

February 16, 2020
Sixth Sunday After Epiphany
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music Organist

Lucy Kay Osborne
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Director of REACH Ministries

Roger Steinke
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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister: Rev. Susan Wanwig

Ensemble Director	Richard Edmonds	Ushers	Karey Coble & Alain Adjorlolo
Piano	June Condra	Lector	Linda Siebert
Violin	Alexia Payne	Greeter	Kendahl Adjorlolo
Flute	Cheryl Miller	Pew Angel	Evelyn Gaylord
Percussion	Eric Daane	Sound Tech	Kevin Prather
Acolyte	Nathan Coble	Communion Assistants	Pat Daane & Tamara McIntyre
Ensemble	Rachel Jackman, Doug Peterson, Gordy Phelps, Karishma & Johannes Skjonsby & Randall Wampler		

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *The Old Rugged Cross* (George Bennard)

Cheryl Miller, Flute; Alexia Payne, Violin

WELCOME

MEDITATION SONG: *Lord Jesus Christ, Your Light Shines*

The musical score is written for a single melodic line on a treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of four lines of music, each with a corresponding line of lyrics underneath. The lyrics are: 'Lord Je - sus Christ, your light shines with - in us.' (first line), 'Let not my doubts nor my dark - ness speak to me.' (second line), 'Lord Je - sus Christ, your light shines with - in us.' (third line), and 'Let my heart al - ways wel - come your love.' (fourth line). The music features a mix of quarter, eighth, and sixteenth notes, with some rests. The final line of music ends with a double bar line and repeat dots.

Lord Je - sus Christ, your light shines with - in us.

Let not my doubts nor my dark - ness speak to me.

Lord Je - sus Christ, your light shines with - in us.

Let my heart al - ways wel - come your love.

OPENING DIALOGUE: Psalm 119:1-8

Happy are they whose way is blameless, who walk in the law of the LORD!

Happy are they who observe his decrees and seek him with all their hearts!

Who never do any wrong, but always walk in his ways.

You laid down your commandments, that we should fully keep them.

Oh, that my ways were made so direct that I might keep your statutes!

Then I should not be put to shame, when I regard all your commandments.

I will thank you with an unfeigned heart, when I have learned your righteous judgments.

I will keep your statutes; do not utterly forsake me.

ENTRANCE HYMN: *Sing Out, Earth and Skies* (W&P 126)

Leader



1 Come, O God of all the earth: come to us, O
 2 Come, O God of wind and flame: fill the earth with
 3 Come, O God of flash - ing light: twin - kling star and
 4 Come, O God of snow and rain: show - er down up -
 5 Come, O Jus - tice, come, O Peace: come and shape our

All



Righ - teous One; come, and bring our love to birth:
 righ - teous - ness; teach us all to sing your name:
 burn - ing sun; God of day and God of night:
 on the earth; come, O God of joy and pain:
 hearts a - new; come and make op - pres - sion cease:

All



in the glo - ry of your Son.
 may our lives your love con - fess.
 in your light we all are one.
 God of sor - row, God of mirth.
 bring us all to life in you.


Refrain



Sing out, earth and skies! Sing of the God who



loves you! Raise your joy - ful cries!



Dance to the life a - round you!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Teacher Jesus, too often we blame external people and situations for our heartaches and brokenness. Help us to look inward to uncover and heal the things that defile: bitterness, hatred, jealousy, and greed. Help us instead to be agents of peace, hope, generosity, and love. Amen.

HYMN OF PRAISE: *He Is Exalted* (W&P 55)

First line of musical notation for the hymn. The melody is in G major, 4/4 time. The lyrics are: He is ex-alt-ed, the King is ex-alt-ed on high; I will praise him.

