

St. Paul's Lutheran Church  
Fifth Sunday of Easter - May 15, 2022  
8:30 am is live, 11:00 is live, streamed, recorded

*Hymns will be found in the red Evangelical Lutheran Worship Book in the pew.*

**GATHERING**

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE** – *In dir ist Freude* by J. S. Bach

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen.**

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**GATHERING HYMN – Now All the Vault of Heaven Resounds**

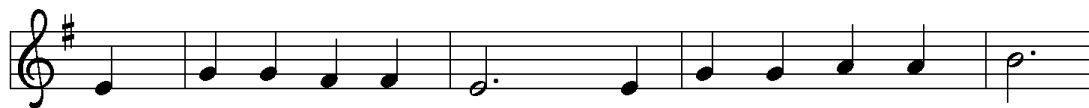
**367**

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.  
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Children's Message

*In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.*

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, “Why did you go to uncircumcised men and eat with them?” <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ <sup>8</sup>But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ <sup>9</sup>But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.’ <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

*Congregation sings Refrain and bold verses*

The splen-dor of the LORD is o - ver earth and heav'n.

<sup>4</sup>**Praise the LORD, heav- | en of heavens, and you waters a- | bove the heavens.**

<sup>5</sup>Let them praise the name | of the LORD, who commanded, and they | were created,  
<sup>6</sup>**who made them stand fast forev- | er and ever, giving them a law that shall not | pass away. Refrain**

<sup>7</sup>Praise the LORD | from the earth, you sea monsters | and all deeps;

<sup>8</sup>**fire and hail, | snow and fog, tempestuous wind, do- | ing God's will;**

<sup>9</sup>mountains | and all hills, fruit trees | and all cedars;

<sup>10</sup>**wild beasts | and all cattle, creeping things and | flying birds;**

<sup>11</sup>sovereigns of the earth | and all peoples, princes and all rulers | of the world;

<sup>12</sup>**young | men and maidens, old and | young together. Refrain**

<sup>13</sup>Let them praise the name | of the LORD, whose name only is exalted, whose splendor is over | earth and heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for all | faithful servants, the children of Israel, a people who are near the LORD. | Hallelujah! Refrain**

## Second Reading: Revelation 21:1-6

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

## Gospel Acclamation



*After the Gospel is announced, the people say: **Glory to you, O Lord***

## **Gospel: John 13:31-35**

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

<sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

*After the Gospel is read, the people say: Praise to you, O Christ*

## **SERMON**

**HYMN OF THE DAY - Day of Delight and Beauty Unbounded**

*see insert*

## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,

**hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us (*local natural areas may be named*). Urge us toward more deliberate care of the world you have made. God, in your mercy,

**hear our prayer.**

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

**hear our prayer.**

Hasten to dwell among those who are in pain or distress (*especially*), Barbara, Jan, JoAnn, Janet, Joyce, Ida, Phyllis, Bob, Ellie, Barbara, Naomi, Pat, Judy, Mary, John and others we may name aloud or quietly in our hearts. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,

