



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
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50TH ANNIVERSARY OF OMPH PARISH IPOH (1972-2022)

Good News: "If God is for us, who can be against?" (*Romans 8: 31*)
 Even the Bishop has approved of the Golden Jubilee project. I wish to thank all of you for your tremendous support and prayers on this very special occasion we will celebrate together.
 We will continue replacing the tiles of old roof tiles, improve drainage, resurfacing of the car park and painting the peripheries of the Church.
 We target the entire expenditure to be RM480,000.00 considering all rising costs in building materials. So far the new roof is almost completed under the watchful eye of clerk-of-works and the inspection of the Civil Engineer.
 We are still looking for generous Donors that would help defray the cost of this Jubilee Project. I thank all parties concern for their untiring efforts to see this project through against the odds.
 "God will make a way" (*Isaiah 43L19*)
 (Parish priest)

CHRISM MASS will be held on Tuesday, April, 2022 @ 8 p.m. in Cathedral of the Holy Spirit, Penang.
 There will be no 7 a.m. Mass in OMPH church on 6/4/2022.
 All mass intentions booked will be said outstation. Chrism Mass will be live-broadcast to all. Link: bit.ly/chrism-pg2022

STATIONS OF THE CROSS – Friday, 8 April, 2022 at 7.30 pm (E) followed by Mass (E) at 8 pm in church. Stations of the Cross in Tamil at 7.15pm followed by mass in the hall.

HOLY WEEK SCHEDULE – 2022

Mon. 11, Tues. 12 & Wed 13 April; there will be no 7a.m mass. Mass will be at 7.30pm in church.
PALM SUNDAY – Blessing of palms will be inside the church. Procession will be by Liturgical ministers only.
 Sat. 9/4/22 – 5.30 p.m Novena Devotion
 - 6.15 p.m Mass (E)
 Sun. 10/4/22 – 8 a.m. Mass (E) (church)
 - 10.30 a.m. Mass (C) (hall)
 - 10.30 a.m. Mass (T) (church)
 St.Mary' Chapel , Tersusun – 5 p.m. Mass (T)

HOLY THURSDAY – 14/4/2022

- 10.00 a.m. Mass (E) (church)
 - 7.30 p.m. Mass (E) (church)
 - 8.00 p.m. Mass (T) (Hall)
 Reposition of the Blessed Sacrament – (church) (8.30 p.m. till 10.00 p.m.)
 (*Silent Adoration*) All who wish to attend are to adhere to strict SOPs.

GOOD FRIDAY – 15/4/2022

- 10.30 a.m. –Only Stations of the Cross (E)
 - 2.30 p.m. Stations of the Cross (E) followed by Service.
 - 6.00 p.m. Stations of the Cross (T) followed by Service (T) in the church.

EASTER VIGIL – 16/4/2022

- 7.00 p.m. Service of Light followed by Vigil Mass (E)
 - 10.30 p.m. Service of Light followed by Vigil Mass (T)

EASTER SUNDAY – 17/4/2022

- 8.00 a.m. Mass (E) (church)
 - 10.30 a.m. Mass (C) (church)

(food for thought) (Bulletin 3 April, 2022)

Gospel: Jn 8: 1-11. **"Hearts Recreated"**

Today's Gospel passage is from real life. It doesn't deal with imaginary characters in a made-up situation, but with a woman of the region with a bad reputation, caught in the act of adultery. The Pharisees and scribes - the "good guys" - just happened to be in the right place to spy on the lady, and, of course, felt obliged to denounce her. Conveniently, so they thought, they could at the same time embarrass Jesus and undermine His popularity and authority. They were certain that He would lose face, no matter how He handled the situation. It was a no-brainer situation for them! A great stroke of luck.

Reconciliation and growth take place in real life situations, with real people - our family, friends, neighbors, co-workers or employers. These may well be persons who hurt us, or offend our sensibilities, or reject our values. But that does not give us the right to condemn them. Jesus challenges us to reach out to them, to welcome them. He expects us to treat them as He has treated us. He wants us to lift them up, heal them, to be beacons of hope for them and to restore their dignity and self-esteem.

Lent reminds us of our weakness, and our sins, and our failures. It reminds of everything that tarnishes or warps Christ's image, whether in the individual or in the community. More importantly, however, it reminds that God really doesn't care about these things. He only cares about us, doesn't judge us and He loves us in spite of ourselves. He reconciles all to himself.

Jesus frees us from our past sin, reanimates the Father's image in us and sets us free. We are now able to overcome sin. We are given life through his word. And we have all become new creations, ministers of that same reconciliation.