Chords: F, F/A, B \flat , B \flat /D, C/E

Second line of musical notation. The melody continues. The lyrics are: He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise his

Chords: F, F/A, B \flat , C/B \flat , B \flat /C, C

Third line of musical notation. The melody continues. The lyrics are: name. Je - sus is Lord, for - ev - er his truth shall

Chords: Dsus, D/C, Gm, Dm/F, C/E, C, F, Am

Fourth line of musical notation. The melody continues. The lyrics are: reign; hea - ven and earth re - joice in his ho - ly

Chords: B \flat , F/A, Gm, Dm/F, C/E, C, F, Am

Fifth line of musical notation. The melody concludes. The lyrics are: name. He is ex-alt-ed, the King is ex - alt - ed on high.

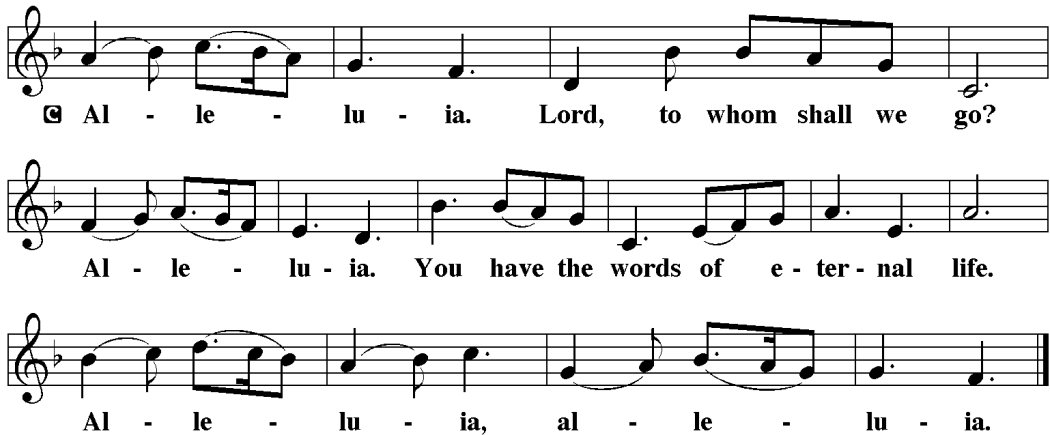
Chords: B \flat , F/A, Gm, B \flat /F, E \flat M⁷, B \flat /C, F, B \flat /F, F

ANTHEM: *Not for Tongues of Heaven's Angels* (T. Dudley-Smith/M. Joncas)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



THE WORD: Mark 7:1-23

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
but their hearts are far from me;

⁷in vain do they worship me,
teaching human precepts as doctrines.'

⁸You abandon the commandment of God and hold to human tradition."

⁹Then he said to them, "You have a fine way of rejecting the commandment of God in order to keep your tradition! ¹⁰For Moses said, 'Honor your father and your mother'; and, 'Whoever speaks evil of father or mother must surely die.'

¹¹But you say that if anyone tells father or mother, 'Whatever support you might have had from me is Corban' (that is, an offering to God) — ¹²then you no longer permit doing anything for a father or mother, ¹³thus making void the word of God through your tradition that you have handed on. And you do many

things like this."

¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile."

¹⁷When he had left the crowd and entered the house, his disciples asked him about the parable. ¹⁸He said to them, "Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile,

¹⁹since it enters, not the heart but the stomach, and goes out into the sewer?" (Thus he declared all foods clean.) ²⁰And he said, "It is what comes out of a person that defiles. ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

Word of God.

Word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*


SERMON

HYMN OF THE DAY: Take My Life, That I May Be ELW 583

Refrain/Estrillo




To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 *Que mi vi - da en - te - ra es - té*
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

Refrain/Estribillo

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.***

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Trusting that God hears us, let us pray for the church, the world, and all those in need.

Shepherding God, you protect and guide us with your word. Lead your church into ever closer relationship with you, that we might better know your commands, hold fast to your decrees, and live in your law. Hear us, O God.
Your mercy is great.

God of the cosmos, heaven and earth bear witness to the splendor of all you have created. Bless the ground, trees, waterways, and skies with abundant life. Restore synergy between humankind and the natural world, that we may live in harmony with the world you have made. Hear us, O God.
Your mercy is great.

