

Confession and Absolution

Please stand for the last stanza

845 Where Charity and Love Prevail

LSB 845



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess; And let us love each
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

© 1960 World Library Publications. Used by permission: LSB Hymn License .NET, no. 100013472.

Public domain: Latin, c. 9th cent.:

John 13:1-17; 1 John 4:7-21; Eph. 4:29-32

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Ps. 78:1–3, 4b; antiphon: Ps. 35:3b; 34:17a, 6b; 48:14a



Say to my soul, "I am your sal- | vation!"*

When the righteous cry for help, the | LORD hears.

[The Lord] saved him out of all his | troubles;*
this is God, our God forever and | ever.

Give ear, O my people, to my | teaching;*

incline your ears to the words | of my mouth!

I will open my mouth in a | parable;*
I will utter dark sayings | from of old,

things that we have | heard and known,*
 that our fathers have | told us.

We will tell the coming generation the glorious deeds of the LORD, | and his might,*

and the wonders that | he has done.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 Say to my soul, "I am your sal- | vation!"*
 When the righteous cry for help, the | LORD hears.
 [The Lord] saved him out of all his | troubles;*
 this is God, our God forever and | ever.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

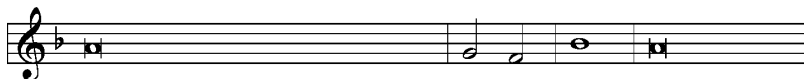
Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.



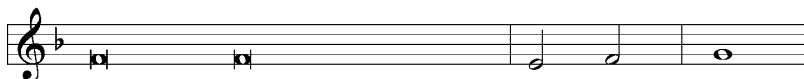
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



G And with thy spir-it.



P Let us pray.

P Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A-men.

Old Testament Reading

Genesis 28:10–17

¹⁰Jacob left Beersheba and went toward Haran. ¹¹And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. ¹²And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! ¹³And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. ¹⁴Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. ¹⁵Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." ¹⁶Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." ¹⁷And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

P This is the Word of the Lord.

G Thanks be to God.

Gradual

Ps. 141:1–2



O LORD, I call upon you; hasten | to me!*

Give ear to my voice when I | call to you!

**Let my prayer be counted as incense be- | fore you,*
and the lifting up of my hands as the evening | sacrifice!**

Epistle

Ephesians 4:22–28

²² Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires,

²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

P This is the Word of the Lord.

G Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

Matthew 9:1-8

P The Holy Gospel according to St. Matthew, the ninth chapter.



¹ Getting into a boat [Jesus] crossed over and came to his own city.

²And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." ³And behold, some of the scribes said to themselves, "This man is blaspheming." ⁴But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? ⁵For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? ⁶But that you may know that the Son of Man has authority on earth to forgive sins"—he then said to the paralytic—"Rise, pick up your bed and go home." ⁷And he rose and went home. ⁸When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sit

609 Jesus Sinners Doth Receive

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.

6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Public domain: Erdmann Neumeister, 1671-1756;

Luke 15:2-4; Luke 5:31-32; Matt. 9:12-13; 1 Tim. 1:15-16

Sermon: *What is More Important, God's Forgiveness or Health?*

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Sit

Offering

Stand

Prayer of the Church

*** Prayer of the Church Response ***

- P** Lord, in Your mercy,
- C** **hear our prayer.**
- P** Jesus Christ, our Lord.
- C** **Amen.**

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.

C And with thy spir-it.

P Lift up your hearts.

C We lift them up un-to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against

us;

and lead us not into temptation,
but deliver us from evil.

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: The peace of the Lord be with you al - ways. A - men.

Agnus Dei

LSB 198

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - - men.

Sit

Distribution

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

621 Let All Mortal Flesh Keep Silence

LSB 621

1 Let all mor-tal flesh keep si-lence And with fear and
 2 King of kings yet born of Mar-y, As of old on
 3 Rank on rank the host of heav-en Spreads its van-guard
 4 At His feet the six-winged ser-aph, Cher-u-bim with

trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,
 earth He stood, Lord of lords in hu-man ves-ture,
 on the way As the Light of Light, de-scend-ing
 sleep-less eye, Veil their fac-es to the pres-ence

For with bless-ing in His hand Christ our God to earth de-
 In the bod-y and the blood, He will give to all the
 From the realms of end-less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al-le-lu-ia, al-le-

scend-ing Comes our hom-age to de-mand.
 faith-ful His own self for heav'n-ly food.
 van-quish As the dark-ness clears a-way.
 lu-ia! Al-le-lu-ia, Lord Most High!"

627 Jesus Christ, Our Blessed Savior

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.
- 6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.
- 8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"
- 9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

© 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100013472.
Public domain: Joh Hus, c. 1369-1415; Rom. 5:9-10; 1 Cor. 11:23-29; John 6:50-57; 1 John 1:9

Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
B and His mercy endureth for - ev - er.

708 Lord, Thee I Love with All My Heart

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

The Formula of Concord

[PART I: EPITOME]

VII. The Holy Supper of Christ

The Zwinglian teachers cannot be numbered among the theologians identified with the Augsburg Confession since they separated themselves from the latter at the very outset when the Augsburg Confession was being submitted. Nevertheless, they endeavored surreptitiously to insinuate themselves and to disseminate their errors under the name of this Christian Confession, and therefore we have wished to report as far as necessary concerning this controversy also.

Affirmative Theses

Confession of the Pure Doctrine of the Holy Supper Against the Sacramentarians

7. We believe, teach, and confess that not only the genuine believers and those who are worthy but also the unworthy and the unbelievers receive the true body and blood of Christ; but if they are not converted and do not repent, they receive them not to life and salvation but to their judgment and condemnation.

