

# CAPE FEAR POULTRY ASSOCIATION

**DOUBLE  
OPEN SHOW**



**SINGLE  
JUNIOR SHOW**

APA/ABA SANCTIONED OPEN DOUBLE SHOW  
JUNIOR SHOW AND YEPA JUNIOR SHOWMANSHIP

THE CAPE FEAR POULTRY ASSOCIATION MEMBERS WISH TO EXTEND A SPECIAL INVITATION TO YOU, YOUR FAMILY, AND YOUR FRIENDS TO EXHIBIT BIRDS WITH US AT OUR OCTOBER 19, 2019 SHOW. THANK YOU FOR YOUR SUPPORT OF OUR SHOW AND CLUB.

## SHOW DATE

OCTOBER 19, 2019

Entry Deadline – OCTOBER 14, 2019  
JOHNSTON COUNTY LIVESTOCK ARENA  
520 COUNTY HOME ROAD  
SMITHFIELD, NORTH CAROLINA 28577

.....  
COMPETITION OPEN TO THE FOLLOWING:

BANTAMS, LARGE FOWL, WATERFOWL, TURKEYS, AND GUINEAS

## JUDGES

JACKIE KOEDATICH, BEN PORTER, TATAR BRITT,  
PAUL GILROY AND TIM BOWLES

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SHOW DIRECTOR: WILBUR HANLEY

SHOW SECRETARY: CAROLYN LYNN

VICE PRESIDENT: JEFF SUMNER

TREASURER/CLUB SECRETARY: DONNA WORTHINGTON

## WEBSITE

[www.capefearpoultryassociation.com](http://www.capefearpoultryassociation.com)

(Entry Forms & Catalog available online)

# SHOW RULES AND REGULATIONS

1. Competition is open to all breeds of poultry listed in the APA and ABA Standards. All entries, exhibitors and visitors are subject to these rules and regulations.
2. Open Show Entry fee is \$6.00 per bird. We are accepting entries as single birds only. Double cooping is available on a limited basis at a fee of \$5.00 per double cooped entry. Clean up fee of \$1.00 per exhibitor. Junior Entry fee is \$3.00 per bird, a double coop is \$3.00 and Clean up fee is \$1.00.
3. ***Birds will be entered at the sole risk of the owner. Cape Fear Poultry Association will not be responsible for the loss or accident to any birds or persons. Ample supervision of the birds and facilities will always be provided. Birds are to be handled only by the owner, Judge, or CFPA Administration.***
4. **Every person making an entry is responsible for the entry fee, even if the individual is unable to attend.** Checks and Money Orders must be made payable to Cape Fear Poultry Association. All fees must be paid before birds are cooped in. ***ALL RETURNED CHECKS ARE SUBJECT TO A \$30.00 RETURN FEE!***
5. **DEADLINE FOR ALL MAIL- IN ENTRY FORMS MUST BE RECEIVED BY OCTOBER 14, 2019, AND MUST BE ACCOMPANIED BY THE ENTRY FEE. ANY entries RECEIVED AFTER October 14, 2019 WILL BE RETURNED.**
6. ALL BIRDS for exhibition in NC shall originate from U.S. Pullorum-Typhoid Clean Flocks or have a negative Pullorum-Typhoid Test within 90 days, **30 DAYS FOR OUT OF STATE BIRDS**, of the day of exhibition. All NC owned birds must be tested by agents of the N.C. Department of Agriculture. For North Carolina birds and for out of state birds from U.S. Pullorum-Typhoid clean states, these test requirements may be satisfied by a negative test conducted by a N.C. Department of Agriculture agent at the time of entry. Poultry for exhibition shall not have been vaccinated with a live virus vaccine within the last 30 days preceding exhibition. Each bird must be identified with a "tamper-proof" band at the time of Pullorum-Typhoid test. A copy of the Pullorum-Typhoid test chart must accompany birds to exhibition. Birds are subject to examination (including blood test and swabs) by a representative of the N.C. Department of Agriculture. Birds shall not be accepted which are infected with or showing any clinical signs of a contagious disease or infested with lice or mites. **OUT OF STATE BIRDS shall be admitted provided they are from an area that is not under quarantine for an infectious disease and have a negative ANITGEN detection test for Avian Influenza performed within 21 days prior to exhibition, or paperwork proving flock is AI certified. YOU MUST HAVE YOUR AI TEST PAPERWORK WITH YOU AT THE SHOW TO COOP IN.**
7. ALL PERSONS SELLING POULTRY ON THE PROPERTY AT THE SHOW MUST HAVE DISPLAYED A CURRENT LICENSE/CERTIFICATE FOR POULTRY/RATITE DEALER card AND BIRDS MUST MEET THE NC HEALTH REQUIREMENTS AS STATED ABOVE.
8. To obtain your exhibitor number please see the **Show Secretary, Carolyn Lynn, before cooping in.**
9. Aisles will be **CLOSED** during judging. Only the JUDGE, CLERK, and Show Officials will be allowed in these areas.
10. The club provides feed, BUT IT IS YOUR RESPONSIBILITY TO FEED AND WATER YOUR BIRDS.
11. **NO ALCOHOLIC BEVERAGES ARE ALLOWED ON PREMISES!! SMOKING IS NOT ALLOWED IN THE BUILDING. THIS IS A COUNTY OWNED COMPLEX.**
12. All matters not covered herein should be addressed as needed to the **Executive Board** of the club, and/or Judges. ALL DECISIONS ARE FINAL. The Show Committee reserves the right to refuse any entry submitted.
13. **No entries will be taken from any state having active AI.**
14. **The Cape Fear Poultry Association will use every precaution to guard against accident, mistake, loss or damage, but will not be responsible should any occur.**
15. **The CFPA reserves the right to substitute and/or add judges as necessary.**
16. **ABSOLUTELY NO EARLY COOPING OUT! This rule will be strictly enforced by CFPA Administration. Please remember that your entry form SIGNATURE states that you understand and agree to follow this rule. PLEASE RESPECT YOUR FELLOW EXHIBITORS by observing this rule! No exceptions unless approved by the CFPA Administration.**