**hear our prayer.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

#### **PEACE**

**P** The peace of Christ be with you always.

**C** And also with you.

#### **MEAL**

#### **OFFERING**

## OFFERTORY

(8:30) *Improvisation on In dir ist Freude*

(11:00) *Choir – Good Christian Men Rejoice and Sing by Ernest Bullock*

### OFFERTORY – Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## OFFERTORY PRAYER

**ALL** Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

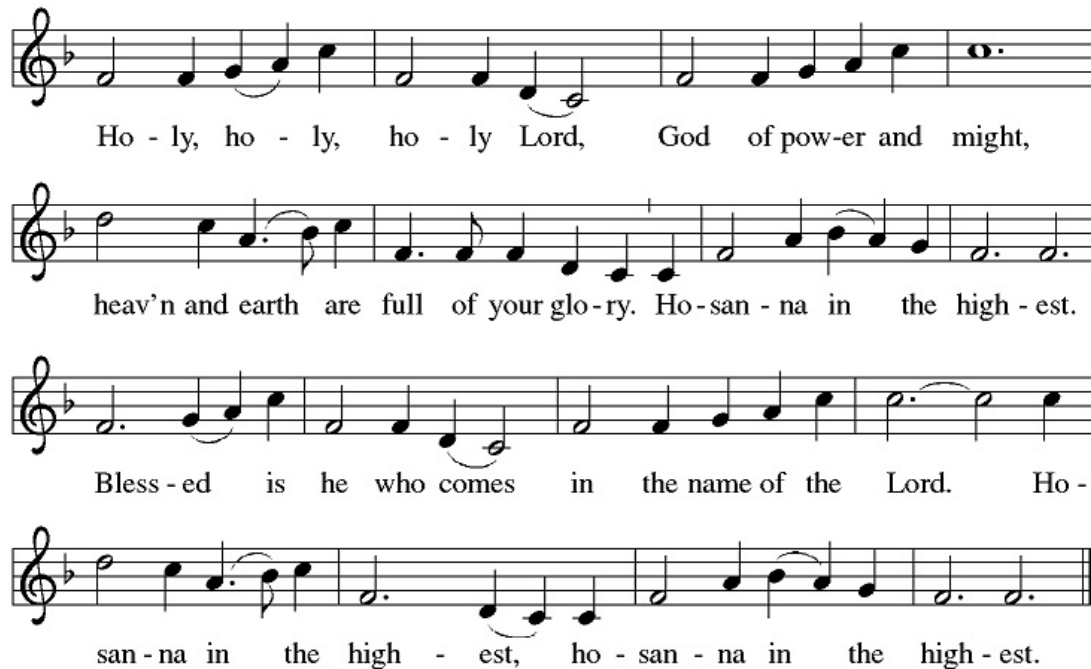
**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 for the glorious resurrection of our Savior Jesus Christ,  
 the true Paschal Lamb who gave himself to take away our sin;  
 who in dying has destroyed death,  
 and in rising has brought us to eternal life.  
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
 with earth and sea and all their creatures,  
 and with angels and archangels, cherubim and seraphim,  
 we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
 you we praise and glorify, you we worship and adore.  
 You formed the earth from chaos;  
 you encircled the globe with air;  
 you created fire for warmth and light;  
 you nourish the lands with water.  
 You molded us in your image,  
 and with mercy higher than the mountains,  
 with grace deeper than the seas,  
 you blessed the Israelites and cherished them as your own.  
 That also we, estranged and dying,  
 might be adopted to live in your Spirit,  
 you called to us through the life and death of Jesus.



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.  
**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**  
Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.  
**Amen.**

## THE LORD'S PRAYER

Albert Hay Malotte

Malotte

Our Fa-ther, which art in heav-en, hal-low-ed be

Thy name. Thy king-dom come, Thy will be

done on earth as it is in heav-en.

Give us this day our dai-ly bread, and for-give us our debts as

we for-give our debt-ors. And lead us not in-to temp-ta-ion, but de-

liv-er us from e-vil, for Thine is the King-dom and the

Pow-er and the Glo-ry, for-ev-er. A - men.

## INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

## AGNUS DEI – Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.


The blood of Christ, shed for you.

*And each person may respond Amen.*

## COMMUNION HYMN – Lord, Who the Night You Were Betrayed

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## NUNC DIMITTIS



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## PRAYER AFTER COMMUNION

**A** Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**C** Amen.

SENDING  
Blessing

*response: Amen*

**SENDING HYMN - Christ Is Risen! Shout Hosanna!**

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**DISMISSAL**

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**POSTLUDE** – *Improvisation on a melody by Orlando Gibbons*

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**The Altar Flowers today are given to the Glory of God.**

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church** (Members): Barbara Hadden, Jan Franzen, JoAnn Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Amy Natzle (friend of Megan Cunningham), Jane Busch (sister-in-law of Audrey Busch), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed, Lois Giberson (friend of Martha Dahl)

