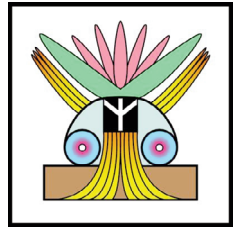




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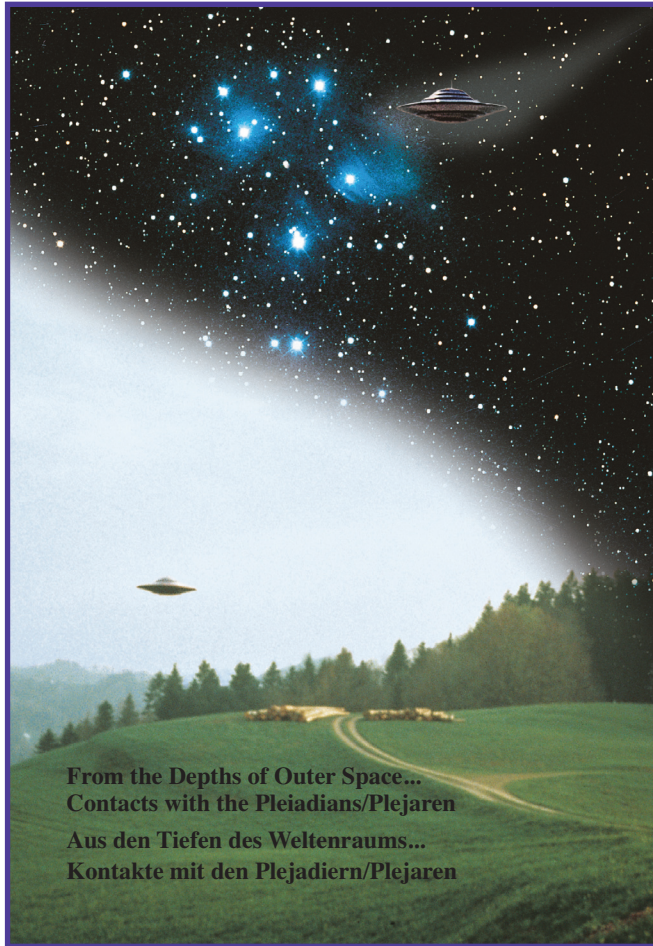
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OVERPOPULATION

by Jimmy Chen / April 16, 2022

In an effort to prevent the pollution and destruction of nature and the environment, human-caused natural catastrophes, the fight for resources, wars and the eventual downfall of the humankind as a result of the overpopulation on the Earth, there have been many writings, information stands and media published over the years by FIGU to bring attention to this most urgent problem of our current time. A call for the human beings to wake up from their sleep-walk into disasters of their own making that will bring unimaginable ruin, misery and hardship should they not turn to the better and follow the creational natural laws and implement a world-wide birth-regulation and birth-stop to reduce the population to a sus-

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COERCION AND GEWALTSAME GEWALTLOSIGKEIT

by Michael Uyttebroek / July 3, 2022

Commonly, the words Gewaltsame Gewaltlosigkeit would be interpreted as being violent/non-violence however Billy explains these terms from a completely different light. Gewaltsame Gewaltlosigkeit is the logical application of might in order to reach a goal that is based on rationality, logic and non-violence. It is implemented with courage and logic and one who lives in Gewaltsame Gewaltlosigkeit is always ready to fight should the need arise, however never in a degenerated ausgeartete¹ form.

For example, Gewaltsame Gewaltlosigkeit can be a form of resistance to illogical impositions to one's right to determine whether to take a vaccine or not.

Another example is if one refuses orders to engage in war activities for one's country. Any form of coercion is a form of Gewalt².

In Contact Report #791 Bermuda specifies that under all circumstances the human being's fundamental rights as an independent Wesen³ are guaranteed and may never be violated. This also refers to organ transplants, (which was the topic at hand), but this could also apply to vaccine mandates that disregard one's freedom of choice.

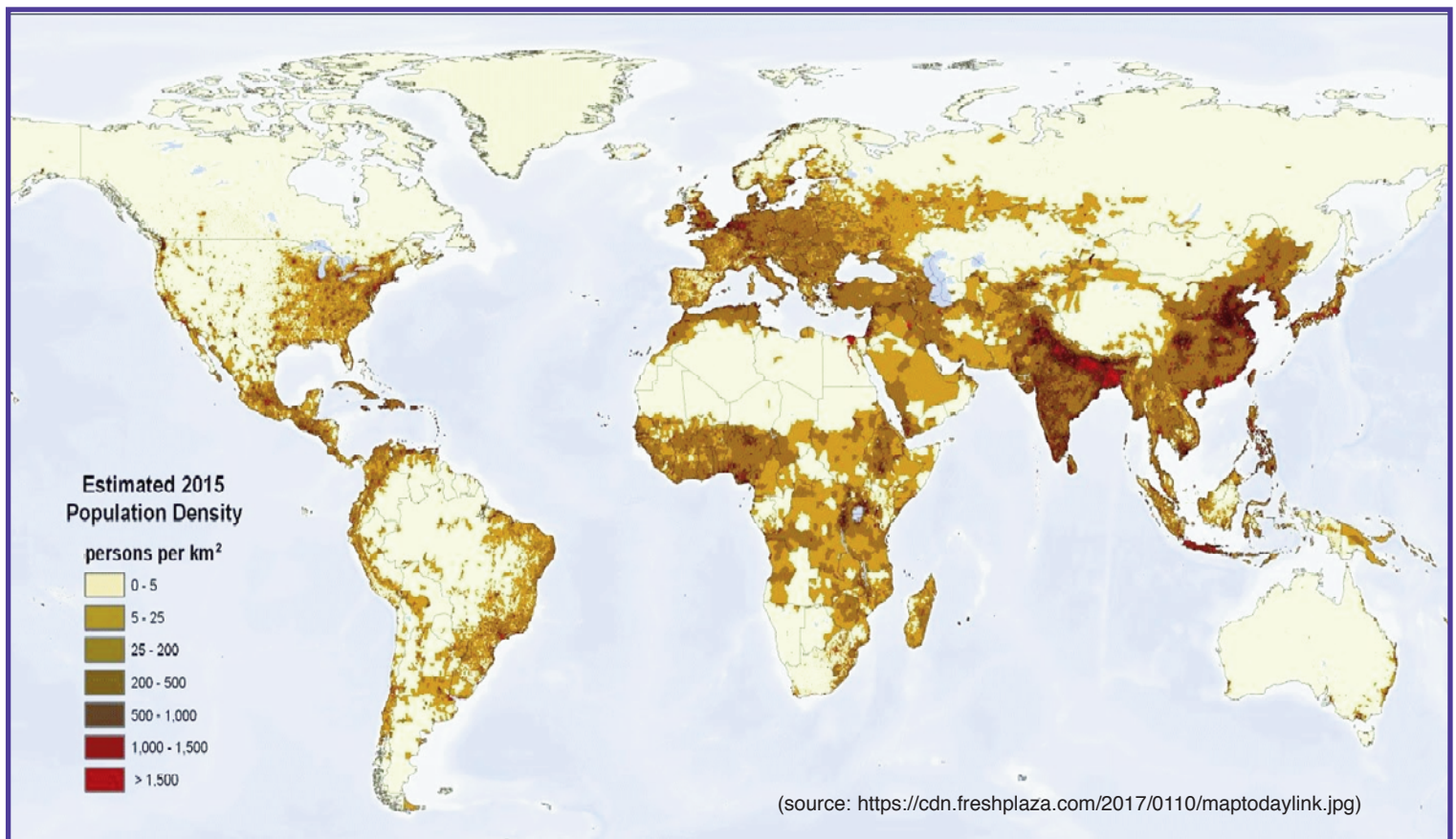
Bermunda: "But no, that is not possible with us, because all the dignity of a human being speaks against such a thing, because the dignity of human

continues page 4

OVERPOPULATION continues

tainable norm (529 million – 2 billion). While there has been some success, it has nevertheless been largely unheeded because of many different reasons: Greed, materialism, religions, irrationality, illogic, selfishness, short-sightedness, disinterest and indifference, among other reasons. In addition, in certain instances, it has also been expressed that there is a racist tone to the way it has been presented, because there are certain parts of the world or ethnicity that is brought more into focus, and as a result some have turned away from this topic. Since everyone has their freedom of thinking and choice for their evolution, hardly anything can be done in the case of uninterest, but for the issue of racism, perhaps there is something that can be clarified. So what is the truth in this matter?

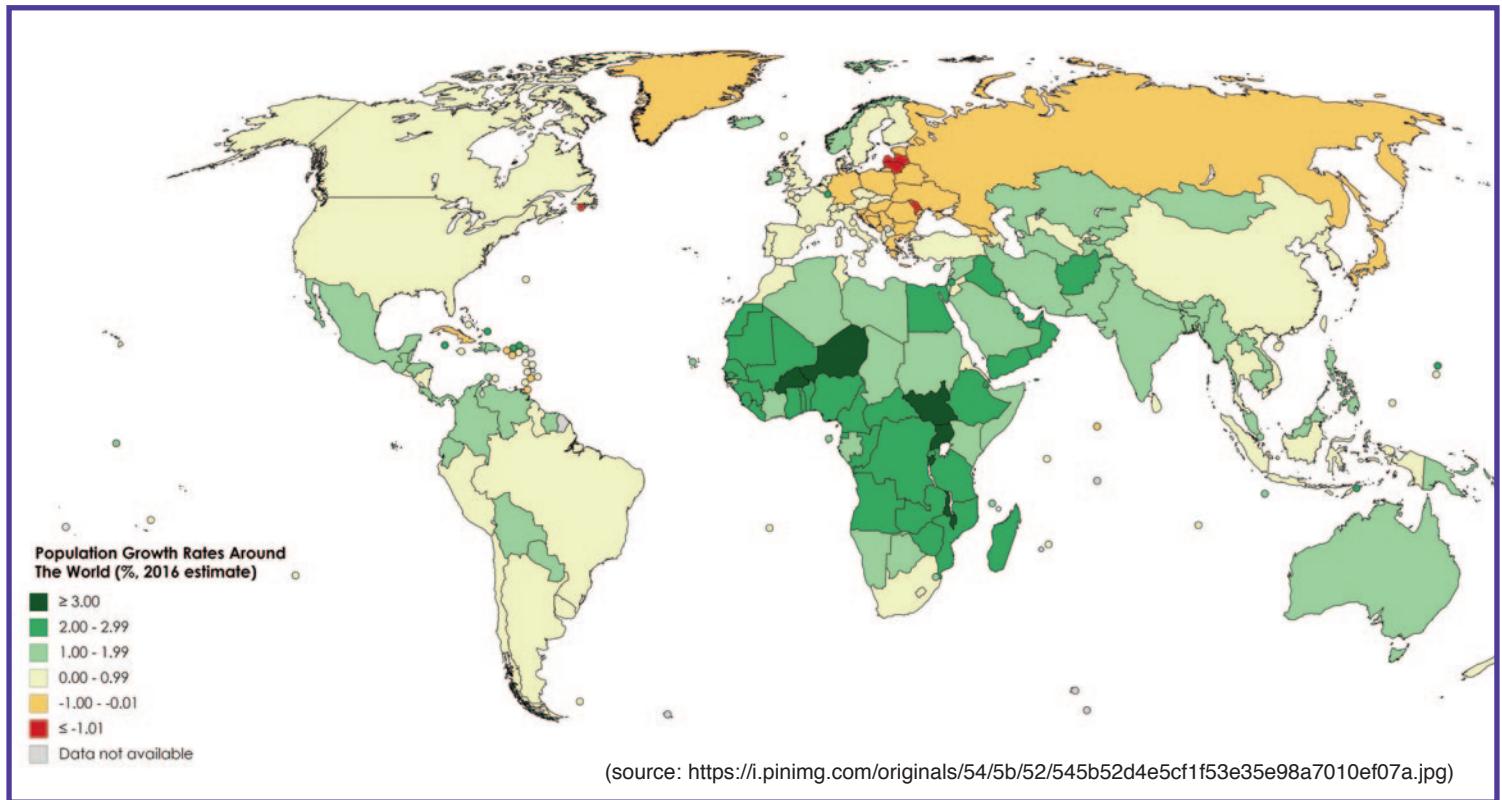
Racism is based on an unfair treatment or hatred of those of a certain race (ethnic group, species, skin-colour, etc.). According to the Creation-energy teaching, this hatred or intolerance is – contrary to the positive values such as tolerance, love for the next ones and equality – a negative value which leads to unpeace, inequality, discrimination, persecution, etc. and therefore is not in accordance with being a human in the real and true sense, but rather a destructive extreme that hinders progress. To alleviate the issue of racism that has been associated with the topic of overpopulation, I decided to do some research. From some researching on the population density and population growth of the world, here is a map that shows an estimated population density in our world (in 2015):



From this map – which is an estimate and not 100% accurate since according to the Plejaren, our world population census often misses birth registrations – it is indeed the case that there are parts of the world that currently more urgently need a birth-regulation and birth-stop (South East Asia), along with other regions to a somewhat lesser extent (Europe, Middle-East, Africa, Eastern, Central and South America). However, it can also be seen that overpopulation at our current times is prevalent in almost all inhabited continents of the world, which includes many different countries, ethnicities and races – although according to earliest history from other worlds, certain races have more tendency to overpopulate and so it would be good to be heedful (for more info, please see Contact #410). Overall, at our current time on the Earth, overpopulation is an extremely urgent problem that is relevant as a whole, and is not an issue associated with racism. It is a common problem of the Earth that needs to be solved together with a world-wide birth-regulation and birth-stop in the overpopulated regions of the Earth in order to prevent the worst, and it would also be applicable for any regions or countries that would grow in an overpopulated manner in the future, e.g. as has been prophesied in our distant future as a result of increased life-span from the rectifying of the fast-ageing gene. Naturally, there are also other factors that can be considered when assessing regional overpopulation, e.g. country boundaries, arable land, birth-rate, etc.