# JUNIOR SHOW RULES AND REGULATIONS

*The rules and regulations for the Junior Show are the same as the open show,  
Including the following guidelines:*

1. The Junior Show is open for ages 5 to 18 years of age. Showmanship is open for ages 5 to 18.
2. The Junior exhibitors are solely responsible for cooping and grooming their own birds.
3. The Junior exhibitors will be judged separately from the open exhibitors.
4. Juniors are NOT required to show in the Junior Show. They CAN show in BOTH Shows if they make SEPARATE entries for both shows. However, the same bird CANNOT be shown in BOTH SHOWS.
5. Junior exhibitors are required to handle their own birds.
6. Junior exhibitors must be present to receive any awards they may win.
7. Please specify on the JUNIOR entry form, the exhibitor's age at the time of show, and indicate if you will participate in the showmanship program. Please **do not use** the open show entry form for a Junior entry.

**ENTRY FEES are \$3.00 per bird, \$3.00 double coop, \$1.00 cleanup fee.**

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## ENTRIES

**PHONE ENTRIES:** Deadline - Monday, October 14, 2019, no later than 9:00 pm

CALL- IN TIME: 5:00 pm – 9:00 pm

Donna Worthington – 252-827-2491. JEFF SUMNER – 910-298-5755

**EMAIL ENTRIES:** - Deadline - Tuesday, OCTOBER 15, 2019, by 3:00 PM please allow 24 hours for acknowledgment of entry,

PLEASE INCLUDE ALL INFORMATION AS SHOWN ON THE ENTRY FORM

**EMAIL TO: donna.worthington@aol.com**

**MAIL ENTRIES:** MUST be IN HAND no later than October 14, 2019

Mail to: Donna Worthington

118 Kincalf Lane

Macclesfield, NC 27852

**Please verify your name and address to make sure it is listed the same as the APA and ABA to ensure that your earned points from the show are recorded correctly.**