**Sunday School children and parents:** We are excited to announce that Sunday school will be meeting in the library between services through May 29 (9:45-10:45 am). If you are able, we would love to have you join us as we learn about Jesus, together again! -- Betty Hinshaw and Carole Ostrowski

**Pastor Scott and Vicar Mac invite you** to Assisting Minister, Usher and Altar Guild Training session on **Sunday, May 22.**

- 9:45 am Assisting Ministers
- 12:15 pm Ushers and Altar Guild

We would like to encourage anyone interested and those that have been currently serving in these positions to attend. We will have materials to help guide us. We will walk through the duties and responsibilities. WE NEED YOUR HELP. PLEASE COME! Please let Pastor Scott ([pastor@stpaulsdurham.org](mailto:pastor@stpaulsdurham.org)) know if you will be attending.

**Croasdaile Worship** – The Croasdaile worship this month will be Thursday, May 26, the Fourth Thursday of the month, at 2:00 pm.

**Join the Coffee Hour on Mondays** on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRlgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Ted Turner, the Minister of Music**, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at [www.tedturnerorganist.com](http://www.tedturnerorganist.com). contact him at 217-898-3467 or [tturner16@gmail.com](mailto:tturner16@gmail.com)

**Music ensemble opportunities at St. Paul's** – Handbells and choir have started up and meet on Wednesdays at 6:30 and 7:15 pm respectively. No prior experience is necessary, all skill levels are welcome. The only prerequisite is an eagerness to learn music! Contact the music director, Ted Turner, with any questions – [music@stpaulsdurham.org](mailto:music@stpaulsdurham.org)

**Thursday Morning Bible Study at 10:30 AM** – will be in the Conference Room and over Zoom. We are studying the book of Genesis. The beginning of the Bible and the beginning of the relationship between God and God's creation is a complex and fascinating book. As with all of Pastor's bible studies, we will study the book in depth.

**Here is the zoom information.**

Topic: Pastor's Bible Study

**Time: Thursday mornings at 10:30 AM** Join Zoom Meeting

<https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09>

Meeting ID: 895 2669 3517 -- Passcode: 727541

**Young In Spirit is BACK!** Young In Spirit is scheduled to meet on Wednesday, May 18! After two years it will be wonderful to get together again! All are welcome to gather for a sub sandwich lunch as we enjoy each other's company. A program will be announced ASAP. If you are someone who is free during the day and want to be a part, come join us – May 18 at 11:30 am in Trinity Hall.

**St. Paul's Readers – Please join us on Thursday, May 19, at 3 pm in Trinity Hall** as Vicar Mac leads our discussion of *Wise Blood* by Flannery O'Connor. The plot revolves around a returning World War II veteran who, haunted by a lifelong crisis of faith, resolves to form an anti-religious ministry in an eccentric Southern city. This debut novel published in 1952 received little critical attention when it first appeared but has since come to be appreciated as a classic work, appearing in lists of the top 100 novels. O'Connor described her book as having themes of freedom, free will, life and death, and the inevitability of belief.

**The Durham Community Chorale** will be holding their spring concert, the first since 2019, at St. Paul's on Sunday, May 22 at 4 pm. The Chorale is a community based group whose members share a love of

singing, and music selection ranges from show tunes, to pop, to sacred. Tickets are \$15. Please contact Joan Albright for ticket information.