OVERPOPULATION continues

World Population Growth Rate (% 2016 estimate)



Overpopulation, according to the Creation-energy teaching, is a result of many different factors which can be summed up as a straying from the laws of the nature and the universe, the Creation. The main causes of this are: Irrationality, non-thinking and misguidance, e.g. by the religions of the Earth that teach the human beings to multiple without consideration of nature and natural laws, such as "be fruitful and multiple, and fill the earth, and subdue it. ...". On the other hand, due to greed and a materialistic outlook, some governments and citizens also currently view their population as an asset, e.g. for collection of taxes, monetary assistance, military power, earnings, GDP, etc. and also as a projection of their power in the world, and therefore allow their population to grow without consideration of the consequences such as the human beings getting very badly out of control of the good human nature, indifference, consciousness and psychic disturbances, pollution, destruction of the environment and nature, plagues and pandemics, food scarcity, dwindling resources, wars, etc. Overpopulation on the Earth in our current times is a problem that can only be solved through clear intellect, rationality, logic and the willingness to live in harmony with the nature, with the implementation of a world-wide birth-regulation and associated birth-stop. Our sciences and technological advancements – which more recently in Earth history facilitated the human population to grow very rapidly in the first place – unfortunately would not be able to progress in such a manner as hoped by many that the issues of the overpopulation could be resolved, e.g. by migrating to a distant planet, more efficient agricultural cultivation methods, artificial foods, etc., because through the constant surplus growth of the population, every other problem existing on the Earth becomes ever more prevalent to such an extent that the problems would exponentially outpace the solutions of science. In addition, through the overpopulation and its effects, the human being's consciousness, Creation-energy values and morals, and ability to be inventive, creative and progressive so that they are able to find solutions, e.g. to travel outside of the solar system into distant stars to find a home, are also greatly impaired. Our planet's natural resources and ability to regenerate are finite, and thus there is a limit based on the amount of arable land (529 million), which is already being very overstretched and, at the same time, shrunken by the reciprocal effects such as climate change, disturbances to nature and the loss of forests and arable land.

Hopefully this helps to alleviate some of the taboo that is associated with this already uncomfortable topic of overpopulation and make it more approachable for some people. While it is true that racism – along with many other evils – are prevalent on our Earth in our current times, the topic of overpopulation and the attempts at bringing awareness to it and resolving it are not meant to further stoke the already existing problem of racism, since that would be counter-productive. Love, equality, peace, tolerance and living within the natural laws are more preferred. On the topic of race, according to the FIGU information, there are a total of 343 human skin-colours and 40,353,607 human races in our entire universe with of all different sizes, proportions and shapes, and so there is evidently a large variety and diversity in the universe. It is also not the case that one race would be more preferred or superior than the other, since the real significance of a human being is not in his/her material values, but rather in his/her inner values such as humaneness, inner peace, love, inner freedom and harmony. The human beings as a single genus (Homo, human, OMEDAM = law-fulfiller), all have the same obligation of the consciousness-evolution. Every human being has a human Creation-energy (previously spirit-form) dwelling within that will one day reach its high-

continues next page

OVERPOPULATION continues

est development and unite with the Creation Universal Consciousness, and therefore all human beings are of equal value regardless of race, skin-colour, outer-appearances – also level of knowledge, education, ability, age, title, social class, gender, etc. – and deserve the appropriate respect, honour and esteem.

COERCION AND GEWALTSAME...continues from page 1

beings is inviolable for us. It is respected, protected and preserved in every way. This is laid down in our directives and obliges all directive order. All our peoples are committed to this and therefore they will never violate this directive and respect it as a human right, as the basis of all human dignity. This also includes peace and justice with regard to the humans themselves and their lives, **whereby their fundamental rights as independent Wesen are also guaranteed and may never be violated.** This fundamental right is bound up with the fact that no executive Gewalt and jurisdiction may ever be used as a directly applicable right against life and limb and therefore also not against organs, thus opposing the removal of organs, regardless of whether or not there is still life in them.”

One’s right is to choose what is best for oneself and not have this freedom taken away through coercion of one form or another. Coercion can include the shaming a person for wearing a mask or not taking the vaccine. To resist coercions that could lead to serious health damage requires the application of *Gewaltsame Gewaltlosigkeit* because in order to preserve one’s own health and well-being to the best of one’s knowledge and ability there is the active resistance to an illogical external pressure. The logical goal of the inviolability of the body is being protected through the logical use of might. Another example is explained in the Decalogue Dodecalogue (English/German version) on page 102: “You shall not kill in Ausartung⁴”.

415. This also explains to you that you must never and never obey commands of the killing if these are not serving of the self-defence, of the love, of the preservation of life and of the fulfilment of the recommendations and laws themselves.

416. As you therefore raise armies and obey military commands of the killing, you make yourself guilty in the breaching of the recommendation.

417. Hence, repudiate commands of this form in recognition of the fulfilment of the recommendation.

418. Solely align the value of your armies accordingly so that in the affiliation, they represent the terrestrial human form on a large scale, to form a unit in the position of a defence, so therefore the value of the recommendation is only followed with respect to the protection, the self-defence, and the preservation of life.

419. It is this, the law of the following of the Gewalt [Gewalt = is the brutal execution] which says that Gewalt, in turn, can only be broken with Gewalt in a rational and recommendation-true form.

There is need to be able to use *Gewaltsame Gewaltlosigkeit* which means not to wither away in cowardness where there is oppression and yet also not turn to violence in order to counter violence.

Finally, there are many examples of Gewalt that is devoid of logic and humaneness. For example, capital punishment and war. Simply stated - violence breeds violence.

Here is a closing quote by Bermunda from Contact Report #795 on the importance of maintaining neutrality in a world that is increasingly polarised:

“**Neutrality** means never interfering in any wars or adopting their forms, be they political wars, military wars that create open killings and thus deaths through massive use of weapons, while clandestine and insidious killings are committed through economic wars, while cruel guerrilla wars and anti-regime wars lead to deaths by torture, etc. Wars of secession, colonisation and autonomy also lead to multiple deaths, as do civil wars. All these wars of every form claim victims, human lives, and none of them is right in every case. Wars and controversies of any kind correspond to actions and crimes that despise human lives and can never be associated with neutrality.”

Contact #801 Billy: “This means nothing other than that the human being must enable himself through logic, understanding and reason to become a true human being, namely by consciously developing into such a human being and by bringing all evil, unkindness and wrongness within himself under control and dissolving it. Thus, it is violence, jealousy, hatred, revenge, retaliation, vice and greed, etc., which are deposited deep in his character, which he has built up in himself throughout his life, carelessly taken over by his fellow men, as well as produced by himself through some thoughts and impulses, etc., and deeply anchored in his character. But the human being never sought to control these accumulated evils, for all the time of his existence he allowed these impulses and let them degenerate, so that evil, hatred, revenge and violence, jealousy, revenge, murder and manslaughter, massacre and torture and everything in general that is unworthy of human beings and hostile to them, came into being.”

¹ *ausgeartet* adjective

= having got very badly out of the control of the good nature or of a good kind/form. This adjective is also used for nouns other than human beings, for example "eine ausgeartete Welt (an ausgeartete world), eine ausgeartete Denkrichtung (an ausgeartete thinking-direction), ein

COERCION AND GEWALTSAME...continues

ausgearteter Materialismus (an ausgeartete materialism)".

²Gewalt noun

There is no English word that conveys the true meaning of the German word 'Gewalt'. 'Gewalt' is the brutal execution of elemental might and force, but it is far above all might and all force. 'Gewalt' exists in different and relative forms, one example being a 'gewalttätige Gesinnung' (Gesinnung = disposition) – expression from the character, personality, thoughts, feelings and emotions that shows the inclination to act with 'Gewalt'. When human beings possess or carry out acts of 'Gewalt' and are not based in logic, then these usually involve violence, brutality, degradation and are terribly destructive.

Explanation from Ptaah: What you have simply said, corresponds exactly to what was also explained to me by our linguists. Further, I was instructed that the Latin term 'violent' stems from the old-Lyranian 'Filent', which means 'heftig' (violent). The term was further changed in the course of time and was, in a falsifying wise, also integrated into other languages and was misleadingly interpreted as 'Gewalt'. Gewalt, however, has nothing to do with the terms 'heftig' (violent) and 'Heftigkeit' (violence), because the old-Lyranian term with regard to Gewalt means 'Gewila', and it is defined as using, with all the coercive means that are at one's disposal, physical, psychi-

cal, mental, and consciousness-based powers, capabilities and skills, in order to carry out and carry through terrible actions and deeds.

Plejadisch-plejarische Kontaktberichte,
Volume 12, P.114, Contact 488, Sentence 33.

³Wesen noun - (plural Wesen)

A Wesen is an independently existing life form with its own individuality and personality in an impulse-based, instinct-based or conscious consciousness-form with evolution-possibilities that are specifically directed towards everything, and with its own physical, psychical (relating to the psyche), conscious, part-conscious, un-conscious, impulse- or instinct-based development-forms (human being, animal, creature and plants).

⁴Ausartung noun - (pl. Ausartungen)

= A very bad getting-out-of-the control of the good human nature
On 27th of August 2010, Billy informed that the linguists of the Plejaren had given him, via Ptaah, the following explanation for Ausartung in the English language: Ausartung = very bad get out of the control of the good human nature. Ausartung is: a bad Ausgehen [getting out], respectively, Ausfallen [falling away] from the control of the correct being human in the real and true sense.

ORDER AND CLEANLINESS

by Catherine Mossman / Tiny, ON / July 14, 2022

'The cross-section of the world of thought, this is absolutely certain, exactly embodies the cross section of the life's course.'

<Der Querschnitt der Gedankenwelt, das ist absolut sicher, verkörpert genau den Querschnitt des Lebenslaufes.>

Billy Meier, Arahath Athersata



This saying was first found in the Geisteslehre/Creation-Energy Teaching, but then we came across it in Arahath Athersata, p.112, sentence 21 (German version) and p.221 in the dual English/German version.

One constantly marvels at the truth of this statement. The great strata of humanity with all its different layers of evolutionary progress in consciousness is quite readily graspable when one observes the lifestyle, or the life path that any given person leads and all the concomitant accoutrements collected along the way, never mind the mindset reflected therein.

ORDER AND CLEANLINESS continues

Another writing that further reflects on the above maxim is to be found in one of the contact reports where Billy talks about the importance of order and cleanliness, etc. of the lands and the environment of the Semjase Silver Star Center, and how it reflects on the endeavours of those responsible for the mission and thus on the mission's 'blameless' and correct standing.

Then Ptaah responds with his reflection on an ancient teaching of theirs that attests to the fact that the true character of a thing, or the state of the psyche, the character of a person is truthfully reflected in how order is maintained, or not, in their surroundings, and in the manner in which they work, etc:

From Contact Report #235 (Feb 3, 1990) Billy speaking after Ptaah's sentence #23:

Billy: '...On the one hand, however, I can only fulfil our mission if everything functions properly and, on the other hand, if the centre is really in order, in every conceivable respect. The very appearance and condition of the centre is of immense importance, for order, cleanliness and an unobjectionable state of the buildings and land, as well as the planting of the surroundings and many other things are of crucial importance for the fulfilment of the mission. The condition of everything is already a testimony to the attitude and true character of those who are really responsible for the fulfilment of the mission. The condition of the centre practically reflects the real condition of the real character of the mission in particular. As clean, as good and beautiful, as correct and as blameless as the condition of the Semjase Silver Star Center is, so is the mission and all its trap-pings.'

