Parishes of Dromara and Drumgooland

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29th Sunday in ordinary time 19th October 2025

Weekend Masses

Sat 6:00pm Dechomet 7:30pm Leitrim **Sun** 9:00am Gargory 11:00am Dromara

Weekday Masses

Mon 9.00am Leitrim 7:30pm Dechomet

Tues 9:00am DromaraWed 7:30pm LeitrimFri 7:30pm Dromara

Masses for the Feast of All Saints 1st Nov

Fri 31st Oct 7:30pm Dromara
Sat 1st Nov 10am Gargory
The Feast of All Souls will be celebrated at the masses on Sat evening and Sun morning

November Dead Lists

are available at the back of the churches

November Masses for Recently Deceased

Mon 3rd Dechomet Wed 5th Leitrim Fri 7th Finnis All at 7:30pm

ANNIVERSARIES

Dechomet

Sat 18th Michelle Doyle

Leitrim

Sat 18th Mary, Jimmy, John & Bel Malone

Marc McAnulty

Wed 22nd Bridie McElrov MM

Sat 25th John Smith

<u>Dromara</u>

Sun 19th Edward McBride

Peter, Catherine, Peter & James McKenny

Tue 21st Bernard McCann

<u>Gargory</u>

Sun 26th Mary Rose McKay MM

SVP contact numbers

Dromara 07738 838191/Drumg 07825 419067

Diocesan Director of Safeguarding

Stephen Sherry 073 0124 6329

safeguardingdirector@dromorediocese.org

We welcome into Drumgooland Parish

Henry Bernard John Allen

Collections	Dromara	Drumgooland
Parish	£1,023	£1,878
Priest	£859	£1,540
Family Care	£314	£525

Figures include Sep standing orders Thank you for your continued contributions

Drumgooland Parish Council Meeting Mon 27th Oct 8pm

Leitrim Cemetery

Thank you for your patience and co-operation during the work. No vehicular access is allowed when the workers are present. When the tarmac goes down the driveway will be closed for a few days.

The Choir Studio presents Songs of Light & Hope

An evening of music, hope & reflection in support of the Lectio mission

Sun 19th Oct 6pm St Catherine's Dominican, Newry

Featuring The Uplifted Gospel Choir, The Young at Heart's, The Shining Light Choir, Fr Joseph Ralph & members of the Lectio Community

Donations welcome to the Lectio Centre

The Rosary will be prayed at the Windy Gap on Sat 25th Oct at 8pm sharp

St Matthew's Magheramayo Fundraiser

Friends of St Matthew's Magheramayo are organising a sponsored walk at the GAC Pitch

on Sun 26th Oct at 10am

followed by a cuppa in the Hall and 100 square with prizes.

Open to all community.

Peter Morgan's Cottage

How to Trace Your Family History
with Trevor Martin
second night Wed 22nd Oct at 7.30pm
Bring your questions, research and
enjoy a light supper.

Halloween Music Night 31st Oct from 7.30pm

Music, Song & Supper

Share your spooky stories & jokes or sit back and enjoy the craic! Follow us on Facebook.

THE WORD

Year C • 19 October 2025 • Colour: Green • Psalter Week 1



The widow is persistent. She won't give up. She keeps asking the judge for justice, even though it is clear he's not interested in her case. After all, he is an unjust judge who has no fear of God and no respect for people. The pleadings of a mere widow cut no ice with him.

But she won't leave him alone. She won't desist. The woman wants justice and she's determined to get it. Maybe she's being cheated out of her inheritance, or is being abused in some way, but whatever the reason she is utterly convinced she has right on her side.

And then the judge gives in, not because he is interested in justice or moved with compassion, but because he's afraid of her. When he says that the widow will 'worry him to death,' what the Greek text literally says is: 'she will hit me under the eye.' in other words, the judge who neither fears God nor respects people grants her request because he is scared the widow will give him a black eye.

The message of the parable is this: Prayer isn't simply saying plous words. Like the persistent widow, we can't be content merely to pray for whatever it is we seek, we must actively seek it.

SAY

"Lord, help me to never lose heart. Help me to trust in you at all times. Amen."

DO

Look at your prayer life. Why do you pray? How often do you pray?

LEARN

The Christian knows the Importance of prayer

The Christian knows that God is close to him or her

PRAY

Today is Mission Sunday. Pray for the Church's missionary work throughout the world and for missionaries everywhere.



REFLECT

any years ago, a Redemptorist colleague offered three tips on how to pray that I have never forgotten.

The first is this: Pray the way you can – not the way you can't. There are lots of different ways to pray and different forms of prayer. Use the method that suits you best. Some pray the rosary. Some recite prayers they learned by rote as children. Others like meditation or lectio divina or eucharistic adoration or spiritual reading.

The point is, there is no right or wrong way to pray. All that is important is that you do pray. So, pray the way you can – not the way you can't.

Second tip: Say what you mean. In other words, be honest with God. Honesty and frankness are essential in any relationship, and it's the same with our relationship with God. If you feel angry with God, let it out. If you're full of joy, let it show. If you feel

anxious or upset about something, express it. If you feel bored, express that, too.

The Book of Job is a wonderful example of honesty in prayer. Job feels so upset, bewildered, angry over the undeserved misfortune that has befallen him, and he lets God know it in no uncertain terms. He is not afraid to tell God exactly how he feels. In Gethsemane, Jesus, full of raw emotion, cries out to God in his pain and anguish. He doesn't hold back. The Book of Psalms contains prayers for almost every occasion. So, tip two: Say what you mean. Whatever it is you want to say to God, say it.

Third tip: Mean what you say. There are two aspects to meaning what you say. First, to really think about what you're saying. There is a danger when we pray that we go through the motions. We rattle off a prayer without really focusing on the words. It's easy to get distracted. It happens to me all the time. I start to pray and before I know it, I'm planning tomorrow's work schedule or wondering about a meeting I

have that afternoon, or how well Liverpool will do in the Premier League next season. Distractions, failure to concentrate, are a constant challenge to prayer. When it happens just refocus, and get back on track.

The second aspect to this third tip is this: Practice what you pray; live what you profess. When we pray the Our Father and say the words 'as we forgive those who trespass against us' – the challenge is to forgive those who trespass against us. The challenge is to do what we say, to make good what we pray.

When we gather around the Eucharistic table in praise and thanks and piedge to serve our brothers and sisters as one family united in love, then that it what we must try to do. We go from church to world to try to live what we profess. So, tip three: when you pray, mean what you say.

These three tips are easy to remember. The challenging bit is to try to put them into practice. ■