

**Clarion County Career Center
Joint Operating Committee
November 18, 2025 Minutes -**

The regular meeting of the Clarion County Career Center Joint Operating Committee was called to order on November 18, 2025 at 7:00 p.m. by Todd MacBeth, Chairperson.

Members present were: Rick Best, David Lewis, Jason McMillen, Chris Mogus, Jeffrey Powell, Gary Sproul, Todd MacBeth, Abby Simcheck and Terry Sweeney.

Members absent: Heidi Byers, Lianna Emphield, Kevin Johnson, Jason McMillen, and Erica Niznik

Administration present were: Ted Pappas, Acting Director, Michael Hall, Superintendent of Record and Carol Bell, Board Secretary/Confidential Administrative Assistant.

Community members present: None

Public Comment Period:

No public comments were made.

Committee Reports:

There was not a Finance Committee meeting held.

Agenda:

On a motion by Terry Sweeney seconded by Jeffrey Powell with all members voting in the affirmative, **IT WAS RESOLVED** to approve the agenda of the November 18, 2025 meeting.

Minutes Approved:

On a motion by Chris Mogus, seconded Terry Sweeney by with all members voting in affirmative, IT WAS RESOLVED to approve the minutes of the October 27, 2025.

Financial Reports Approved:

On a motion by Jeffrey Powell, seconded by Chris Mogus, with all members voting in the affirmative, **IT WAS RESOLVED** to approve the payment of the General Fund bills for November 2025, the Activity report for October 2025, and the Treasurer's report for October 2025.

Other/New Business:

None

Personnel:

None

Travel:

None

Policy

None

Considerations:

Mike Hall presented the recommendation from the home school superintendents to hold off establishing the

Aspiring Educator program with recent development of the Director position. The board agreed this will need to be reevaluated.

Ted Pappas presented board information about the current culinary program.

Ted Pappas presented to the board information about interest in adding phlebotomy to the Allied Health Program with potential partnership Independence Health System with no objections being noted, we will proceed with developing the program.

Old Business:

None

Director's Report – Ted Pappas:

- 25 -26 enrollment – 360 students
- Building & Grounds
 - Ethan Legrand Memorial Bench –family held a small ceremony on Friday, November 14.
- Program Highlight
 - Construction has begun working on modular
- Open House – November 6 – was successful; 200 attended
- Upcoming Audits
 - Perkins Grant – moved to March 17-19, 2026
 - Nursing Assistant Program – PDE Audit
- Marketing/Community Outreach
 - Phlebotomy Coop with Independence Health System

Superintendent of Record – Michael Hall

- State Budget passed – superintendents are looking at details pertaining to CTC funding and the cyber charter reform

Announcements

- Committee: Strategic Planning, **Tuesday, 12/16/2025 6:30 p.m.**
- Regular JOC meeting for December 2025 **Tuesday 12/16/25, 7 p.m.**

Adjournment:

On a motion by Terry Sweeney, seconded by Chris Mogus, with all members voting in the affirmative, **IT WAS RESOLVED** to enter into executive session followed by adjournment at 7:27 pm.

Respectfully submitted,

Carol Bell
J.O.C. Secretary