Einerseits aber kann ich unsere Mission nur dann erfüllen, wenn alles richtig funktioniert und wenn andererseits auch das Center wirklich in jeder erdenklichen Beziehung in Ordnung ist. Allein das Aussehen und der Zustand des Centers ist von immenser Bedeutung, denn Ordnung, Reinlichkeit und ein nicht zu beanstandender Zustand der Gebäulichkeiten und des Landes sowie die Bepflanzung der Umgebung und viele andere Dinge sind von ausschlaggebender Bedeutung für die Erfüllung der Mission. Der Zustand von allem zeugt schon von der Einstellung und dem wahrlichen Charakter jener, welche wirklich verantwortlich sind für die Erfüllung der Mission. Der Zustand des Centers spiegelt praktisch den tatsächlichen Zustand des tatsächlichen Charakters der Mission im besonderen wieder. So sauber, so gut und schön, so korrekt und so untadelig wie der Zustand des Semjase-Silver-Star-Centers ist, so ist ebenfalls die Mission und ihr gesamtes Drum und Dran.

Ptaah: 27. In our case, an ancient teaching says that the true character of a thing is always expressed by its appearance and circumstances, as well as the actual inner life and the consciousness-based, psychical as well as state of character of a human being is clearly expressed by how he/she keeps order in their surroundings, shapes their surroundings and their environment and how they perform their work.

27. Bei uns sagt eine uralte Lehre, dass der wahrliche Charakter einer Sache stets durch ihr Aussehen und durch ihre Umstände zum Ausdruck kommt, wie auch das tatsächliche Innenleben und der bewusstseinsmässige und psychische sowie charakterliche Zustand eines Menschen klar ersichtlich dadurch zum Ausdruck kommt, wie er in seiner Umgebung Ordnung hält, seine Umgebung und seine Umwelt gestaltet und wie er seine Arbeit verrichtet.

28. If a human has disorder in their environment or if they do not perform their work in a regular and expedient manner, then they also have disorder in themselves, in every respect and up to psychological impairment, selfishness and lust for power, notorious lying, falsehood, perfidy and insidiousness and much more.

28. Hat ein Mensch in seiner Umgebung eine Unordnung oder verrichtet er seine Arbeit nicht in regelmässiger und zweckdienlicher Folge, dann hat er auch Unordnung in sich selbst, und zwar in jeder Beziehung und bis hin zur psychischen Beeinträchtigung, zur Selbstsucht und Herrschsucht, notorischen Lügelei, Falschheit, Niedertracht und Hinterhältigkeit und vielem mehr.

29. Those who keep disorder in any things or even just tolerate such disorder are inadequate in all things and concerns of their life, susceptible to evil and terrible things and in any case autocratic and selfish along with many other negative Ausartungen [matters in which the good human nature has gotten very badly out of control].

29. Wer Unordnung in irgendwelchen Dingen hält oder eine solche auch nur duldet, der ist in allen Dingen und Belangen seines Lebens unzulänglich, für das Üble und Böse anfällig und in jedem Fall selbstherrlich und egoistisch nebst vielen anderen negativen Ausartungen.

Another piece that points to disorder in a person is the degree of disharmonious music they like to avail themselves of... in Contact Report #236 (April 26, 1990) Billy and Ptaah discuss such:

13. This is because the human beings of the Earth are already so false-perceiving and false-feeling that to them, disharmony appears as the purpose in life.

13. Das liegt daran, dass die Menschen der Erde bereits derart fehlempfindend und fehlfühlend sind, dass ihnen die Disharmonie als Lebensinhalt erscheint.

ORDER AND CLEANLINESS continues

14. The more the person succumbs to confusion and aberration, the more his/her innermost-self aligns itself toward disharmony, which is particularly expressed in the sense that they become a stranger to true harmony and perceive disharmony as invigorating.

14. Je mehr der Mensch der Wirrnis und Irrung verfällt, desto mehr richtet sich sein Innerstes auf die Disharmonie aus, was ganz besonders im Sinn dessen zum Ausdruck kommt, dass er der wirklichen Harmonie fremd wird und die Disharmonie als belebend empfindet.

15. This has now already been the case with the Earth-humans for many years, specifically with the young generations, who strive for an alienation from reality, which must necessarily end in misery.

15. Dies nun ist schon seit Jahren der Fall beim Erdenmenschen, ganz speziell bei den Junggenerationen, die sich einer Wirklichkeitsentfremdung bemühen, die zwangsläufig im Elend enden muss.

16. Therefore, it has also been the case for many years that only very seldom is such valuable music composed and played.

16. Daher ist es auch seit Jahren so, dass nur noch äusserst selten wertvolle Musik komponiert und solche gespielt wird.

17. Disharmony has already won such supremacy among the Earth-humans that it is regarded as and also perceived as harmony.

17. Die Disharmonie hat bereits derart im Erdenmenschen Übermacht gewonnen, dass diese als Harmonie betrachtet und ebenso empfunden wird.

Another, very recent contact (CR #812) of June 30, 2022 is further of interest and also synchronises with the theme of orderliness or otherwise of the human psyche/ environment, etc., but this time the emphasis is on the influence that human-activities caused climate change has had on our brains, and our ability to think. It begins with a passing reference to the evolutionary influence music plays upon us (a topic covered in much greater depth in the works of Meier and in earlier and later CR's).

Ptaah: Which music is most conducive to evolution, as well as which composers that may be, cannot be judged in general terms; it varies from one human being to the next. However, what has emerged since the end of the 20th century in terms of alleged modern harmony and music no longer has anything to do with being truly harmonious and musical. It is ...

Ptaah: Welche Musik am förderlichsten für die Evolution ist, wie auch welche Komponisten das sein mögen, das ist nicht allgemein zu werten, sondern es ist je von Mensch zu Mensch verschieden. Was allerdings seit gegen Ende des 20. Jahrhunderts an angeblicher moderner Harmonie und Musik aufgekommen ist, das hat nichts mehr damit zu tun, dass es wirklich harmonisch und musikalisch ist. Es ist ...

Billy: ... simply a yowling, clamouring and disharmony, etc. beyond compare, which delights many presenters, etc., as it does many human beings in general. Apparently, their sense of harmony is broken.

Billy: ... schlichtweg nur noch ein Gejaule, Gekrache und Disharmonie usw. sondergleichen, was viele Moderatorinnen und Moderatoren usw., wie viele Menschen überhaupt, begeistert. Offenbar ist deren Harmonieempfinden kaputt.

Ptaah: What aurally normal-sensing human beings think of the negative influences, and recoil from, what you call yowling, etc., but which from now on increasingly determines the passing life of Earth-humans, is the consequence of the anthropogenically caused change of the climate, which already began in 1844. Thus, Earth-humans' senses and aspirations as well as their brains, and consequently also their ability to think, will be adversely affected by climate change, which anthroposcien-tists will only discover when they come across it through various incidents that cannot be overlooked.

Ptaah: Was gehörmässig normalempfindende Menschen von den Negativeinflüssen halten und vor dem zurückschrecken, was du Gejaule usw. nennst, das aber fortan das Dahinleben des Erdenmenschen immer mehr bestimmt, ist die Folge des anthropogen hervorgerufenen Wandels des Klimas, der bereits 1844 begonnen hat. So wird auch das Sinnen und Trachten sowie das Hirn der Erdenmenschen, wie folglich auch sein Denkvermögen nachteilig durch den Klimawandel beeinflusst, was die Anthropowissenschaftler erst feststellen werden, wenn sie durch verschiedene unübersehbare Vorkommnisse darauf stossen werden.

It would indeed be handy to blame the climate on our own disharmonious and thus life-path of chaotic and disordered progress, however, we, humanity collectively, are the ones who created the climate disaster from our own disregard for all that Creation is, both within and surrounding us in our environment. It seems to be a self-fulfilling circle with unhappy outcomes if we do not snap out of our collective stupor and see ourselves as parts of something much greater, that we are all connected, and that we need to work together to change our global life-course for the better. This will happen a long time in the future, but that does not preclude that we take the personal and immediate intimate steps, to the best of our ability, to clear up our own house and life and be an example to our fellow humans as to how a life of observing systems and order can bestow on all who observe with open eyes and minds.

THOUGHTS WORK LIKE A PRISM

by Jimmy Chen / June 8, 2022

In our current times when the consciousness and the Creation-energy (spirit-form) are still largely undiscovered and unknown to most of our world, it is often difficult to recognise just how important it actually is to maintain a healthy consciousness and thought-world. Although our sciences and psychology have not yet advanced far enough to fully understand the workings of the consciousness and Creation-energy in the human being, it is still possible to verify their workings for oneself and benefit from this.

For example, one can realise that on good days, somehow everything just seems to turn out good, while on bad days, regardless of what one does, everything just seems to be out of place and unsuccessful. Whether it is working on something, an occupation, or the interactions with other human beings, even though the situation and circumstances have apparently remained the same, yet somehow everything just turns out differently than before. But what is the reason for this, and how does the consciousness and mentality relate to this? According to the Creation-energy teaching by Billy, the consciousness, mentality and thought-world are decisive in determining the course of life and whether this leads to success or to failure. The mentality and thought-world can be cultivated by the human being through his/her thinking and life-style choices. The mentality and thought-world work like a prism that bends light, so on the one hand, the light (thoughts) that emanates from him/her and on the other hand, also the light (reality) that comes from the outside. To demonstrate this, here is a simple illustration:



Perception = what the human being perceives as reality (which is in most cases different from human being to human being because each sees the reality uniquely based on their personality, mentality, thought-world, consciousness, etc.).

Mentality = "the overall-term for the feeling-, emotional-, consciousness-personality- and psychic-life of the human being, in which also the direction of thought and the education, the world of desire, the world of instinct and the world of impulse, the attitude and direction, etc., are anchored." – from the book 'The Psyche' by Billy

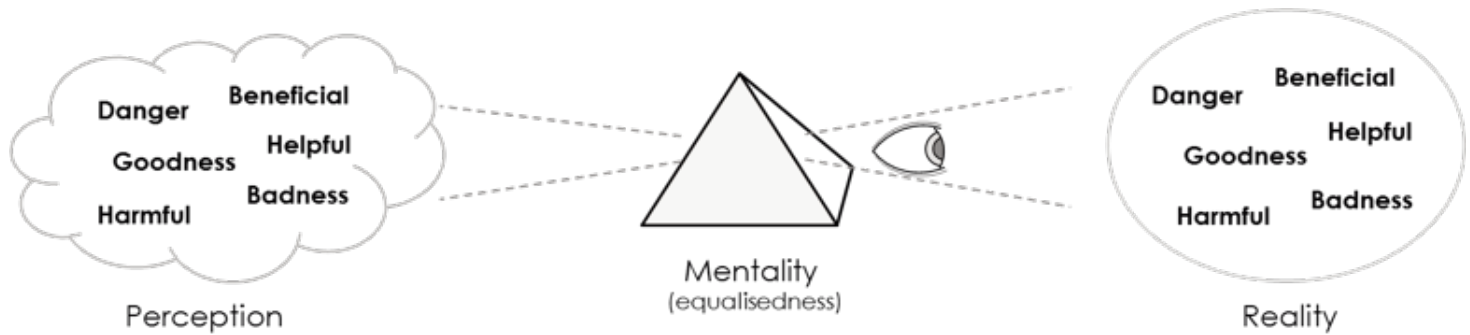
Reality = in this illustration, it is represented as a grouping of things that a human being can possibly see or work with, e.g. something dangerous, something harmful, something beneficial, something helpful, etc., thus it can also be anything else that the human being encounters in life including aspects of him/herself.

1) with a negative unequalised mentality the human being only sees the negative and badness in the reality and thus never recognises the positive and good.



THOUGHTS WORK LIKE A PRISM continues

2) with a positive unequalised mentality, the human being only sees the positive and good in the reality and subsequently, gets easily misled, harmed or taken advantage of by the negative.



3) with an equalised mentality, the human being sees both the positive and negative, the good and bad, thus the reality as it is, and accordingly can benefit from the good and protect him/herself from the bad, and takes the middle way.

From this, it can be seen that while the reality remains the same, what the human being perceives can change based on his/her mentality – which is actually already known to a certain extent by the psychology, e.g. the viewing of pictures to assess one's personality and state of mind. However, the many unknown facts and connections of the consciousness and Creation-energy are further expanded and explained in detail in the Creation-energy teaching.