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## EVENTS SCHEDULE

### FRIDAY, OCTOBER 18, 2019

SHOW HALL OPENS 4:00 PM FOR EXHIBITORS

NC TESTERS AVAILABLE FOR NPIP TESTING

4:00 PM to 8:00 PM

**Meet & Greet Social 5:30 PM -7:00 PM**

SHOW HALL CLOSES AT 8:00 PM AND LOCKED

### SATURDAY, OCTOBER 19, 2019

SHOW HALL OPENS AT 6:00 AM FOR EXHIBITORS

NC TESTERS AVAILABLE FOR NPIP TESTING

6:00 AM TO 8:55 AM

JUDGING STARTS AT 9:00 AM

CONCESSIONS: OPENS 7:00 AM AND CLOSES 2:30 PM

**ALL BIRDS MUST BE COOPED IN NO LATER THAN 8:55 AM**

**NC TESTERS WILL LEAVE AT THIS TIME**

**JUDGING BEGINS AT 9:00 AM**

Judges and Clerks will break for lunch between 12:00 and 1:00 pm

Close of Show and Awards around 3:00 pm (or sooner) SHOW HALL CLOSES AS SOON AS

ALL EXHIBITORS ARE COOPED OUT

## **OPEN SHOW AWARDS**

**CHAMPION OF SHOW  
RESERVE CHAMPION OF SHOW**

**TROPHY/\$50.00  
TROPHY/\$25.00**

\*\*\*\*\*

**Champion Land Fowl and Reserve Land Fowl are paper awards made only  
on the APA Show Report**

**CHAMPION LARGE FOWL  
RESERVE CHAMPION LARGE FOWL**

**PLAQUE/\$50.00  
PLAQUE/\$25.00**

**CHAMPION BANTAM  
RESERVE CHAMPION BANTAM**

**PLAQUE/\$50.00  
PLAQUE/\$25.00**

**THE FOLLOWING BREED CLASSES OF BOTH THE OPEN AND JUNIOR SHOW WILL RECEIVE  
PLAQUES FOR CHAMPION AND RESERVE CHAMPION**

AMERICAN, ASIATIC, ENGLISH, MEDITERRANEAN, CONTINENTAL, AOSB, MODERN GAME  
BANTAMS, OLD ENGLISH GAME BANTAMS, SCCL, RCCL, FEATHER LEGGED, AOCCL, BANTAM  
DUCKS, TURKEY, GEESE, DUCKS, GUINEA, AND WATERFOWL

## **JUNIOR SHOW AWARDS**

**CHAMPION OF SHOW  
RESERVE CHAMPION OF SHOW**

**TROPHY/\$10.00  
TROPHY/\$5.00**

### **YEPA (APA/ABA) SANCTIONED SHOWMANSHIP**

**NOVICE CLASS AGES 8 & UP (HAS NEVER DONE SHOWMANSHIP) PRE-JUNIOR CLASS: AGES 5-7  
JUNIOR CLASS: AGES 8-10 INTERMEDIATE CLASS: AGES: 11-13 SENIOR CLASS: AGES 14-18**

(ALL SHOW PERSONS SHOULD BE CLEAN, WELL GROOMED, AND NEATLY DRESSED)

Junior Exhibitors must have a separate bird for showmanship (no additional cost). If you are not an Exhibitor in the Junior Show, you will need to have a bird available and there is a \$3.00 fee for showmanship.

### **SHOWMANSHIP**

A TROPHY WILL BE GIVEN FOR 1<sup>ST</sup> AND 2<sup>ND</sup> PLACE IN THE JUNIOR, INTERMEDIATE,  
AND SENIOR CLASS  
PARTICIPATION RIBBONS WILL BE GIVEN TO EVERYONE PARTICIPATING IN THE NOVICE CLASS  
AND PRE-JUNIOR CLASS

# CAPE FEAR POULTRY ASSOCIATION SHOW EVENTS

## CHINESE RAFFLE \*\*\*\*\* 50/50 DRAWING

A BIG "THANK YOU" TO ALL THE CLUB MEMBERS FOR THEIR DONATIONS. TICKETS WILL BE ON SALE STARTING AT \$1.00 PER TICKET – SO GET YOUR TICKETS AND TRY YOUR LUCK AT WINNING YOUR FAVORITE ITEM. THE RAFFLE TICKETS WILL BE DRAWN STARTING AT 12:30 PM

BUY A TICKET STARTING AT \$1.00 FOR A CHANCE TO WIN CASH IN THE 50/50 DRAWING. YOU WILL RECEIVE ONE HALF OF THE CASH COLLECTED FROM THE TICKET SALES