God of peace, you show solidarity with all who suffer. Bring an end to violence, war, discrimination, and all other forms of deadly hate, that we may experience your love through the power of justice. Hear us, O God.
Your mercy is great.

God of hope, you provide bountifully for all people. Use our lives to alleviate global injustice and eliminate poverty, that all benefit from the abundant gifts you pour out for your people. Hear us, O God.
Your mercy is great.

God of growth, you nurture this community. Cultivate in us a spirit of service to one another, and bless us in the ministry we share. Hear us, O God.
Your mercy is great.

For whom do the people pray?

God of our ancestors, Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel, we give you thanks for our forebears in the faith who now rest in your eternal grace and love. We especially remember Evelyn. Hear us, O God. **Your mercy is great.**

Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord.

Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

Silence for self-reflection.

God who searches us and knows us,
you have shown us what is good, but we have looked to other lights to find
our way. We have not been just in our dealings with others. We have
chosen revenge over mercy. We have promoted ourselves instead of
walking humbly with you. With what shall we come before you? Forgive us
our sin, and show us your salvation in the face of Jesus Christ our Savior.
Amen.

Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven.
Amen.

PEACE

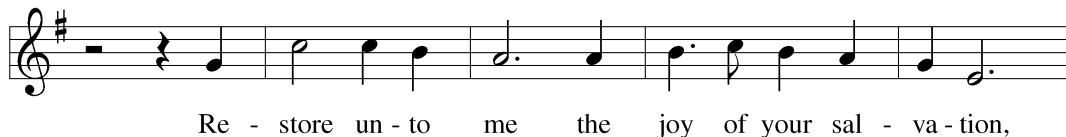
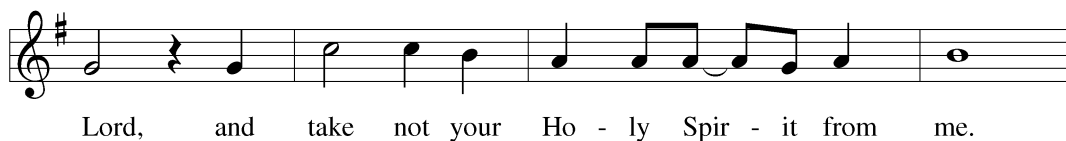
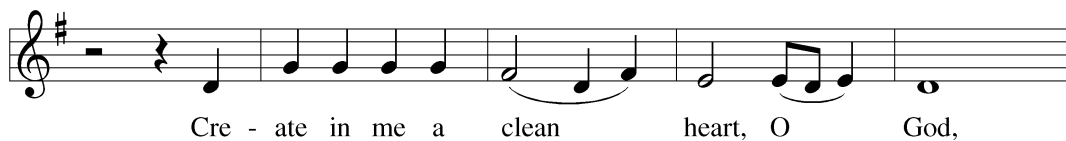
The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Amazing Grace* (Early American Melody)

PRESENTATION OF THE GIFTS: *Create in Me a Clean Heart*



OFFERTORY PRAYER

Let us pray.

