

**Catfish**  
 1st Karl Penson 9.0  
 2nd  
 3rd

**Salt Water**

**Calico / Sand Bass**  
 1st Karl Penson 3.94  
 2nd Glenn Bummer 3.4  
 3rd Luke Fitzpatrick 2.18

**Bonito / Barracuda**

1st  
 2nd  
 3rd

**Yellowtail / Dorado / White Sea Bass**

1st Luke Fitzpatrick 36.59  
 2nd William Davis 35.9  
 3rd Ernie Branch 33.94

**Tuna**

1st Dick Giuliani 75.3  
 2nd Laney Hackman 68  
 3rd

**Bottom Fish**

1st Ernie Branch 225  
 2nd Ron Coleman 39.6  
 3rd Luke Fitzpatrick 20.06

**Angler of the Year**

**2016  
 Salt Water  
 YTD Standings**

#	Name	Points
1	Luke Fitzpatrick	596.64
2	Ernie Branch	360.76
3	Dick Giuliani	323.4
4	Glenn Bummer	308.8
5	Karl Penson	232.8
6	William Davis	215.4
7	Ron Coleman	158.4
8	Mike Maurizio	157.6
9	Laney Hackman	136
10	Sam Zanrosso	106

**MEETING LOCATION**

See you at the meeting      Luke Fitzpatrick  
lwfitz6479@gmail.com  
626-863-3379

## SECRETARIES REPORT

### December Awards Banquet

The cost will be \$50 at the door this year.

Location, location, location.

For those of you who are technologically impaired I will have William pass out a map of Old Town Monrovia at the November meeting. I have asked Sam to include it in the next 2 newsletters as well. The rest of you can find your way via WAZE or whatever you use for navigation to 534 South Myrtle Ave, Monrovia CA 91016. Please remember to use the far-right door on Myrtle Ave only. Parking info will be on the map too. Try parking behind the building. Watch for time limits on some parking spots.

For those who enjoy an occasional Cigar there is a Cigar store next door to the restaurant. I do not know the smoking laws in Monrovia. I believe there is a Wells Fargo across or down the street so that you can stop for lots of last minute extra cash. Click on link for more information.  
[www.oldtownmonroviaca.com](http://www.oldtownmonroviaca.com)

To view your map, click on the link below or copy and paste it into your browser: <http://mapg.st/2efLY8x>

**Denise Davis,**  
**Secretary**  
**From the Secretaries Office of Denise Davis**  
[Turnerstales@aol.com](mailto:Turnerstales@aol.com)

**Mimi's Cafe**  
**500 W Huntington Drive**  
**Monrovia CA 91016**  
**626-359-9191**

Meetings are held the second Wednesday of the month at Mimi's Restaurant in Monrovia. Mimi's has accommodated us with separate checks, an open menu, and they start taking orders as we arrive. (As early as 6PM sometimes.) We want to keep this in balance. Please continue to purchase dinner during our meetings. If you are unable to purchase dinner or prefer your wife's cooking, please consider dessert and a beverage at least. Remember that your check does not include the tip so you need to add on the tip. And please be generous in your tip. We are not the easiest group to work.

### 2016 Membership Drive

The 2016 Membership Drive is on!!!! Sam will have **pre-printed forms**. Just bring your check or cash and validate your personal information on the pre-printed forms. The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information. (Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

**The dues for 2016 are the same as last year: \$45 for an individual and \$60 for a family membership.**

### Membership Card Reminder

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2016, your 2015 membership card is void. In order to receive the discount, a current 2016 membership card will be required. All store managers are aware of this and there are **NO EXCEPTIONS**.

### CLUB ROSTER

Club Rosters is available from Membership Chairman Sam Zanosso if you need one. Just ask Sam Zanosso for an updated 2016 Roster.

### Website Update

All of the updates have been entered into the Website. If you have anything you would like to add, e-mail it to [newsletter@turnersrodandreelclub.com](mailto:newsletter@turnersrodandreelclub.com).

### Your Board of Directors

**President**      **William L Davis**  
williamldavis7@gmail.com  
626 390 7673

**Whopper Board** **Warren Harper**  
fishintime9@gmail.com  
818 606 3766

**Speaker**      **Dick Guiliani**  
dpgiuliani@aol.com  
323 810 3958

**Saltwater**      **Ernie Branch**  
626 233 7117

**Freshwater**      **Luke Fitzpatrick**  
lwfitz6479@gmail.com  
626 868 3379

**Newsletter**

**Web Page**

**Membership**      **Sam Zanrosso**  
sam.zanrosso@verizon.net  
[Newletter@turnersrodandreelclub.com](mailto:Newletter@turnersrodandreelclub.com)  
626 824 8993

**Secretary**

**Treasurer**      **Denice Davis**  
Turnerstales@aol.com  
626 636 6071

**Raffle**      **Don Merrill**  
626 622 9432

**Sgt at Arms** **Jose Dominguez**  
jdominguezjr22@gmail.com  
323 356 1507

## Members Report