## SILENT AUCTION

THIS IS WHERE YOU WILL FIND QUALITY BIRDS FROM SOME OF THE TOP BREEDERS. BECAUSE THE INTENT IS TO PROVIDE FANCIERS AN OPPORTUNITY TO ACQUIRE QUALITY BIRDS TO EXPAND THEIR FLOCK OR BREEDING PROGRAM, THERE WILL BE A REASONABLE MINIMUM STARTING BID PLACED ON ALL OF THE BIRDS. A SPECIAL THANK YOU FOR YOUR DONATIONS. THE BIDDING WILL END AT 1:30 PM

## "MEET AND GREET"

CAPE FEAR POULTRY ASSOCIATION MEMBERS INVITE OUR EXHIBITORS TO JOIN THEM FOR LIGHT REFRESHMENTS FRIDAY, OCTOBER 18, 2019, FROM 5:30 PM TO 7:00 PM AT THE JOHNSTON COUNTY LIVESTOCK ARENA. THIS WILL BE EVERYONE'S TIME TO SAY "HELLO" TO OLD FRIENDS AND MEET NEW FRIENDS"! WE WANT TO THANK EACH OF YOU FOR YOUR SUPPORT OF OUR CLUB AND SHOW. COME JOIN US!

## ACTIVITY TABLE

THIS IS WHERE THE YOUNG AND OLD CAN PLAY GAMES, COLOR, CROSSWORD PUZZLES, CRAFT CREATIONS, and more. HOPE EVERYONE ENJOYS THEIR TIME WHILE AT OUR SHOW!!

## CONCESSIONS

BREAKFAST WILL BE AVAILABLE AT 7:00 AM

LUNCH WILL BE AVAILABLE AT 11:00 AM

THANK YOU FOR YOUR SUPPORT BY EATING IN WITH US!!!

## STATE MEETS

### NORTH AMERICAN WATERFOWL ASSOCIATION



CONTACT: ASHLEY LEJEUNE

517 ISLAND ROAD

ANDREWS, S.C. 29510

843-271-7424

[northamericanwaterfowl@aol.com](mailto:northamericanwaterfowl@aol.com)

NEW ORGANIZATION – CHECK THEM OUT ON FACEBOOK

### INTERNATIONAL CORNISH BREEDERS ASSOCIATION

ICBA members all compete for exhibitor points at all sanctioned meets and the top point earners are recognized on an annual basis.

Sam Brush - [slbrush@verizon.net](mailto:slbrush@verizon.net)

President, International Cornish Breeders Association

## BELGIAN BEARDED D'ANVERS CLUB OF AMERICA

If you would like to join the club dues are \$12 per year, \$20 for two years per Adult Single Membership. Dues for Junior Members are \$10 per year or \$18 for two years.

We do offer a Family Membership which includes 1 Adult and up to 3 youth living in the same household for \$20 per year, or \$35 for two years.

\*\*\*All memberships start the first full month after membership is received and run for a full 12-24 months\*\*\*

Website: <https://danverclub.webs.com>

You can fill this out and submit it via postal mail to the Club Secretary or

Email: [secretaryBBDCA@gmail.com](mailto:secretaryBBDCA@gmail.com)



## SPECIAL MEETS

### AMERICAN LANGSHAN CLUB



To enjoy the benefits of the American Langshan Club, you must be a current member within the club. The club offers a quarterly newsletter, special awards and recognition for its members.

PLEASE SEND DUES (PAYABLE TO AMERICAN LANGSHAN CLUB) TO  
MICHELLE OAKLEY, 15643 ST. RT. 720, LAKEVIEW, OHIO 43331 977-539-6588  
YOUTH MEMBERSHIP \$5.00, ADULT MEMBERSHIP \$15.00,  
LIFETIME MEMBERSHIP \$200.00

### AMERICAN BRAHMA CLUB

*PROMOTING THE MAJESTIC ONES*

Join the American Brahma Club to support the promotion of the Brahma breed (both large fowl and bantam) by awards, annual national show and newsletters. Membership is only \$20/year, \$50/3 years for adults, \$10/year for juniors (18 and under). Diana Delaney at 12312 L. Drive North, Battle Creek, MI. 49014