God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

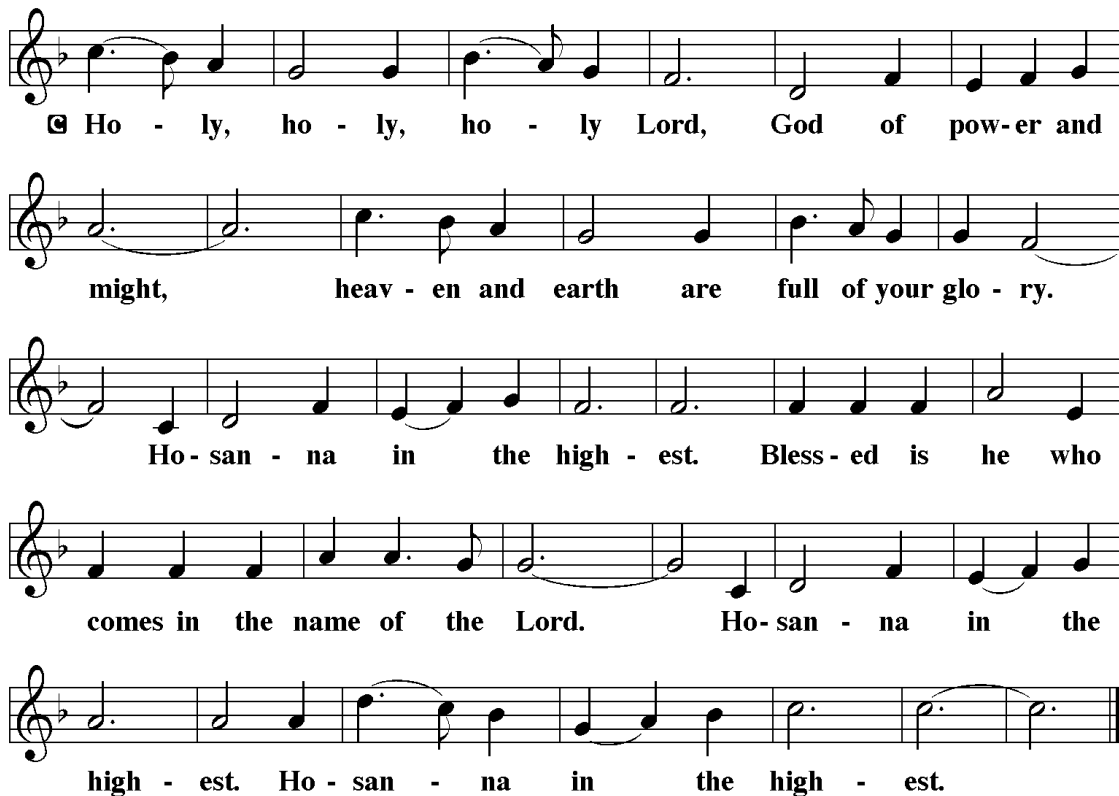
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As this light is brought to our siblings who cannot join us this day, may they be reminded of your presence in their lives.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

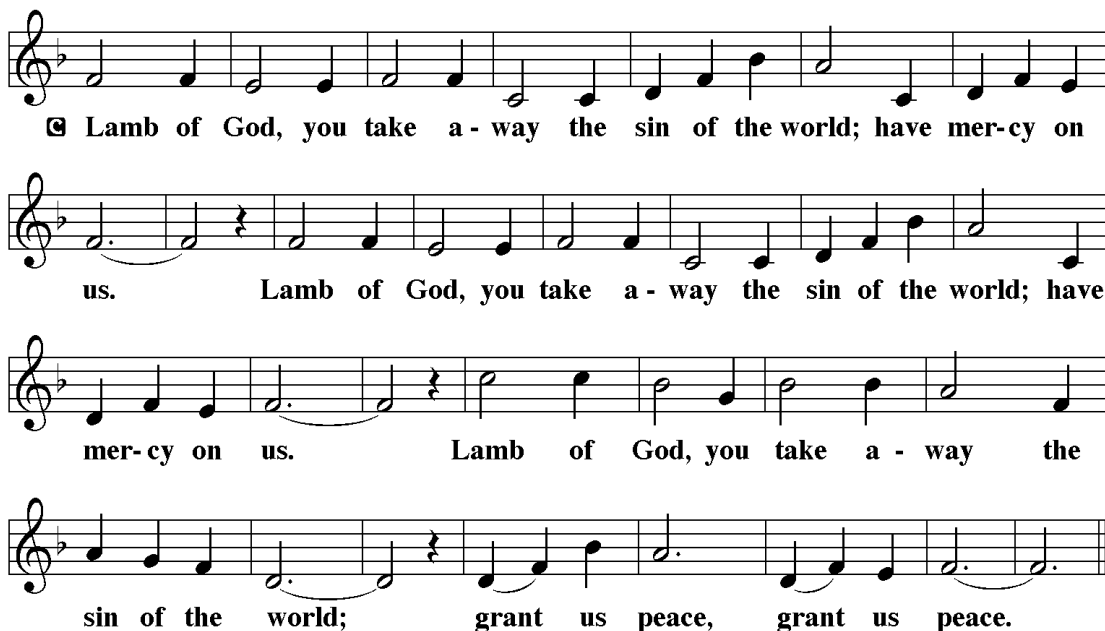
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