But what is a good and healthy mentality, and what is a bad and unhealthy mentality? A good and healthy mentality is based in the recognition of the truth and also on an equalisedness. An equalisedness means that the human being has equal parts of negative and positive in his/her thinking and mentality, that is, both the positive and negative sides of things are seen and recognised. In addition, from the book 'Genesis' by Billy, transmitted from Petale (currently only available in German), equalisedness also means that the human being has respect and honour in dignity for all things that is venerable: plants, animals, human beings, both the good and the bad, the negative and the positive, and everything else that belongs to the life. This means that the negative (e.g. healthy criticism in equalisedness) is just as valuable as the positive (e.g. positive feedback in equalisedness), insofar as they are conducive to the evolution and do not get very badly out of control of the good human nature. Equalisedness also has the same value as righteousness and fairness. On the contrary, everything that falls outside of this into a negative extreme (1) or positive extreme (2), is an unequalisedness and an unhealthy mentality that inevitably leads to unfavourable outcomes. While an equalisedness (3) of the mentality contains both the positive and negative in equalisedness, and thus sees both the negative and positive in the reality, and therefore the most favourable outcome can result in life. Furthermore, the human being's prevailing thoughts and feelings are largely determined by his/her previously cultivated mentality. Thus, the neutral energies of his/her consciousness are bent by the prism of his/her previously cultivated mentality and thought-world, and result in corresponding thoughts and actions that manifest in the outside world, for the good (equalisedness) or the bad (unequalisedness). The principle of the positive and negative also applies to many other areas of life, e.g. day and night, female and male, hot and cold, Creation-energy and material consciousness, whereby together they form a hyper-oneness and is conducive to the evolution.

With the recognition of this, it then logically follows that when the circumstances of life are not agreeable to oneself, e.g. when everything just seems to turn out bad, or when one seems to always be taken advantage of or misled, then the most effective way to alleviate this is to find the solution in one's own thinking, mentality and thought-world. Admittedly, there are also external circumstances, situations and influences that also play a part, however, these external factors can largely be alleviated, navigated or overcome through one's own good and healthy thinking, mentality and life choices. A simple method for the attaining of an equalisedness is through one's own neutral-positive thinking. A neutral-positive thinking means that the reality is seen and thought of as it is, e.g. "the rose is beautiful", "the sun is warm", "the stars in the night sky are shining majestically" (for more detail about how to attain a neutral-positive thinking, please see book 'The Psyche' by Billy). Since the nature is always equalised (100% positive and 100% negative in accordance with natural laws), an observation of it or a neutral-positive thinking that corresponds with it slowly but surely generates an equalisedness. It is also possible to see what works for oneself for the attaining of an equalisedness, whether through diet choices, being in nature, inter-human relationships, being with other human beings, hobbies, studying the truth and other life-style choices. Through the searching of the causes of one's own life circumstances in oneself, in the thinking and mentality, the human being also learns to become self-responsible for his/her thinking, feeling and its outcoming effects.

What's more, although our world has yet to discover the workings of the Creation-energy within the human being, the consciousness and mentality are largely interconnected with this. That is, the Creation-energy within the human being works on the basis of consonance with the consciousness and mentality, and it is only able to be effective and provide its full benefits to the consciousness when the consciousness is in an equalised state. The Creation-energy is always equalised and in har-

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mony with the nature and the universe and also provides the most benefits for the human being, if only the human being learns to adjust his/her mentality and consciousness to be in harmony with it, the nature and the universe. A very effective method for attuning one's mentality towards equalisedness and thus to be in harmony with the Creation-energy within, the nature and the universe is through meditation. Through a natural meditation process in neutral observation or neutral thought, the consciousness and thought-world are so to speak slowly purified and organised through the recognition of the good and the bad, whereby these are separated into effective knowledge in the positive and negative – during meditation often this process occurs unconsciously and the effects only then become conscious and noticeable after the meditation. Accordingly, through the recognition of the truth, it becomes equalised and in harmony with the Creation-energy within. Through this, the Creation-energy is then able to be effective and to work with the consciousness and provide the necessary beneficial impulses for his/her thinking and the necessary energies for the life, so that much success, benefit, health, happiness, creativity and most importantly progress and evolution are ensured and made possible in every conceivable direction.

ERLAUTERUNGEN ZUM GESAMTBEWUSSTSEINBLOCK

von Christian Frehner, Schweiz; von Billy tiefgründig redigiert

Mehrere Personen aus dem englischen Sprachraum haben mich kontaktiert und auf einen Widerspruch hingewiesen, den sie bei der Lektüre von Billys Büchern entdeckt hätten.

Auslöser war eine Aussage im Buch 'Rund um die Fluidalkräfte ...', in dem ab Seite 74 in der Originalausgabe bzw. ab Seite 146 in der englischsprachigen Übersetzung ('About the Fluidal-Energy resp. Fluidal-Powers and Other Things') folgendes zu lesen ist: «Gemäss der schöpferischen Gesetzmässigkeit bezüglich der Geburt einer Lebensform ist gegeben, dass eine Persönlichkeit resp. ein Individuum nicht reinkarnationsfähig, sondern dies allein auf die Geistform und auf den Gesamtbewusstseinblock beschränkt ist.»

Sie sahen diese Aussage als im Widerspruch stehend zu den nachfolgend aufgeführten Informationen, nämlich einerseits im Buch 'Diversikum', wo es auf Seite 301 heisst: «Im planetaren Jenseitsbereich befindet sich auch der 'GESAMTBEWUSSTSEINBLOCK', der stets im Jenseits bleibt und der die individuellen Bewusstseinsblocks erschafft», und andererseits 2 Stellen im Buch 'Wiedergeburt, Leben, Sterben, Tod und Trauer', nämlich auf Seite XXVI: «Ein Block ist also eine Gruppierung oder Gruppe, demzufolge ist ein Gesamtbewusstseinblock eine Gruppe von Bewusstseins-/Persönlichkeits-Funktionen oder -Programmen, wie Bewusstsein/Persönlichkeit, Unterbewusstsein, Unbewusstenformen und was sonst noch dazugehört, um den Menschen als Menschen zu steuern.

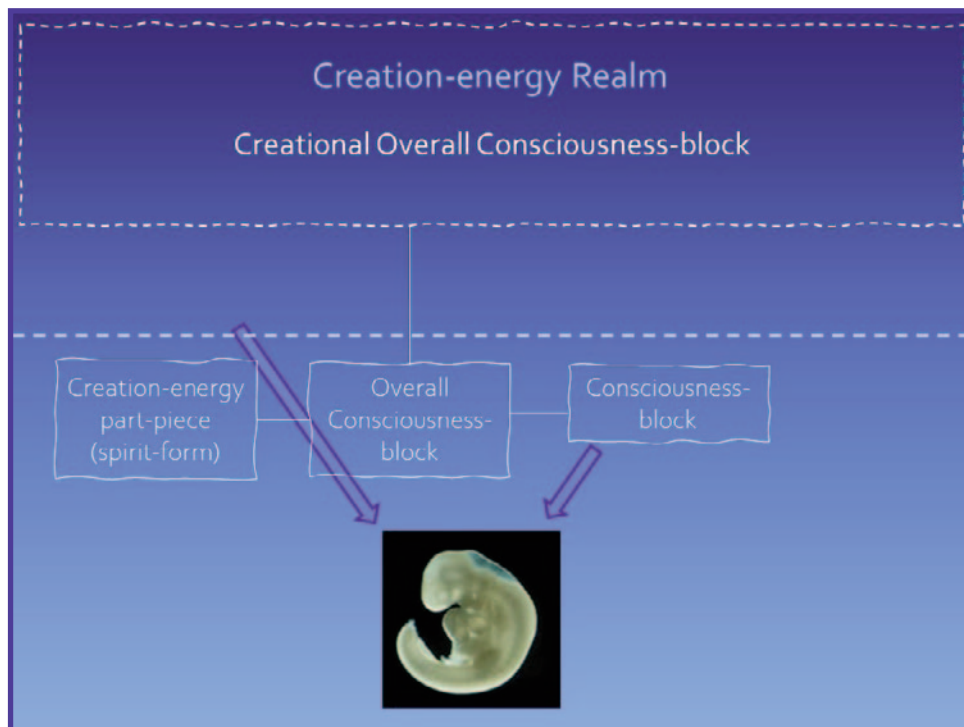
EXPLANATIONS ABOUT THE OVERALL CONSCIOUSNESS-BLOCK

by Christian Frehner, Switzerland; profoundly edited by Billy
Translation: Michael Uyttebroek / January 7, 2022
Correction: Christian Frehner / January 12, 2022

Several people from the English-speaking world have contacted me and pointed out a contradiction they had discovered when reading Billy's books. The trigger was a statement in the book

'About the Fluidal-Powers ...', in which from page 146 the following can be read: "According to the creational law-principle regarding the birth of a life form, it is given that a personality, respectively, an individuum is not capable of reincarnation, but rather that this is limited to the spirit-form and to the overall consciousness-block." They saw this statement as contradictory to the information given below, namely, on the one

hand, in the book 'Diversikum', where it says on page 301: "In the planetary realm of the other world there is also the 'OVERALL CONSCIOUSNESS-BLOCK' which always remains in the other world and which creates the individual consciousness-blocks", and on the other hand 2 passages in the book 'Rebirth, Life, Dying, Death and Sorrow, namely on page XXVI: "A block is therefore a grouping or group, consequently an overall consciousness-block is a group of consciousness- /personality-functions or -programmes, such as consciousness/personality, subconsciousness, unconsciousness-forms and whatever else appertaining to it, in order to direct the human being as a human being. Before the spirit-form and the consciousness-block with the personality find entry on the 21st day after the concep-



EXPLANATIONS ABOUT THE OVERALL...continues

Bevor am 21. Tag nach der Zeugung eines neuen Menschen die Geistform und der Bewusstseinsblock mit der Persönlichkeit Einzug halten (Seite 118 ff), ist der Embryo lediglich wie eine Pflanze; am Leben erhalten durch die elektromagnetische Lebensenergie.

Mit dem Einzug der Geistform und der neuen Persönlichkeit des Gesamtbewusstseinsblocks, erschaffen durch dessen neutrale Energie, ändert sich das schlagartig.», und weiter gemäss dem obigen Verweis auf Seite 118: «Der Vorgang des Einzuges der Persönlichkeit, des Bewusstseinsblocks und der Geistform erfolgt genau am 21. Tag nach der Zeugung eines neuen Menschen durch physische, menschliche Eltern oder durch eine künstliche Befruchtungs- Manipulation resp. eine künstliche Zeugung oder durch eine Klonierung.»

(Bezüglich der in diesem Buch verwendeten Begriffe «Gesamtbewusstseinsblock» und «Bewusstseinsblock» ist anzufügen, dass in einer Korrigenda-Broschüre nachträglich einige Präzisierungen veröffentlicht wurden.)

Konkret geht es also um die Aussage, dass der eine Gesamtbewusstseinsblock (GGB) einerseits dem Menschen gegeben ist, der nach dessen Tod so lange im Jenseitsbereich resp. im entsprechenden Schöpfungsbereich der Todesebene verbleibt, um am 21. Tag nach der Zeugung wieder im neu geborenwerdenden Menschen als intakter GGB zu reinkarnieren – dem jedoch als schöpfungsmässiges Gegenstück auch ein GGB im Schöpfungsenergiebereich existiert, der natürlich allzeitlich daselbst verbleibt, der aber informativ vom GGB des Menschen zur Evolution genutzt werden kann.

(Dieser aber ist in seiner Funktion nicht geisteslehremässig resp. schöpfungsenergiemässig zu erlernen, sondern diesbezüglich absolut irrelevant.)

Nun, die Vermutung, dass es sich lediglich um einen scheinbaren Widerspruch handelt, wie bereits früher bei unterschiedlichen Zeiten Erläuterungen anderer Aspekte der «Lehre der Wahrheit, Lehre der Schöpfungsenergie, Lehre des Lebens» erfolgten, stellte sich als berechtigt heraus.

Es sollten nicht und nie die Teilweiseerklärungen gelernt und folglich auch nicht nach diesen gefragt werden, denn sie sind und bleiben nur Teilerklärungen, um zu erwähnen, woher das Ganze im Ursprung eigentlich kommt.

Zu erlernen und nachzuforschen sind Ursprungsfaktoren jedoch nicht, und zwar in keiner Art und Weise, denn allein die Lehre der Schöpfungsenergie und deren Anwendung ist von Bedeutung, um bewusstseinsmässig und vor allem ethisch zu evolutionieren, um wahrer Mensch zu werden.

Dabei ist es wichtig, dass dies erlernt wird, also nicht die Zusammenhänge dessen, wie alles durch den Schöpfungsbereich entsteht ausserhalb dessen, was wichtig ist zu erlernen bezüglich des ethisch richtigen Verhaltens und des damit entstehenden wahren Menschseins.