### MODERN GAME BANTAM OF AMERICA

Secretary/Treasurer - Lee A. Traver

4134 NY Highway 43

Wynantskill, NY 12198

[traverfarm@wildblue.net](mailto:traverfarm@wildblue.net)



AWARD REQUIREMENTS-ONLY PAID UP MGBCA MEMBERS, PRIOR TO JUDGING ARE ELIGIBLE FOR CLUB AWARDS, THERE MUST BE A MINIMUM OF 28 MODERNS ENTERED, WITH A MINIMUM OF 3 MEMBERS SHOWING

ANNUAL DUES \$20.00- SEND DUES TO THE SECRETARY OR MAY BE PAID TO THE DISTRICT DIRECTOR





## AMERAUCAANA BREEDERS CLUB MEET

Please visit our website and discussion forum at  
[Ameraucanabreedersclub.org](http://Ameraucanabreedersclub.org)

### JUNIOR

Rosette for Best of Breed and Champion Ameraucana (National and District meets only) in both bantam and large fowl, regardless of number of exhibitors.

### OPEN

Rosette for Best of Breed and Champion Ameraucana (National and District meets only) in both bantam and large fowl, with 3 or more exhibitors.

Rosette for Reserve of Breed and Reserve Champion Ameraucana (National and District meets only) in both bantam and large fowl, with 5 or more exhibitors.

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## SEBRIGHT CLUB OF AMERICA



President: Jerry Bonds – P O Box 136, Ila. Ga, 30647  
Vice President: William Sandoe – 1606 Joe Goldsborough Rd., Smyra, De. 19977  
Secretary – Treasurer: H. R. Rogers – 1023 Beam Road, Demer, Pa., 17517  
717-314-5323 - [hrrogers1@yahoo.com](mailto:hrrogers1@yahoo.com)  
Craig Fields – District #3 Director – [craigandlayla@yahoo.com](mailto:craigandlayla@yahoo.com)  
ANNUAL DUES: \$20.00

## AMERICAN SILKIE BANTAM CLUB

ASBC Meet Awards: Special, District, and State meets – receive Flat Ribbons for best of Breed and Reserve of Breed. Must have 2 exhibitors present and 10 Silkies shown to receive awards. Points are awarded regardless. Awards mailed twice a year, January and June

Secretary/Treasurer Sherri Humphreys, PO Box 276, New Roads, La. 70760  
[admin@americansilkiebantam.org](mailto:admin@americansilkiebantam.org)



## OTHER MEETS INCLUDE

American Poultry Association, American Bantam Association,  
Old English Game Bantam Club of America  
Belgian Bearded d'Anver Club of America, Belgian d'Uccle  
and Booted Bantam Club,

**MARK YOUR CALENDAR NOW FOR OUR NEXT SHOW**  
**FEBRUARY 22, 2020**

# CAPE FEAR POULTRY ASSOCIATION

CAROLYN LYNN, PRESIDENT  
910-897-8001

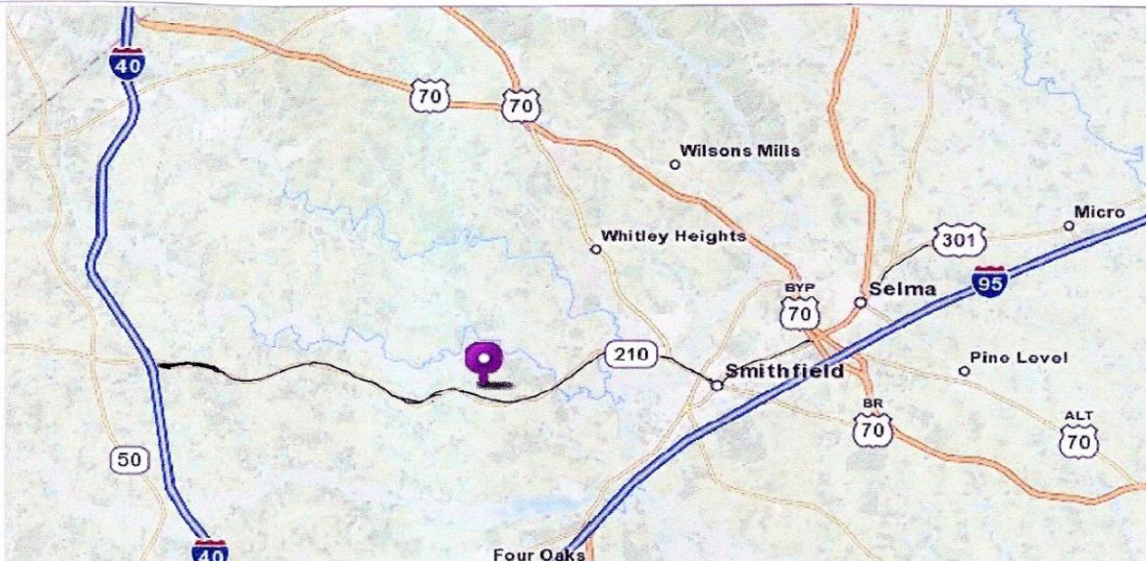
JEFF SUMNER, VICE PRESIDENT  
910-298-5755