COMMUNION SONGS:

Change My Heart, O God (ELW 801)

Good Soil (ELW 512)

Take, Oh, Take Me As I Am (ELW 814)

POST-COMMUNION PRAYER

Let us pray.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

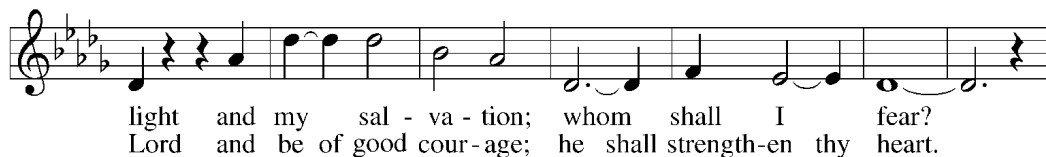
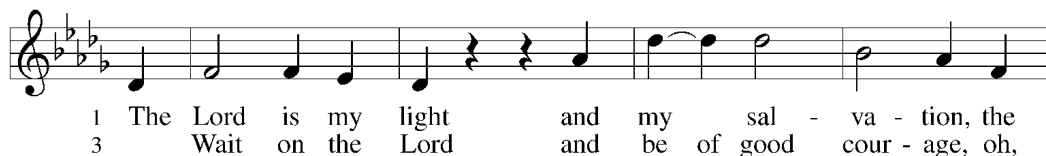
BLESSING

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose.

And the blessing of almighty God, the Father, the Son, and the Holy Spirit, be with you always.

Amen.

SENDING SONG: *The Lord Is My Light* (TFF 61)





The Lord is the strength of my life; whom shall I fear?



2 In the time of trou-ble, he shall hide me; in the time of



trou-ble, he shall hide me; in the time of trou-ble,



he shall hide me; whom shall I fear?

D.C. (to stanza 3)

DISMISSAL

Go in peace. Let your light shine.
Thanks be to God.

POSTLUDE

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



February 23, 2020 Transfiguration

Mark 8:27–9:8

Transfiguration of Jesus

Weekly Financial Report

February 9, 2020, Attendance: 200

General Offerings: \$9,634 Mortgage Fund: \$640

Amount needed per Sunday:

General Offerings: \$9,750

Mortgage Fund: \$1,098

IN OUR PRAYERS

Prayers of sympathy for the family of Evelyn Fischer in her death on February 10th.

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Charlie** (Jeff Almeida's father), **Del Benson** (member), **Alan** (Joan & Carl Christian's son), **Russel** (Karey Coble's cousin), **Linda** (Paul Ehe's mother), **Erika** (Kristin Smith's cousin), **Edith Holbrook** (member), **Heather** (Kevin & Vicki Kastning's niece), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Janette** (Beth Phelps' cousin), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law) & **Clara** (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Evelyne (Alain Adjorlolo's sister), **Marilyn Anderson** (member), **Jan Anderson** (member), **Paul Anderson** (member), **Kyle** (Larry Baker's nephew), **Deb** (Brian Midtbo's cousin), **Lillian** (Bob Berg's mother), **Nancy Funsinn** (member), **Nancy Davis** (member), **Barb** (Stacy Souriall's friend), **Ryan** (Cathy Edwards' grandson), **Allen Glenn** (member), **Erin** (Karen Higgin's daughter), **Fritz** (Marilyn Iverson's friend), **Anne Marie** (Hildur O'Conner's daughter), **Katie** (Hildur O'Conner's daughter), **Eileen Payne** (Tom Payne's mother), **Eric** (Sally Adams' cousin), **Ron** (Krista Daniel's father), **Jill** (Beth Phelps' cousin), **Loretta Rapp** (member), **Dennis Shogren** (Dave Shogren's brother), **Helen** (Renee Baker's mother), **Lola** (Bob Berg's aunt), **David Shogren** (member), **Mona Shogren** (member), **Loretta** (Nora Srothman's sister-in-law), **Sadako** (Sue Toyoda's mother-in-law), **Dandy** (Julie Selmikeit-Weyn's husband), **Pete** (Vicki Kastning's friend), **Darlene** (Andrea Faubion's mother)