Wie der Ursprung des Ganzen, und wie dessen Funktion und Werdegang von Grund auf aus der Urenergie und deren Wirken entsteht, ist weder relevant, noch kann es in kurzer Weise erklärt werden.

Dies wirklich derart zu verstehen, dass es verstehend nachvollzogen werden kann, bedarf eines separaten Lehrganges, der sich allein auf diese Aspekte bezieht und sehr intensiv und tiefgreifend mit diesem besonderen Stoff auseinandersetzt.

Nach Abklärung des genauen Sachverhalts zeigt sich folgende

tion of a new human being (page 118 et seqq.), the embryo is merely like a plant; kept alive by the electromagnetic life-energy.

With the entry of the spirit-form and the new personality of the overall consciousness-block, created by its neutral energy, that changes itself immediately”, and further on page 118: "The process of the entry of the personality, of the consciousness-block and the spirit-form takes place exactly on the 21st day after the procreation of a new human being by physical, human parents or through an artificial insemination manipulation or an artificial procreation or through a cloning."

Concretely, it is about the statement that one overall consciousness-block (OCB), on the one hand, is given to the human being, which after his/her death remains so long in the realm of the other world, respectively, in the corresponding Creation-realm of the death-plane, in order to reincarnate on the 21st day after conception into the newly born human being as an intact OCB – to whom, however, also exists an OCB in the Creation-energy realm as a creational counterpart, which naturally at all times remains there, but which can be used informatively by the OCB of the human being for the evolution.

(Regarding the terms overall consciousness-block' and 'consciousness-block' used in this book, it should be added that several clarifications were subsequently published in a Korrigenda brochure). (This, however, is to be learned in its function not in a spiritual-teaching-wise, respectively, Creation-energy-wise, but rather is absolutely irrelevant in this respect).

Now, the assumption that it is only an apparent contradiction, as already earlier at different times explanations occurred of other aspects of the 'teaching of truth, teaching of Creation-energy, teaching of life', turned out to be justified. Part-explanations should not and should never be learnt and, consequently, also not be asked for, because they are and remain only part-explanations, (in order) to mention where the whole in its origin actually comes from. Origin-factors, however, are not to be learned and investigated, and indeed, in no kind and wise, because solely the teaching of the Creation-energy and its application is of significance in order to evolve in a consciousness-based manner and above all ethically, in order to become a true human being.

In the process it is important that this is learned, therefore not the connections of how everything comes into being through the Creation-realm outside of what is important to learn regarding the ethically right behaviour and the therefrom resulting being human in the real and true sense. How the origin of the whole, and how its function and developmental process from the ground up out of the ur-energy and its activity develops, is neither relevant, nor can it be explained in short form.

To really understand this in such a manner that it can be comprehensively understood, requires a separate course of instruction that solely refers to these aspects and deals very intensively and profoundly with this special material. After clarification of the exact facts, the following situation presents itself: the term OCB is used for the purely Creation-energetic block of the human being, which is con-

EXPLANATIONS ABOUT THE OVERALL...continues

Sachlage: Der Begriff GBB wird für den rein schöpfungsenergetischen Block des Menschen verwendet, der in ihm als Teil der Schöpfungsenergie ständig als Allwissensfaktor alles Erlernten aller Leben vorhanden ist, folglich er also den «menschlichen GBB» bildet, der zusammen mit der Geistform bzw. Schöpfungsenergieform am 21. Tag nach der Zeugung in den Embryo einzieht und zu wirken beginnt.

Dieser GBB erzeugt den zu Beginn leeren Bewusstseinsblock (BB), der vom Menschen während dessen Leben sukzessive mit Gelerntem angefüllt wird, was dem evolutiv Gelernten entspricht, und der sich nach dem Tod sozusagen in den menschlichen GBB «entleert», wieder auflöst und im Todesbereich resp. Jenseitsbereich wieder neutralisiert und dann ein neues Bewusstsein bildet, das sich wiederum im Leben des Menschen evolutionieren muss.

Der schöpfungsenergetische GBB ist einerseits also dem Menschen gegeben, während andererseits aber auch ein GBB der Schöpfung selbst gegeben ist, in dem alles gespeichert wird, was irgendwo im Schöpfungsbereich existiert, sozusagen krecht, fleucht, geht, liegt, schläft, springt, entsteht und sonstwie bewusstseinsmässig in irgendeiner Form aktiv ist oder wird. Da jedoch beide GBBs miteinander impulsartig verbunden sind, kann der Mensch während seines Lebens auch Informationen vom schöpferischen GBB abziehen und zu seiner bewusstseinsmässigen Entwicklung nutzen. Die sogenannten Speicherbänke sind dabei ebenfalls miteinbezogen und tragen ihren Teil zum gesamten Prozess des Ahnung-Erinnerung-Inspiration- Bewusstwerdung-Lernkomplexes bei, also zur menschlichen individuellen bewusstseinsmässigen Evolution.

Erklärt sei, dass es gemäss des noch mangelhaften Evolutionsstandes des Erdenmenschen nicht erlaubt ist, ihm alle bewusstseinsbezogenen Aspekte und Begriffe bis in deren feinste Verästelungen zu erläutern oder zu lehren, einerseits weil er diese nicht versteht bzw. verstehen kann, und andererseits, weil zu viele Details der Zusammenhänge des Ganzen den Menschen verwirren, auf falsche Gedankenfährtten führen und i.d.R. ihm sowieso keinen direkten bewusstseinsmässigen Nutzen hinsichtlich der Evolution bringen.

Anstatt sich mit Begriffen des Urentstehens des GBB und BB vertieft zu befassen, würde der Mensch besser daran tun, zu lernen, richtig zu denken und gemäss den schöpferisch-natürlichen Gesetzen und Geboten zu leben.

Das bedingt, dass die Werte des Charakters gemäss der Ethik richtig geformt und die Verhaltensweisen in dieser hohen Art auf Vordermann gebracht werden, die dann demgemäss im Leben zu Geltung zu bringen sind.

Was mit der Lehre gelehrt wird, die Begriffe, die benutzt werden usw., wie z.B. auch jene im Buch «Ur- Ur-Ur-Ur-Ur-Ur-Ur-Ur-Ursprung aller Existenz» (= ein Auszug aus dem Buch «Diversikum»), ist für die Menschen weit in die Zukunft gedacht, denn wahrheitlich kann der heutige Erdenmensch damit praktisch noch nichts Konkretes anfangen.

Nicht das «sich wichtig machen» mit Begriffen wie «Absoluter Nichtsraum» resp. «Nihilo-Raum» oder «unendliche Dauer» usw. zeichnet den Menschen als solchen aus, sondern das, was er ethisch richtig macht und was er aus seinem Leben lernt,

ständig present in him/her as part of the Creation-energy as an all-knowing factor of everything which is learned in all lives, consequently it forms the 'human OCB', which together with the spirit-form, respectively, Creation-energy-form enters into the embryo on the 21st day after conception and begins to be active.

This OCB creates the initially empty consciousness-block (CB), which is successively filled by the human being during his/her life with what he/she has learned, which corresponds to what he/she has evolutionarily learned, and which after the death 'empties' itself, so to speak, into the human OCB, dissolves again and neutralises again in the death realm, respectively, the realm of the other world and then [the OCB] creates a new consciousness which in turn must evolve itself in the life of the human being.

The Creation-energetic OCB is, on the one hand, thus given to the human being, whereas on the other hand, however, also an OCB of the Creation itself is given, in which everything is stored that exists somewhere in the Creation-realm, so to speak, that crawls, flies, walks, lies, sleeps, jumps, comes into being and is or becomes otherwise active in some form in a consciousness-based manner. However, since both OCBs are connected with each other in an impulse-based manner, the human being, during his/her life, can also draw information from the creational OCB and use it for his/her consciousness-based evolution.

The so-called storage-banks are at the same time also involved and contribute their part to the entire process of the Ahnung¹-memory-inspiration-becoming aware-learning complex, therefore to human individual consciousness-based evolution. Explained is that, according to the still inadequate evolution-state of the earthly human being, it is not permitted to elucidate or to teach him/her all consciousness-related aspects and terms down to their finest ramifications, on the one hand, because he/she does not or cannot understand them, and on the other hand, because too many details of the connections of the whole are confusing the human being, leading him/her onto false thought-paths and, as a rule, bring him/her no direct consciousness-based benefit with regard to the evolution anyway. Instead of concerning oneself in depth with concepts of the primeval origin of OCB and CB, the human being would do better to learn to think rightly and to live according to the creational-natural laws and recommendations. This requires that the values of the character are rightly formed according to the ethics and the behaviours are 'whipped into shape' in this high form, which are then to be brought to bear accordingly in life.

It is not 'making oneself important' with concepts such as 'absolute nothing-space' or 'nihilo-space' or 'infinite duration', etc. that distinguishes the human being as such, but rather what he/she does ethically right and what he/she learns from his/her life, namely to be a good human being who cares for himself/herself, for the fellow human beings, for all ecosystems, and consequently also for the far-

¹ **Ahnung** in this context means "inspiration of the subconsciousness"

EXPLANATIONS ABOUT THE OVERALL...continues

nämlich ein guter Mensch zu sein, der zu sich selbst, zu den Mitmenschen, zu allen Ökosystemen, und folglich auch zur weitumfassenden ganzen Natur mit deren Flora und Fauna, zur Atmosphäre und zum Klima Sorge trägt.

Es ist also nicht sinnvoll, ja praktisch unmöglich, alle Begriffe bis ins Letzte zu erklären, sondern es ist wichtig, dass der Mensch das richtig macht, was er macht und tut, wie er eben seine ethischen Werte umsetzt und verwirklicht, und wie er seine Verhaltensweisen auslebt.

Die Menschen, die das Erklärte in den Büchern lesen, die Lehre studieren und diese befolgen, sollen nicht an den einzelnen Begriffen hängenbleiben.

Gegenteilig sollen sie den Sinn erkennen, daraus die erforderliche Ethik zur Art und Weise des Verhaltens machen und dementsprechend ihr Leben entwickeln, also sich bewusstseinsmässig evolutionieren.

In der Schule lernt der Mensch rechnen, schreiben und lesen, aber was daraus und damit gemacht wird, ergibt sich individuell je nach Bemühung und Interesse usw. Ethik beispielsweise wird nicht durch die Schule gelernt, oder höchstens in Ansätzen, sondern muss persönlich und individuell erarbeitet werden.

Ethik entwickelt sich auch nicht von selbst, rein durch das Lesen von Büchern, oder durch ein paar erzählte Geschichten usw., sondern durch Analyse von Ursache und Wirkung im alltäglichen Leben, durch stetiges Beobachten der inneren und äusseren Vorgänge (Gedanken, Gefühle, Emotionen, Sehen, Erleben, Erfahren und Hören) und dem Ziehen der richtigen Schlussfolgerungen.

Was noch weiter zum Begriff GBB zu sagen ist: Mit dem limitierten Denken des Erdenmenschen ist dieser Begriff höchstens in Analogien zu verstehen, aber nicht bewusst nachvollziehbar. Dieser Block belanget in den Schöpfungsbereich, der für die Erdenmenschen mit ihrem gegenwärtigen bewusstseinsmässigen Entwicklungsstand noch lange nicht erfassbar sein wird – wenn überhaupt.

Dies gilt speziell auch für das im Buch «Diversikum» auf Seite 301 aufgeführte Schema der Interaktionen zwischen den verschiedenen Bewusstseinsformen.

Es mag interessant sein, sich gedanklich mit dem Schema zu beschäftigen, aber wenn dann versucht wird, dieses konkret auf die Vorgänge im eigenen Gehirn zu übertragen, dann steht der Mensch wie der sprichwörtliche Esel am Berg.

Anstatt über das geistige resp. das schöpfungsenergiemässig bedingte Bewusstsein zu sinnieren, um dabei vermeintlich wichtige Erkenntnisse zu gewinnen – vermeintlich, weil der feinstoffliche Bereich des Menschen limitiertes materielles Denkvermögen bis auf weiteres übersteigt –, ist es wie gesagt empfehlenswert, sich mit der im Alltag möglichen bewusstseinsmässigen Evolution – oder drohenden Stagnation – zu befassen.

Fazit: Nicht nur was den Begriff GBB betrifft, sondern auch bezogen auf viele weitere Begriffe im mentalen Bereich, kratzt der Mensch gegenwärtig erst an der Oberfläche und hat keine Ahnung, welche Aspekte und Bedeutungen usw. ihm noch lange verborgen bleiben werden.