**Join us for Trivia night** in Trinity Hall on Tuesdays starting May 24 at 6:30 pm. Questions? Contact Joan Albright.

**Our Free Little Library is full** of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

**Lutheran Services of the Carolinas (LSC)** is the local agent of Lutheran Immigration and Refugee Services (LIRS). LSC needs affordable housing in the Durham city/county and Orange county areas. At present, LSC has no housing for refugees in either area. If you know of such housing, please contact Chris McLaren at LSC (984-209-2339) or one of the members of St. Paul's refugee support group (Morris Casper, Bill Gresham, Jayce Getz, Phil and Sally Hart, Carolyn Ulrich). – Morris Casper

**St. Paul's Preschool and PMO (Parents' Morning Out) needs congregational members to serve on the Preschool Board.** Any adult in the congregation is eligible. The preschool board sets policy for the operation of the preschool, selects the director, approves and monitors the budget, and serves as a link between the congregation and the preschool. The board includes four to seven members of the congregation and meets monthly. Specific expertise the board needs include, but are not limited to: finance, pediatrics, law, nonprofits, fundraising and grant writing. Most importantly, the board seeks members who are committed to the support and development of young children in the community. Three board members' terms expire this year: Sharon Wilson, Heather Slane, and Kim Hoke. Anyone who is interested should contact Kim Hoke, Board Chair, at [zoelenny5@gmail.com](mailto:zoelenny5@gmail.com) or by calling 919-489-3547.

**We are now worshiping on Sunday mornings at 8:30 and 11:00 am** in person in the sanctuary. The 8:30 am service is in-person only. The 11:00 am service is in-person, live-streamed and recorded for our Vimeo site. The link to watch it live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> - then choose the service date or event you wish to watch. Masks are optional on Sundays. When the Preschool and Daycare children are here during the week, we still need the masks in the building.

**Since we are now at two services,** the need for worship assistance is greater. We have modified the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services.

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1> Please send your devotions to Vicar Mac Mullins at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)

♦ **Sunday Morning 8:30 or 11:00 Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc.

♦ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>



1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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# Hymn of the Day – Day of Delight and Beauty Unbounded

see insert



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel  
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ  
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -  
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;  
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the  
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in  
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



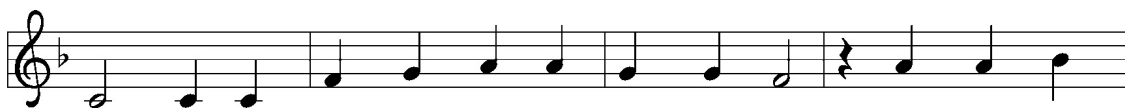
wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
last-ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

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1 Lord, who the night you were be - trayed did pray that all your  
 2 For all your church on earth, we in - ter - cede; Lord, make our  
 3 And hear our prayer for wan-d'ers from your fold; re - store them,  
 4 So, Lord, at length when sac - ra - ments shall cease, may we be



church might be for - ev - er one: help us at  
 sad di - vi - sions soon to cease; draw us all  
 too, Good Shep - herd of the sheep, back to the  
 one with all your church a - bove— one with your



ev - 'ry eu - cha - rist to say with will - ing heart and  
 clos - er, each to each, we plead, by draw - ing all to  
 faith your saints con - fessed of old, and to the church still  
 saints in one un - bro - ken peace, one with your saints in



soul, "Your will be done." Oh, may we all one bread, one  
 you, O Prince of peace; thus may we all one bread, one  
 pledged that faith to keep. Soon may we all one bread, one  
 one un - bound - ed love; more bless - ed still, in peace and



bod - y be, through this blest sac - ra - ment of u - ni - ty.  
 bod - y be, through this blest sac - ra - ment of u - ni - ty.  
 bod - y be, through this blest sac - ra - ment of u - ni - ty.  
 love to be one with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1856–1938, alt.  
 Music: SONG 1, Orlando Gibbons, 1583–1625

## Christ Is Risen! Shout Hosanna!



1 Christ is ris-en! Shout Ho-san-na! Cel-e-brate this day of days!  
 2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.  
 3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris-en! Hush in won-der: all cre-a-tion is a-mazed.  
 Walk with glad-ness in the morn-ing. See what love can do and dare.  
 Break the bread of new cre-a-tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown.  
 Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.  
 Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.  
 Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.  
 God the First and Last is with us. Sing Ho-san-na, ev-'ry-one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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