Those who are homebound or in extended care facilities:

Phyllis Enger (member), **Roy King** (member), **Betty Magee** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Harriet** (Eleanor Walters' mother), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

Please remember to pray for these areas that are suffering:

Australia, Middle East Countries, Puerto Rico, Xinjiang and the Uighar people

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)
Mason Land (Debbie & Darryl Lageson's nephew)

ARMY: **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Kelsey Schunk** (Jack Schunk's granddaughter), & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

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INFORMATION For the Week!

Sunday, February 16 Sixth Sunday after Epiphany

Welcome Rev. Wanwig!

8:30 am Worship

9:45 am Education Hour for all ages!

10:00 am Adult Education—Lucy Kay Osborne & Audrey Fisher will present the history of Lutheran World Relief school kits, personal kits and quilts. All are welcome!

10:00 am Ensemble Rehearsal

11:00 am Worship

Monday, February 17

President's Day—Church Office Closed

9:30 am Friends Supporting Friends meet at First Lutheran Church to carpool to brunch

10:00 am Friends Supporting Friends Brunch at Creekside Retirement

6:30 pm Hannah Circle

Tuesday, February 18

Preschool Mid-winter Break

9:30 am Lectionary

Wednesday, February 19

Preschool Mid-winter Break

10:00 am Rebecca Circle

10:00 am Peace by Piece Sewing

11:00 am Worship Team

Thursday, February 20

Preschool Mid-winter Break

9:00 am Quilters

7:00 pm Sanctuary Choir Rehearsal

Friday, February 21

Preschool Mid-winter Break

Church Office Closed

Saturday, February 22

8:00 am Team World Vision Walk/Run Training

Sunday, February 23 Transfiguration of Our Lord

8:30 am Worship

9:45 am Education Hour for all ages!

10:00 am Adult Education—The Psalms with Pastor Berg

10:00 am Ensemble Rehearsal

11:00 am Worship

Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

2020 LENT NEWS

SUNDAYS IN LENT:

You will notice something different with our worship materials on March 1, the First Sunday of Lent. We will be trying an experiment in an effort to lower our paper use. For the season of Lent, we will produce a booklet with the liturgy printed in it that will be used on every Sunday. We will then provide a weekly insert that will have the day's prayers, reading, songs and special music. We will also be using our red hymnals instead of printing the songs. This should reduce the amount of copies we need for each Sunday. Your Worship Team, of Pastor Berg, Richard and Lucy Kay, would love your feedback. So please feel free to let us know what you think!

ASH WEDNESDAY:

We will be having two worship services on Ash Wednesday at Noon and at 7:00 pm. Both services will have the imposition of ashes as well as Holy Communion.

WEDNESDAYS IN LENT:

Wednesday during Lent we will again be having our soup suppers and Evening Vespers. Please sign up to bring soup on the door of the Narthex Kitchenette. For our devotions we will be watching the movie McFarlan, USA. We will have two viewings on Saturday, February 29th at 2pm and again at 5pm. We will then use the movie as our touchstone to talk about hospitality to the stranger and immigration. We will be using the That You May Have Life Vespers written by Susan Briehl and Marty Haugen.