

GARNETT, KS



CITY COMMISSION
MEETING

Small, Serene, Simply Garnett.

AGENDA

APRIL 9TH, 2019

- I. Call to Order**
 - A. Pledge of Allegiance
 - B. Invocation

- II. Approval of March 21st, 2019 City Commission Special Meeting Minutes**

- III. Approval of March 26th, 2019 City Commission Meeting Minutes**

- IV. Approval of March 28th, 2019 City Commission Special Meeting Minutes**

- V. Citizens to be Heard**

- VI. Governing Body Comments**
 - A. Student Representative Will Mechnig
 - B. City Commissioner Jody Cole
 - C. Mayor Pro-Tempore Brigitte Brecheisen-Huss
 - D. Mayor Greg A. Gwin

- VII. Regular Business**
 - A. Proclamation Declaring the Month of April as “Fair Housing Month”
 - B. Proclamation Declaring the Month of May as “Community Action Month”
 - C. Consideration of Ordinance 4201: Repealing Requirement of Loyalty Oaths
 - D. Consideration of Ordinance 4202: Amending the Age Restriction on Volunteer Firefighters
 - E. Consideration of Resolution 2019-4: Adopting KP&F for the Garnett Police Department
 - F. Consideration of Resolution 2019-5: Adopting Official City flag
 - G. Consideration of Resolution 2019-6: KMEA SWPA Energy Contract Extension and KMEA SWPA Participant Agreement
 - H. Consideration of Transient Guest Tax Funding Request from the Anderson County Corn Festival (Cornstock) for a Total of \$4,500
 - I. Appointing Three Individuals to Serve Three-Year Terms on the Planning Commission
 - J. Appointing Two Individuals to Serve Three-Year Terms on the Parks and Recreation Board
 - K. Appointing Three Individuals to Serve Three-Year Terms on the Tourism Advisory Board
 - L. Appointing Two Individuals to Serve Three-Year Terms on the Walker Art Committee
 - M. Appointing Four Individuals to Serve Various Terms on the Library Board

- N. Appointing Two Individuals to Serve Three-Year Terms on the Garnett Community Foundation Board
- O. Appointing One Individual to Serve a Three-Year Term on the Anderson County Development Agency Board
- P. Consideration of Semi-Monthly Bills and Payroll in the amount of \$211,167.49

VIII. Informational Items

- A. Departmental Reports
- B. City Manager's Report
- C. Employee of the Month
- D. March Financial Report
- E. Potential Cost of Special Election
- F. Supplemental Agreement with Professional Engineering Consultants for the Anti-Degradation Study of our Lagoons
- G. First Impressions Results Meeting, April 15th 7 p.m. Town Hall Center
- H. AirMedCare Ribbon Cutting at the Anderson County Hospital on May 22nd from 11:30 P.M. – 1:30 P.M.

IX. Citizens to be Heard

X. Adjournment