DONNA WORTHINGTON, SECRETARY/TREASURER  
252-827-2491

DRIVING DIRECTIONS  
JOHNSTON COUNTY LIVESTOCK ARENA  
520 COUNTY HOME ROAD  
SMITHFIELD, NC 27577 - PHONE # 919-934-9569

COMING FROM I-95 NORTH OR SOUTH TAKE EXIT 95 WEST (SMITHFIELD) ON TO HWY 210/70 (MARKET STREET) GOING WEST 2.7 MILES THEN VEER OFF TO THE LEFT ONTO HWY 210. CONTINUE ON HWY 210 ABOUT 6.6 MILES TURN RIGHT ON TO COUNTY HOME ROAD, GO ABOUT 1/4 MILE AND WE ARE ON THE RIGHT.

COMING FROM I-40 NORTH OR SOUTH TAKE EXIT 319 EAST (TOWARD COATS CROSSROADS) ON TO HWY 210 EAST, CONTINUE ON HWY 210 ABOUT 7.9 MILES UNTIL YOU SEE COUNTY HOME ROAD ON THE LEFT, TURN ON TO COUNTY HOME ROAD, GO DOWN ABOUT 1/4 MILE WE ARE ON THE RIGHT.



## LODGING

COMFORT INN  
126 CLEVELAND CROSSING DRIVE  
GARNER, NC 27577  
PHONE # 919-773-1110

BECKY'S LOG CABIN  
2491 US HWY 70 BUSINESS EAST  
SMITHFIELD, NC 27577  
PHONE # 919-934-1534  
½ MILE OFF I-95 AT EXIT 95  
LODGING, RESTAURANT AND LOUNGE

## HOST HOTEL

**SUPER 8 MOTEL**  
735 INDUSTRIAL PARK DR  
SMITHFIELD, NC 27577  
PHONE: 919-989-8988

LET THEM KNOW YOU ARE WITH THE CAPE FEAR POULTRY SHOW



EXHIBITOR # \_\_\_\_\_ RECEIVED \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ CHECK NO. \_\_\_\_\_ RECEIVED BY \_\_\_\_\_

# CAPE FEAR POULTRY ASSOCIATION OPEN SHOW ENTRY FORM

**DATE OF SHOW: OCTOBER 19, 2019**

**ENTRY DEADLINE: OCTOBER 14, 2019**

## OPEN DOUBLE SHOW

I, \_\_\_\_\_, make the following entry subject to the rules and regulations in the show catalog. By making this entry I give Cape Fear Poultry Association permission to use my contact information (address, phone #, email) for the Exhibitors List, club members, etc., I agree and accept the NO EARLY COOPING OUT rule. I understand all entries fees must be paid even if I am unable to attend. I acknowledge and accept the North Carolina State Health Requirements for exhibiting poultry in North Carolina.