Es ist deshalb sinnvoll, dass er sich in Bescheidenheit übt und als gegenwärtiger Kindergärtler nicht versucht, mit Zitaten von auf Universitätsstufe gelehrtem Wissen glänzen zu wollen.

reaching whole of nature with its flora and fauna, for the atmosphere and for the climate.

What is taught with the teaching, the terms that are used, etc., such as those in the book 'Ur-Ur-Ur-Ur-Ur- Ur-Ur-Ursprung aller Existenz' (= an extract from the book 'Diversikum'), is meant for the human beings far into the future, because truthly the present-day human being of Earth can practically do nothing concrete with it yet.

It is therefore not senseful, indeed practically impossible, to explain all terms down to the last detail, but rather, it is important that the human being rightly does what he/she makes and does, how he/she puts into practise and brings to fruition his/her ethical values, and how he/she lives out his/her behaviours.

The human beings who read what is explained in the books, study the teaching and follow these, should not get stuck on the individual terms.

On the contrary, they should recognise the sense, make the necessary ethics from it for the kind and wise of behaviour and accordingly develop their lives, therefore evolve in a consciousness-based manner. In the school, the human being learns to calculate, write and read, but what is done with it and out of it, results individually according to effort and interest, etc. Ethics, for example, are not learned through the school, or rudimentarily at most, but rather must be worked out personally and individually.

Ethics also do not develop by themselves, purely through the reading of books, or through a few stories told, etc., but rather through analysis of cause and effect in the everyday life, through constant observation of the inner and outer processes (thoughts, feelings, emotions, seeing, living- experience, experience and hearing) and the drawing of the right conclusions. What is further to say about the term OCB: with the limited thinking of Earth-humans, this term is at most to be understood in analogies, but cannot be consciously logically followable.

This block reaches into the Creation-realm, which, for the human beings of Earth with their present consciousness-based evolution-state, will not be ascertainable for a long time yet – if ever.

This applies especially also for the specified scheme of the interactions between the different consciousness- forms in the book 'Diversikum' on page 301.

It may be interesting to mentally occupy oneself with the scheme; however, if one then tries to transfer this concretely to the processes in one's own brain, then the human being is at a complete loss (as to what to do). Instead of pondering about the spiritual, respectively, the Creation-energy-based conditioned consciousness in order to thereby gain supposedly important cognitions – supposedly, because the high-fine-fluidal realm exceeds the limited material capability of thinking of the human being for the time being – it is, as said, recommendable to concern oneself in the day- to-day life with the possible consciousness-based evolution – or threatening stagnation.

Conclusion: not only with regard to the term OCB, but also with regard to many further terms in the mental realm, the human being is currently only scratching the surface and has no idea which aspects and significances, etc. will

EXPLANATIONS ABOUT THE OVERALL...continues

Eine stabile bewusstseinsmässige Evolution erfolgt Schritt für Schritt, und nicht mittels fälschlich erhofften, stets illusorisch bleibenden «Abkürzungen» und Dingen, die letztendlich doch nicht in ihren wirklichen Zusammenhängen begriffen werden und für die persönliche ethische und allgemeine gute und richtige Menschsein-Entwicklung nutzlos bleiben.

remain hidden from him/her still for a long time. It is for this reason senseful that he/she practise modesty and, as a current 'kindergartener', not to try to shine with citations of knowledge taught at university level. A stable consciousness-based evolution occurs step by step, and not by means of falsely hoped for 'shortcuts' and things that always remain illusory, and which in the end are not grasped in their real connections and remain useless for the personal ethical and general good and rightly 'being human in the real and true sense'-evolution.

For fellow man, Creational Love, Truth and Spirit.

What Be Done?

We may not know but we may ask.

Denied Truth for millennia,

We've searched through the religious fervor.

As we stand on the precipice of past into light,

Wipe clean your guilt, conquer the present.

Break Free the chains of enslavement.

For conscious power of truth and reality

What Be Done?

We may not know but we may ask

War? Strife? Genocide?

Starvation? Torture? Hate?

Racism? Dictatorship? Cults?

Patronocity? Judgment? Division?

Hysteria? Delusions? Lies?

We may not know but we may learn.

What Be Done?

Slice through that black as night

Your consciousness is emerging

AWAKE

For fellow man, Creational Love, Truth and Spirit

Conquer the present, make future light

Peace and Harmony shall rise,

Through the ashes of todays tomorrow.

For when each individuality seeks truth in reality,

We shall stand as one and shout "I CAN"

For fellow man, Creational Love, Truth and Spirit

What Be Done

Break Free, Break Free, Break Free

artificial flower

Pretty pretty is the flower,
where oh where is your power.
Searching searching finding none,
looking for immortal Sun.

Having stem yet no flesh
and stamen yet no smell.
Petal in wind a flutter,
blossom in unfading colour.

Tall in standing never drooping,
never stretching to the sky.
Picked yet never dying,
watered yet never living.

Prudence chooses an original,
all that's left is conditional.
An inspiration of antiquity,
leaving behind immortal memory.

Pretty pretty is it's form,
even though it was not born.
Pleasing lookers, but a glance,
of the forever long lost chance.

Isaac Alison
April 19, 2021

DER WAHRE MOTOR DES DENKENS

680. Kontakt, Montag, 7. Mai 2017, 13.07 h
von 'Billy' Eduard Albert Meier

Billy ... Vielen Menschen ist aber völlig unklar, ob ein Leben nach dem Tod existiert, weil sie sich auch nicht erklären können, wie ihr Bewusstsein erzeugt wird. Von deinem Vater Sfath habe ich schon in jungen Jahren gelernt, wie auch später und bis heute immer wieder aus den Speicherbänken von Nokodemion, dass für das Bestehen des Bewusstseins der Informationsaustausch zwischen dem materiellen menschlichen Bewusstsein und der geistenergetischen Welt der Schöpfung Universalbewusstsein zuständig ist.

Das konnte bisher eigentlich kein Erdling erklären, folgedem auch niemand wirklich lehren konnte, dass auch nach dem Tod noch ein Bewusstsein impuls-energetisch weiterexistiert, jedoch nicht mehr aktuell, sondern in Form von, wie gesagt, impuls-mässiger Bewusstseinsenergie und Wissen, und zwar abgelagert in den Speicherbänken, während andererseits der Inhalt des materiellen Bewusstseins nach dem Sterben in der Ebene des Gesamtbewusstseinblock aufgelöst wird, wonach für die Nachfolgepersönlichkeit ein neues Bewusstsein sowie ein neues Unterbewusstsein

und eben eine neue Persönlichkeit erschaffen und diese dann als ein Block geboren werden. Leider widersetzen sich die Erdlinge diesen Erklärungen, und zwar insbesondere die Wissenschaftler, die sich mit dieser Materie befassen, weil sich ihr Bewusstsein jeder ihnen unverständlichen Erklärung widersetzt. Tatsächlich ist aber die materielle Welt nicht alles, weil es eben noch mehr gibt als nur das Materielle. Wird dabei die Quantenphysik zu Hilfe genommen, dann liefert diese bis in noch weit tiefere Formen entscheidende Hinweise und Beweise, dass noch sehr viel mehr existiert als nur das Materielle und Sichtbare, sondern eben auch all das, was von der materiellen Welt und von Raum und Zeit losgelöst ist und in rein geistenergetischen Ebenen existiert. Und diese Welt ist nicht einfach das Abbild der inneren Welt des Menschen, sondern grundlegend stellt sie den gesamten Geistenergieaufbau der Schöpfung resp. der Schöpfung Universalbewusstsein dar. Nichtsdestotrotz sind diese beiden Weltenformen, eben die materielle und die geistige Welt, in engster Weise miteinander verbunden, folgedem zwischen

ihnen ein intensiver Informationsaustausch herrscht. Und dieser Informationsaustausch erfolgt durch die Ebenen der Speicherbänke und des Gesamtbewusstseinblock, der es auch ist, der das Bewusstsein des Menschen erschafft und der also nach dem Sterben und im Todesleben für ein neues sorgt.

Wenn wir unser Universum betrachten, dann geht aus diesem eine hervorstechende Kreativität hervor, aus der in unendlicher Diversität ständig Neues entsteht, und genau damit kommen die innere und die anderseitige Welt ins Spiel.

Für den Menschen gesehen, entsteht alles Neue im Universum in der materiellen Welt, doch ist dies grundfalsch, denn zunächst resp. zuerst entsteht alles und jedes in impuls-mässig geistenergetischer Form, und dadurch wird der Informationsaustausch aus der geistenergetischen Welt mit der materiellen Welt erschaffen. Dabei muss jedoch beachtet werden, dass

THE TRUE MOTOR OF THE THOUGHTS

680th Contact Monday 7th May 2017, 13.07
by 'Billy' Eduard Albert Meier
Translation: Paul Saleh / Prince Edward Island

Billy ... It is fully unclear to many human beings whether there exists a life after death, because they are unable to explain how their consciousness is produced. I have already learned in my early years from your father Sfath, as also later and until today repeatedly from the storage banks of Nokodemion, that for the existence of the consciousness the information-exchange between the material human consciousness and the spirit-energetic world of the Creation Universal Consciousness is responsible.

Until now, no earthling could explain this, consequently also nobody could truly teach that also after death a consciousness impulse-energetically further exists, however not actual anymore, but as said, in the form of impulse-related consciousness-energy and knowledge, and indeed stored in the storage banks, whilst on the other hand the contents of the material consciousness after the dying is dissolved in the realm of the overall-consciousness-block, after which for the next-following-personality a new consciousness and a new subconsciousness and precisely a new personality is created and this is then born as a new block. Unfortunately the human beings resist these explanations, and indeed in particular the scientists which occupy themselves with these matters, because their consciousness resists the explanations, which to them are incomprehensible. In actual fact the material world is not everything, because indeed there is more than just the material. If we use quantum physics as an aid, then this offers us decisive evidence and proof in far deeper forms, that still much more exists than just the material and visible, but indeed also all of that which is detached from the material world and space and time, and exists in pure spirit-energetic realms. And this world is not simply the reflection of the inner world of the human being, but rather fundamentally it represents the entire spirit-energy-construct of the Creation, respectively the Creation Universal Consciousness. Nevertheless both of these world-forms, so the material and the Creation-energetic worlds, are intimately connected with one another, consequently an intensive information-exchange prevails between them. And this information-exchange takes place through the realms of the storage banks and the overall-consciousness-block, which is also that which creates the consciousness of the human being and which ensures a new consciousness after the dying, in the death-life. When we look at our Universe, then we see that a salient creativity arises from it, out of which in endless diversity continuously New arises, and precisely with that the inner and the otherside world comes into play.

From the human beings perspective everything new in the Universe arises in the material world, however this is fundamentally false, because firstly each and every thing arises in impulse-related spirit-energetic form, and thereby the information-exchange of the spirit-energetic world with the material world is created. It must however be heeded that everything in the spirit-energetic world of the Creation