For although they reject Christ as a redeemer, they must accept him even contrary to their will as a strict judge. He is just as much present to exercise and manifest his judgment on unrepentant guests as he is to work life and consolation in the hearts of believing and worthy guests.

8. We believe, teach, and confess that there is only one kind of unworthy guest, namely, those who do not believe. Of such it is written, "He who does not believe is condemned already" (John 3:18). The unworthy use of the holy sacrament increases, magnifies, and aggravates this condemnation (1 Cor. 11:27, 29).

9. We believe, teach, and confess that no genuine believer, no matter how weak he may be, as long as he retains a living faith, will receive the Holy Supper to his condemnation, for Christ instituted this Supper particularly for Christians who are weak in faith but repentant, to comfort them and to strengthen their weak faith.

10. We believe, teach, and confess that the entire worthiness of the guests at this heavenly feast is and consists solely and alone in the most holy obedience and complete merit of Christ, which we make our own through genuine faith and of which we are assured through the sacrament. Worthiness consists not at all in our own virtues or in our internal and external preparations.

ANTITHESES

The Contrary and Condemned Doctrine of the Sacramentarians

On the other side, we unanimously reject and condemn all the following errors, which are contrary and contradictory to the doctrine set forth above and to our simple faith and confession about Christ's Supper:

- 1.** The papistic transubstantiation, when it is taught in the papacy that the bread and wine in the Holy Supper lose their substance and natural essence and are thus annihilated, in such a way that they are transmuted into the body of Christ and that only the exterior appearance remains.
- 2.** The papistic sacrifice of the Mass for the sins of the living and the dead.
- 3.** The administration of only one kind of the sacrament to the laity and the withholding of the cup from them, contrary to the clear Word of Christ's testament, so that they are deprived of the blood of Christ.
- 4.** The teaching that the words of Christ's testament are not to be understood or believed in their simple sense, as they read, but that they are dark sayings whose meaning must first be sought in other passages.
- 5.** That in the holy sacrament the body of Christ is not received orally with the bread, but that with the mouth we receive only bread and wine and that we receive the body of Christ only spiritually by faith.
- 6.** That bread and wine in the Holy Supper are no more than tokens whereby Christians recognize each one another.
- 7.** That the bread and wine are only figures, images, and types of the far-distant body and blood of Christ.
- 8.** That the bread and wine are no more than reminders, seals, and pledges to assure us that when our faith ascends into heaven, it there partakes of the body and blood of Christ as truly as we eat and drink bread and wine in the Supper.
- 9.** That the assurance and strengthening of our faith in the Holy Supper is effected solely by the external signs of bread and wine and not by the truly present body and blood of Christ.
- 10.** That in the Holy Supper only the power, operation, and merit of the absent body and blood of Christ are distributed.
- 11.** That the body of Christ is so enclosed in heaven that it can in no way be present at one and the same time in many places, still less in all places, where his Holy Supper is observed.
- 12.** That Christ could not have promised that his body and blood would be essentially present in the Holy Supper, nor could he have kept such a promise, since the nature and properties of his assumed human nature could neither permit nor admit this.
- 13.** That God, even with all his omnipotence, is unable (a dreadful statement!) to cause his body to be essentially present at more than one place at a single given time.
- 14.** That faith, and not the omnipotent words of Christ's testament, effect and cause this presence of the body and blood of Christ in the Holy Supper.
- 15.** That the believers should not seek the body of Christ in the bread and wine of the Holy Supper, but should lift their eyes from the bread to heaven and there seek the body of Christ.

continued next week

*** Nineteenth Sunday after Trinity ***

Jesus' Incarnation Secures for Us Life, Forgiveness, and Healing

The Lord does not require us to ascend to Him; in mercy He descends to us (Gen. 28:10–17). The ladder in Jacob's dream was not for climbing; it was the means by which the Lord came to bless Jacob. This event finds its fulfillment in Christ who descended from His throne to save and bless us. By His incarnation He is the eternal bridge between heaven and earth. "The Son of Man has authority on earth to forgive sins" (Matt. 9:1–8). The Lord was present in the flesh to absolve the paralytic. Jesus also healed and restored this man's body. "For where there is forgiveness of sins, there is also life and salvation" (Small Catechism). The Lord still has power on earth to forgive sins. In holy absolution He raises up the new man (Eph. 4:22–28) and bestows the healing medicine which will bring about our resurrection on the Last Day. Thus we say with Jacob, "This is none other than the house of God, and this is the gate of heaven!" (Gen. 28:17)

*** "Life Quotes" from Lutherans for Life ***

"We ask for the ability to welcome and love and embrace and care for all children—our own included. We open our arms to the orphans, whether they are frozen embryos, babies with mental or physical challenges, or those placed for adoption by a young mother. We trust that the life God gives, in whatever stage and condition, is a blessing from Him." Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota – A Life Quote from Lutherans For Life • lutheransforlife.org

*** For Daily Devotions ***

Oct. 10: Deut. 9:1-22; Matt. 11:1-19; **11:** Deut. 9:23-10:22; Matt. 11:20-30;
12: Deut. 11:1-25; Matt. 12:1-21; **13:** Deut. 11:26-12:12; Matt. 12:22-37;
14: Deut. 12:13-32; Matt. 12:38-50; **15:** Deut. 13:1-18; Matt. 13:1-23;
16: Deut. 14:1-2, 22-23, 14:28-15:15; Matt. 13:24-43.