STREET ADDRESS \_\_\_\_\_ PHONE: (\_\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**PLEASE USE YOUR SAME NAME AND ADDRESS AS RECOGNIZED BY THE APA/ABA & BREED CLUBS SO YOU WILL RECEIVE YOUR POINTS.**

UNDER TYPE USE "L" LARGE FOWL, "B" BANTAM, "T" TURKEY, "Ga" GUINEA, "D" ALL DUCKS "G" ALL GEESE  
 UNDER VARIETY use Bearded or Non-Bearded, SC (single comb) or RC (rose comb) *only if it applies with that color or breed*  
**FORMS MAY BE COPIED FOR MORE SPACE OR, MORE THAN ONE ENTRY**

BREED	VARIETY	TYPE	COCK	HEN	COCKEREL	PULLET	TOTAL BIRDS
EXAMPLE: PLYMOUTH ROCK EXAMPLE: SILKIE EXAMPLE: RHODE ISLAND RED	WHITE NON-BEARDED ROSE COMB	L B L	1 DC 2 3 DC	2 3 2	3 DC 4 4 DC	2 5 3	8 14 12

Total number of birds entered \_\_\_\_\_ X \$6.00 per bird      Entry Fee \_\_\_\_\_  
 Number of double coops \_\_\_\_\_ X \$5.00 (Please specify bird for Double Coop)      DC Fee \_\_\_\_\_  
 Clean Up Fee \$1.00 per Exhibitor      Clean UP **\$ 1.00**  
Total Amount Due \$ \_\_\_\_\_

Send completed form with check or money order payable to Cape Fear Poultry Association C/O Donna Worthington,  
 118 Kincalf Lane, Macclesfield, NC 27852 Phone: 252-827-2491 Email [donna.worthington@aol.com](mailto:donna.worthington@aol.com)  
 Pay Pal available on web site [www.capefearpoultryassociation.com](http://www.capefearpoultryassociation.com)

EXHIBITOR # \_\_\_\_\_ RECEIVED \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ CHECK NO. \_\_\_\_\_ RECEIVED BY \_\_\_\_\_

# CAPE FEAR POULTRY ASSOCIATION JUNIOR SHOW ENTRY FORM

**DATE OF SHOW: OCTOBER 19, 2019**

**ENTRY DEADLINE OCTOBER 14, 2019**

JUNIOR AGE \_\_\_\_\_ JUNIOR SHOWMANSHIP YES \_\_\_\_\_ NO \_\_\_\_\_

I, \_\_\_\_\_, make the following entry subject to the rules and regulations in the show catalog. By making this entry I give Cape Fear Poultry Association permission to use my contact information (address, phone #, email) for the Exhibitors List, club members, etc., I agree and accept the NO EARLY COOPING OUT rule. I understand all entries fees must be paid even if I am unable to attend. I acknowledge and accept the North Carolina State Health Requirements for exhibiting poultry in North Carolina

.STREET ADDRESS \_\_\_\_\_ PHONE: (\_\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**PLEASE USE YOUR SAME NAME AND ADDRESS AS RECOGNIZED BY THE APA/ABA & BREED CLUBS SO YOU WILL RECEIVE YOUR POINTS.**

UNDER TYPE USE "L" LARGE FOWL, "B" BANTAM, "T" TURKEY, "Ga" GUINEA, "D" ALL DUCKS "G" ALL GEESE  
 UNDER VARIETY use Bearded or Non-Bearded, SC (single comb) or RC (rose comb) *only if it applies with that color or breed*  
**FORMS MAY BE COPIED FOR MORE SPACE OR, MORE THAN ONE ENTRY**

BREED	VARIETY	TYPE	COCK	HEN	COCKEREL	PULLET	TOTAL BIRDS
EXAMPLE: PLYMOUTH ROCK EXAMPLE: SILKIE EXAMPLE: RHODE ISLAND RED	WHITE NON-BEARDED ROSE COMB	L B L	1 DC 2 3 DC	2 3 2	3 DC 4 4 DC	2 5 3	8 14 12

Total number of birds entered \_\_\_\_\_ X \$3.00 per bird      Entry Fee \_\_\_\_\_  
 Number of double coops \_\_\_\_\_ X \$3.00 (Please specify bird for Double Coop)      DC Fee \_\_\_\_\_  
 Clean Up Fee \$1.00 per Exhibitor      Clean UP \$ 1.00  
 Total Amount Due \$ \_\_\_\_\_

Send completed form with check or money order payable to Cape Fear Poultry Association  
 C/O Donna Worthington, 118 Kincalf Lane, Macclesfield, NC 27852

Phone: 252-827-2491 Email: [donna.worthington@aol.com](mailto:donna.worthington@aol.com)

Pay Pal available on web site [www.capefearpoultryassociation.com](http://www.capefearpoultryassociation.com)