THE TRUE MOTOR OF THE THOUGHTS...continues

alles in der geistenergetischen Welt der Schöpfung Universalbewusstsein allgroszeitlich beständig ist, während in der materiellen Welt alles Alte und Neue unweigerlich vergänglich ist. Grundsätzlich ist in der materiellen Welt irgendwann alles neu entstanden, doch ist es auch wieder vergangen, doch wenn auch alles, was es jemals in der materiellen Welt gegeben hat, aus dieser schon lange verschwunden ist, so blieb und bleibt alles der geistenergetischen Welt allgroszeitlich bestehen und stellt ein perfektes Gedächtnis dar, das niemals mehr ausgelöscht werden kann und niemals vergehen kann, folglich es auch über alle 10 hoch 49 Schöpfungsformen und alle sechs Absolutumformen bis ins SEIN-Absolutum bestehen bleibt und unvergänglich ist. Der materielle Körper des Menschen ist äusserst aktiv und bringt auf der molekularen Ebene immer wieder Neues hervor, so also auch den Wandel der vielfältigen Lebensformen, wie auch den organischen Wandel des Menschen. Dabei erfolgt auch der Informationsaustausch mit der geistenergetischen Welt, folglich jeder Mensch, wie auch jede andere Lebensform, vom vergänglichen materiellen Körper auch noch einen unvergänglichen Körper in der inneren Welt besitzt, der mit der Geistenergie der Schöpfung Universalbewusstsein verbunden ist. Jeder materielle Körper stirbt zwar irgendwann, doch mit dem Tod wird nur die materielle Aktivität des materiellen Bewusstseins und damit auch des Körpers beendet, wodurch er dem Zerfall anheimfällt. Aber die unvergängliche Geistenergieform, die den Körper belebt, überdauert den Tod, was bedeutet, dass daraus im Zusammenhang mit einem neuen materiellen Körper neues Leben aus dem Tod hervorgeht. Das klärt auch die Frage, wie das Bewusstsein erzeugt wird, denn würde dieses voll und ganz vom materiellen Gehirn erschaffen, dann würde der Tod das absolute Ende des Ganzen bedeuten. Also ist die Behauptung der Neurologieforschung völlig falsch, dass – infolge Unwissens in bezug auf die geistenergetischen Impulse, aus denen aus der Ebene des jenseitigen Gesamtbewusstseinblock das neue Bewusstsein hervorgeht – das Bewusstsein aus der Aktivität der Neuronen entstehe. Wird das Arbeiten des menschlichen Bewusstseins betrachtet, dann kann eigentlich davon gesprochen werden, dass es abstrakte Informationen erschafft, die im Gehirnsprachzentrum erscheinen und sich als Gedanken formen, die als Worte ausgesprochen werden und auch Gefühle erzeugen. Und diese abstrakten Informationen kommen nicht durch die Aktivität der Neuronen zustande, sondern durch den Informationsaustausch mit der geistenergetischen Welt. Das konnte bislang nicht gezeigt werden, trotz intensiver Bemühungen der Neurowissenschaften. Effectiv werden also die Informationen durch den Informationsaustausch zwischen der geistenergetischen Ebene der Schöpfung Universalbewusstsein und dem materiellen Bewusstsein geliefert, wobei dieser Faktor dazu führt, dass im aktiven Gehirn des Menschen immer wieder Informationen auftauchen, wie das auch der Fall ist in bezug auf Ideen, die sich im Unterbewusstsein manifestieren, wie ich das geisteslehregemäss im Artikel «Ursprung der Idee» (Anm. «Ur-Ur-Ur-Ur-Ur-Ur-Ur-Ur-Ursprung aller Existenz», Seite 37 und «Diversikum», Seite 371) beschrieben habe. Also handelt es sich nicht einfach um Informationen, die vom Inneren des Körpers resp. von den Neuronen herkommen, obwohl diese

Universal Consciousness endures for all-great-times, while in the material world everything old and new is inevitably transient. Fundamentally everything in the material world has at sometime arisen, yet it has also again passed away, however even when everything that ever was in the material world has since disappeared, so remained and remains everything of the spirit-energetic world in existence for all-great-times and represents a perfect memory that can never be erased and can never cease to be, consequently it is everlasting and endures through all of the 10 to the power of 49 Creation-Forms and all six Absolutum-Forms up until the BEING-Absolutum. The material body of the human being is extremely active and generates ever anew at the molecular level, so therefore also the changing of the manifold lifeforms as also the organic changing of the human being. Thereby ensues also the information-exchange with the spirit-energetic world, consequently every human being, as well as every other life-form has aside from the transient material body also an immortal body in the inner world, which is connected with the spirit-energy-world of the Creation Universal Consciousness. Every material body indeed dies at some point, yet with death only the material activity of the material consciousness and with that of the body ends, whereby then it becomes subject to decomposition. However the immortal spirit-energy-form survives death, which means that out of that in connection with a new material body new life arises out of death. That also clarifies the question of how the consciousness is produced, because if this was fully created by the brain, then death would be the absolute end of everything. Therefore the claim of the neurology research is totally false, that - on account of the lack of knowledge with regard to the spirit-energetic impulses, out of which from the realm of the entire-consciousness-block the new consciousness arises - the consciousness would arise from the activity of the neurons. If we look at the work of the human consciousness, then it can actually be spoken of, that it creates abstract information which appears in the language centre of the brain which then forms as thoughts, which are expressed as words and then produce feelings. And this abstract information doesn't come about through the activity of the neurons, but through the information-exchange with the spirit-energetic world. This could not as yet be shown, despite the intensive efforts of neurology. Effectively the information is provided through the information-exchange between the spirit-energetic realm of the Creation Universal Consciousness and the material consciousness, whereby this factor then leads to information coming up repeatedly in the active brain of the human being, as is also the case with regard to ideas which manifest in the subconsciousness, as I have described spirit-teaching related in the article "origin of the idea" (see "Ur-Ur-Ur-Ur-Ur-Ur-Ur-Ur-Ursprung aller Existenz" page 37 and "Diversikum" page 371). Therefore it doesn't simply deal with information which comes from the inner of the body, respectively the neurons, although this and the entire brain itself nevertheless play a very important role, because the neurons and the brain-block ensure that

THE TRUE MOTOR OF THE THOUGHTS...continues

und das gesamte Gehirn selbst trotzdem eine sehr wichtige Rolle spielen, weil der Neuronen- und Gehirnblock dafür sorgen, dass die unbewusst aufgenommenen Informationen geordnet und folgerichtig zusammengesetzt werden. Dies alles zusammen erzeugt also das materielle Bewusstsein resp. dessen Inhalt, resp. die engen Zusammenhänge zwischen der Geistenergie ebene sowie der Aktivität und den Inhalten des materiellen Bewusstseins und dem Wirken des Gehirns. Ganz entscheidend ist also, dass das materielle Bewusstsein des Menschen nicht vom Gehirn erzeugt wird, sondern aus der geistenergetischen Welt des sogenannten Universalbewusstseins oder eben der Schöpfung Universalbewusstsein, wobei das diesbezüglich Ganze nichts anderes verkörpert als einen Impulsspeicher geistenergetisch-elektromagnetisch her Natur, der nur um der menschlichen Verständnismöglichkeit willen als Universalbewusstsein resp. Schöpfung Universalbewusstsein genannt wird. Und dies ist also der Schlüssel zum Leben nach dem Tod im Todesleben, wobei in der Jenseitsebene des Gesamtbewusstseinblock der Informationshaushalt des menschlichen Bewusstseins aufgelöst wird, wonach der Gesamtbewusstseinblock ein neues Inhaltspotential als neuen Bewusstseinsblock erschafft, der dann als materielles Bewusstsein zusammen mit einem ebenfalls neuen Unterbewusstsein sowie mit der neuen Persönlichkeit in einem neuen Menschenkörper geboren wird. Der Informationsblock im menschlichen Bewusstsein überlebt also beim Tod ebensowenig, wie auch der Körper nicht, folgedem sorgt nach dem Tod auch nicht mehr das Gehirn für das geordnete Zusammensetzen eines neuen Bewusstseins, sondern durch eine Wiedergeburt neuerlich in Erscheinung tritt, dass aber das Leben mit dem Tod trotzdem nicht endet und auch niemals enden wird, der Gesamtbewusstseinblock, der in seiner Existenz geistformbedingt und auch im Universalbewusstsein integriert ist. Das bedeutet, dass nach dem Tod der Inhalt des Bewusstseins durch den Gesamtbewusstseinblock völlig aufgelöst und durch einen neuen erschaffen wird, der ganz anders sein wird als der des vorherigen Bewusstseins. Also ist dadurch auch sicher, dass, nach dem Tod des Menschen, dieser nicht weil durch den Gesamtbewusstseinblock der Inhalt des alten Bewusstseins gelöscht und ein neues Bewusstsein mit neuem Inhalt erschaffen wird. Das Leben des Menschen und aller Lebensformen in universeller Weite – wie auch das Universum selbst – ist derart beschaffen, dass niemals ein Leben nach dem Tod endgültig vergangen ist. Jede Lebensform besitzt eine Geistform resp. eine Geistenergieform, die als unabtrennbarer Teil des Universums bis in die höchsten Absolutumformen wiedergeburtstfähig ist, und zwar bis zur Verschmelzung mit dem SEIN-Absolutum. Wären die Menschen, alle Lebensformen der Fauna und Flora sowie das Universum usw. aus reinem Zufall entstanden, wie von bornierten und wissensarmen Naturwissenschaftlern behauptet wird, dann wäre dies wirklich äusserst seltsam und ergäbe ebenso keinen Sinn, wie auch nicht das allgrosszeitige resp. ewige Leben der wieder- geburtstfähigen Geistform. Auch das Auflösen des materiellen Bewusstseins und das vollständige Verwesen des menschlichen

the unconsciously received information is ordered and coherently combined. All of this together produces the material consciousness, respectively, its content, respectively the intimate connections between the spirit-energy realm as well as the activity and the contents of the material consciousness and the workings of the brain. Entirely certain is therefore, that the material consciousness of the human being is not produced by the brain, but out of the spirit-energetic world of the so called Universal Consciousness or the Creation Universal Consciousness, whereby the entirety regarding this embodies none other than an impulse-storer of spirit-energetic-electromagnetic nature, which is only called Universal consciousness respectively, Creation Universal Consciousness for the sake of human understanding. And this is therefore the key to life after death in the death-life, whereby in the beyond-realm of the entire-consciousness-block the information-balance of the human consciousness is dissolved, after which the entire-consciousness-block creates a new content-potential as a new consciousness-block, which then as the material consciousness together with a likewise new subconsciousness as well as with the new personality is born in a new human body. The information-block of the human consciousness, like the body, doesn't survive death, consequently after death it is no longer the brain that arranges the ordered composition of a new consciousness, but the entire-consciousness-block, which in its existence is creation-energy-form-conditioned and also is integrated into the Universal consciousness. That means that after death the contents of the consciousness are completely dissolved by the entire-consciousness-block and a new consciousness is created, which is completely different from the previous consciousness. Therefore it is thus certain, that, after the death of the human being, this human being doesn't newly appear through a rebirth, that however life nevertheless doesn't end with death and also never will end, because through the entire-consciousness-block the content of the old consciousness is erased and a new consciousness with new content is created. The life of the human being and of all lifeforms in the universal expanse - as also the Universe itself - are so created, that life is never subject to an ultimate passing away after death. Every life-form has a spirit-form, respectively, a Creation-energy-form, which as an inseparable part of the Universe is rebirth-capable up until the highest Absolutum-form, and indeed up until the merger with the BEING-Absolutum. If the human being, all life-forms of fauna and flora, as well as the Universe etc. arose out of pure chance, as is claimed by stubborn and ignorant scientists, then this would really be quite strange and would make no sense, as also the all-great-timely, respectively the eternal life of the rebirth-capable spirit-form would make no sense. Also the dissolution of the material consciousness and the complete decomposition

N.B. This is an unofficial translation and contains errors due to the insurmountable language differences between German and English.

FOR THE COMPLETE ARTICLE PLEASE CLICK THE LINK & SCROLL TO NEWSLETTER NO. 33 "THE TRUE MOTOR...":

<https://ca.figu.org/newsletter-articles.html>

FROM THE FLCA SECRETARY'S DESK

by Catherine Mossman / FLCA Secretary

A reader asks: What is your [FIGU's] Religion ?

In April/ May we had a series of emails from a reader in Brazil... he was a bit upset that FIGU seems to not have many good things to say about Christianity and 'jesus' and wanted to be able to convince us of the importance of letting him explain to us why we had to 'accept' the veracity of God and 'jesus', etc. He asked a number of times what our religion was. The group thought this could be a good reply to share with our readers, as we all, as students of the Creation-energy teaching, are often confronted with fellow humans of religious persuasion who have a hard time hearing us out. Our reader's name is concealed for his privacy.

Question: Hi could you answer me on gmail [his address], what is your religion ?

Answer: Hello again ____, You asked this question already, and we also answered it, but here it is again with a little more detail: I am not religious, and no one of the FIGU organisation is religious... hence, we 'have' no religion, no 'beliefs'. Knowing that you are religious and live in a society/ culture that is highly religious, the following will be very hard for you to read: religion and the belief in 'god'/ gods/ saints/ angels/ 'jesus' (Immanuel, a prophet who lived about 2022 years ago) is detrimental to the evolution of consciousness.

A person can be a moral and kind and loving human being and NOT have to believe in a god or other things outside of himself/herself. The thing that is far greater than us and any 'gods' is Creation. It is so great that we cannot even begin to fathom/ understand it. Creation is that which created the galaxies, nebulae, stars, planets, all creatures, flora, fauna down to the neutrinos and is throughout everything... but it is not a 'person', it is not someone in the image of the human being, it is not a human being nor will it ever be.

We are creations of Creation... we can thank Creation, we can be grateful to Creation and we can 'pray' to that part of Creation that is within each and every one of us in the form of our spirit-form, that part of us that enlivens our body, and that part of us that comes back from one life to another in a series. But we do not 'pray' to Creation in a religious sense and ask for riches or things or miracles or forgiveness or trades, as it does not stand in judgement, or threaten punishment if we don't do this, that, or the other.

We [endeavour to] stay in reality and know that we and our thoughts and our conscience are responsible for how we perceive reality and how we proceed through life. We are alive in order for our spirit-form to grow in knowledge and wisdom and love via our life experiences and relationships with our fellow humans.

The power of our thoughts is immense, and if we 'believe' in something we can manifest things, emotions, 'miracles', but that is not necessarily reality, it is a product of our incessant thoughts and those thoughts, and thought power, is amplified if a whole bunch of people get together who have the same 'beliefs'.

Someone like you, who believes in a god will have great difficulty and great conflict, within themselves, understanding this... as belief is usually something that is indoctrinated into children by their parents, culture and church, which probably would have happened to your parents and their parents as well (it gets passed down from generation to generation)... or, it is something humans are encouraged to do if they've gone through trauma/ addiction, etc. and are looking for 'meaning', but any kind of 'belief' is hollow and full of doubt, because it is not based in reality [and has no foundation], it is all in the head, the thoughts and the emotions that stem from those thoughts.

It is highly encouraged that children not be indoctrinated into any way of thinking/ belief system; they should be allowed to grow up and decide for themselves, with their own rationality, whether they wish to adopt a belief in a 'god' as a deity that is responsible for, or watching over them, rather than themselves taking their destiny in their own hands.

In the FIGU organisation, it is the same, children are free to think for themselves and decide for themselves, when they are old enough to think rationally, whether they want to study the materials within FIGU or not, they are not 'indoctrinated'. It is better to set an example through one's own behaviour rather than through coercion. It is quite unusual for a religious person to come to this site, so part of you must be searching for truth beyond your beliefs. Catherine Reader: ... I agree that practice is worth much more than words. But I disagree in the sense that beliefs are hollow and meaningless. For example, there is a lot of philosophical, scientific and technical meaning in certain religions. There is complexity in creation. But we are also capable of understanding it. CM: ...well, I'm not capable to fathom Creation, perhaps you or others are. Take care, Catherine Reader: But we can understand creation yes. You can also.

And thus ended the conversation with the gentleman from Brasil...from his words one could surmise that he equates creation with a god/god, and our friend 'understands god' and thus so can i/ we.

**DER MENSCH IST VERANTWORTLICH FÜR SEIN
WOHL UND WEHE**

14. Januar 2022
von Billy

Durch die schöpferisch-natürlichen Gesetze und Gebote gibt es keine äussere Blockade oder Bestimmung, die ihm das Wohl verwehren oder ihm das Weh aufzwingen würde.

Grundsätzlich liegt alles diesbezügliche im Sinnen, Trachten und Wollen des Menschen selbst, folglich es kein äusseres schöpferisch-natürlich bestimmtes Ereignis, keine Situation und kein Unglück gibt, wodurch sein Wohl und Wehe bestimmt würde.

Die schöpferisch-natürlichen Gesetze und Gebote sind darauf ausgerichtet, dass nichts aus ihnen hervorgeht, wodurch der innere Zufluss des Guten in bezug auf die Gedanken und Gefühle aufgehalten würde, doch wenn dies trotzdem geschieht, dann erfolgt es einzig und allein aus der ureigenen Motivation und dem Willen des Menschen heraus. Also ist er in sich selbst in jedem Fall immer der eigene Urheber aller Dinge und Regungen usw., und zwar ganz gleich, was in ihm, um ihn und ausserhalb von ihm auch immer in Erscheinung tritt und geschieht.

Und demgemäss muss der Mensch in sich das Gute selbst erschaffen und dessen Zufluss in sein Inneres gewähren lassen und zulassen.

Das bedeutet, dass er alle Regungen seiner Gedanken und Gefühle sowie seine inneren Verhaltensweisen auf das Gute und Positive in sich hinarbeiten lassen muss, folglich er in angemessener Weise die innere Liebe zu sich selbst erschaffen und gewähren lassen muss, um seine wahre innere Natur resp. sein wahres inneres schöpferisch-natürliches Wesen zu erfüllen.

So bedingt es, dass der Mensch selbst verantwortlich ist für sein Wohl und Wehe, je gemäss dem, wie er in sich seine gedanklich-gefühlsmässigen Regungen und inneren Verhaltensweisen formt.

So ist ihm geboten, auf seine innere Stimme seines schöpferisch-natürlichen Wesens zu hören und wahrzunehmen, dass alles Innere auf ein Blühen und Wachstum ausgerichtet sein muss, das in Liebe wahrheitliche Nahrung für das wahre innere Wesen ist. Dies alles ist vom Menschen anzunehmen und zu pflegen in allen erdenklich notwendigen Formen, wobei die allesumfassende Liebe alles gestaltet, wenn sie nur erst einmal bewusst wahrgenommen und ihr wunderbares Wirken in allem und jedem und in jeder Art und Weise zugelassen wird.

SSSC, 9. September 2013, 23.45 h

**THE HUMAN BEING IS RESPONSIBLE FOR HIS/HER
PROSPERITY AND ADVERSITY**

January 14, 2022 (Date published on beam.figu.org)
by Billy
Translation: Jimmy Chen / June 2022

The human being is solely responsible for his/her own prosperity and adversity.

Through the creational-natural laws and recommendations, there is no external blockade or determination, which would deny him/her the prosperity or force the adversity upon him/her.

Fundamentally, everything in this regard lies in the senses, striving and wanting of the human being him/herself, therefore there is no external creational-naturally determined event, no situation and no unfortune, through which his/her prosperity and adversity would be determined.

The creational-natural laws and recommendations are arranged in such a manner that nothing proceeds from them, through which the inner inflow of the good with regard to the thoughts and feelings would be stopped, but if this nevertheless happens, then it occurs solely and exclusively from the very own motivation and the will of the human being.

Therefore he/she is in him/herself in every case always the own originator of all things and impulsations, etc., and indeed no matter what appears and happens in him/her, around him/her and outside of him/her.

And accordingly, the human being must him/herself create the good within him/herself and let and permit its inflow into his/her inner nature.

This means that he/she must let all the impulsations of his/her thoughts and feelings as well as his/her inner modes of behaviour work towards the good and positive in him/herself, therefore he/she must, in an appropriate wise, create and grant the inner love to him/herself in order to fulfil his/her true inner nature, respectively, his/her true inner creational-natural inner nature.

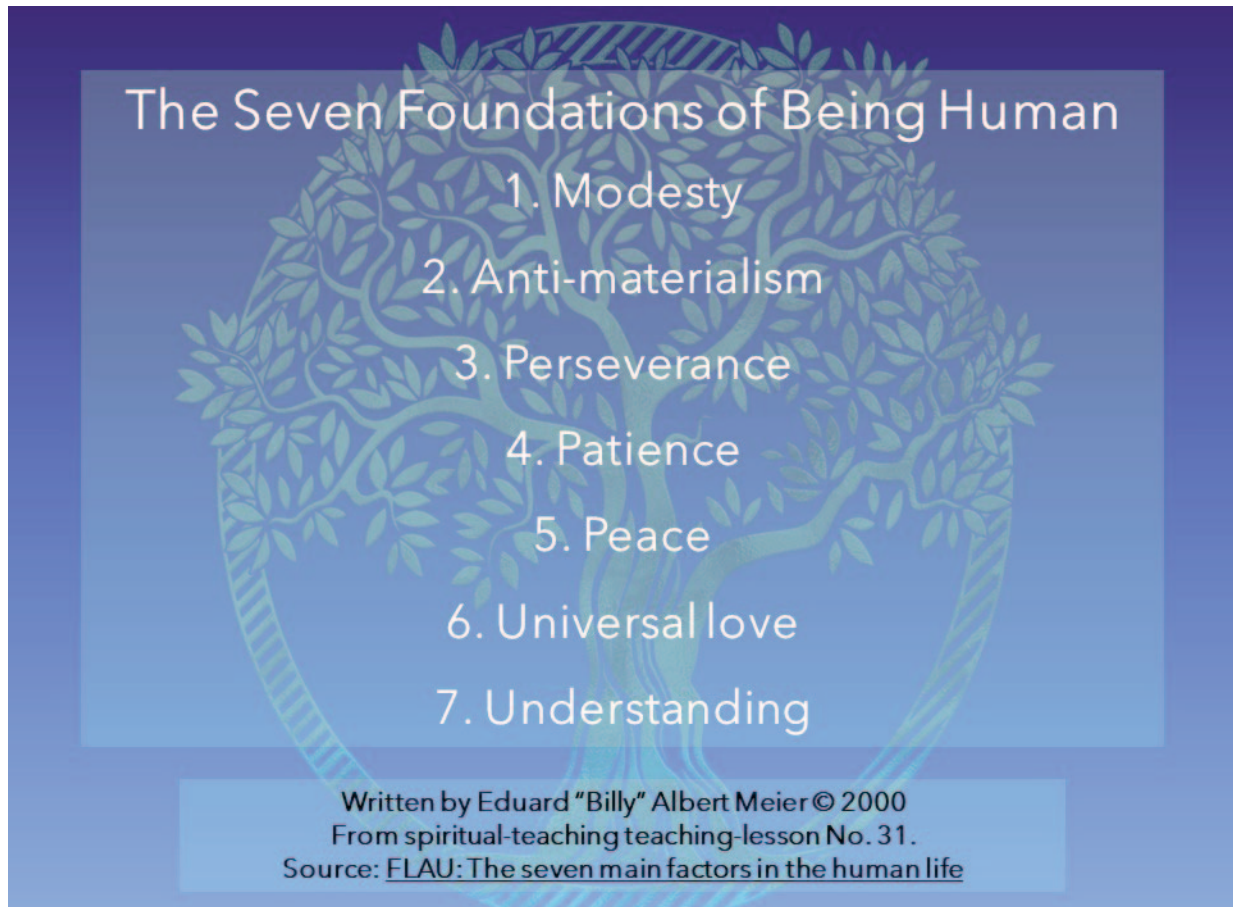
So it is conditioned that the human being him/herself is responsible for his/her prosperity and adversity, according to how he/she forms his/her thought-feeling-based impulsations and inner modes of behaviour within him/herself.

So it is recommended for him/her to listen to his/her inner voice of his/her creational-natural inner nature and to perceive that everything within him/her must be directed towards a blossoming and growth, which, in love, is true nourishment for the true inner nature.

All this is to be accepted and to be cultivated by the human being in all conceivably necessary forms, in which case the all-encompassing love forms everything, if only it is first consciously perceived and its wonderful working is permitted in all and everything and in every form and wise.

SSSC, 9th of September 2013, 11:45 pm

N.B. This is an unofficial translation and contains errors due to the insurmountable language differences between German and English.



PERSPECTIVES

by Jimmy Chen / February 17, 2022

To the eyes of those trapped in a delusional belief within themselves and within the energy-fields of belief created by delusional thinking, the simple truths become complicated and almost impossible to grasp. On the surface, life may well be liveable but when the deeper truths of life need to be grasped, or when logic is needed, these become confused and unattainable. The belief simply shuts out the possibility within them to think and act in accordance with deeper truths and logic. That is the power of belief, where from the onset, the truth, logic and reality are viewed as untruth, and the untruth, unlogic and delusion are viewed as truth. Within this mindset, the many writings of the Creation-energy teaching by Billy seem complicated and hard to grasp, and simple terms and words used to describe the truth are seen as something more complicated than they actually are. Along with the worshipping of deities and holy ones, even Billy, his ET contacts and members of his organisation are falsely viewed as gurus, deities or holy ones; or worse yet as sinners that need to be brought before divine judgement. The belief has simply elevated human beings into those that need to be worshipped and obeyed under all circumstances. Instead of honour and respect, fear and anxiety become the hidden steerers of their life which keep them helplessly bound and deprived of the truth.

To the eyes of those who have eliminated the delusional belief within themselves and are not influenced by the energy-fields of belief, life is simple and truth is easily graspable. Logic becomes second nature and common sense, and life does not involve the hoarding of material things, life becomes a breeze. The many writings of the Creation-Energy teaching which are in truth written with simple words to describe the reality and truth become easy to grasp and understand. There was nothing complicated to begin with, only the powers of delusion, belief, untruth and unlogic had made it complicated. The human beings are more capable of understanding the truth than they think, only if they just eliminate the delusional belief within themselves and protect themselves from the energy-fields of belief. Without the belief, all human beings are seen with equal value and none need to be worshipped or viewed as deities; equality, self-determination and the wise guidance of the Creation-energy within become the rule of the day. Courage and deference become the companions of their life which bring them to ever new heights. The truth – contrary to the belief – permits one to view and explore all things, thus along with the exploration of the truth, even belief can be explored and understood as what it is, simply a delusion that does not allow the exploration of truth.

In reality, the belief and untruth are lies, deception, hatred, submissiveness, servitude, revenge, destruction, exploitation, murder and manslaughter. In contrast, the real truth is peace, love, freedom, harmony, equalisedness, equality, self-determination, forgiveness and progress, a life that is much better than a life in belief.