

MY NOTES FROM THE BIBLE – Pentecost

Jonathan Maroshick

Leviticus 23 King James Version (KJV)

⁹And the LORD spake unto Moses, saying,

¹⁰Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

¹¹And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

¹²And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

¹³And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

¹⁴And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

¹⁵And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

¹⁶Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

¹⁷Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; **they are the firstfruits unto the LORD.**

¹⁸And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

¹⁹Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

²⁰And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

²¹And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute forever in all your dwellings throughout your generations.

Notes:

First the wave sheaf is offered and then 7 Sabbaths are counted even to the day after the 7th Sabbath so that there are 50 days and then the other two loaves are offered.

The wave sheaf is a picture of Christ being offered. Seven days represents an era of time. (Example: the seven days of unleavened bread represents the era of our lives as we put away sin. In addition, the seven days of the feast of tabernacles represents the seventh millennium, which is the period when Christ and his saints rule the earth.)

Therefore, after Christ was offered up as the wave sheaf offering, by counting seven periods of seven days or 49 days we are saying that seven era's must pass before the two loaves which were baked with leaven were to be offered. The reason we count to the 50th day is because the seven era's must be actually be completed. The seven eras' we are speaking about are represented by the seven churches spoken of in Revelation 2 and 3. Those churches represent seven church era's beginning with apostolic church started on the Pentecost after Christ's crucifixion and lasting until just prior to the "Day of the Lord" which is represented by the Feast of Trumpets.

The two loaves are referred to as the first fruits of God.

Compare this to the following:

Revelation 14 King James Version (KJV)

14 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

²And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

³And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

⁴These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. **These were redeemed from among men, being the firstfruits unto God and to the Lamb.**

⁵And in their mouth was found no guile: for they are without fault before the throne of God.

Notes:

It is apparent that Pentecost which in the old testament is called the “Feast of the First Fruits” has a direct correlation to the 144,000.

It is understood that two major events have happened at Pentecost:

- 1. The giving of the law at Mount Sinai (The Ten Commandments).**
- 2. The giving of the Holy Spirit at the start of the New Testament Church.**
Although only a measure of the spirit was given to each, because to that

time only Christ was given the full measure of the Holy Spirit. (See the following)

John 3:33-34 King James Version (KJV)

³³He that hath received his testimony hath **set to his seal that God is true.**

³⁴**For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.**

Ephesians 1:13-14 King James Version (KJV)

¹³In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise,**

¹⁴**Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

2 Corinthians 1:21-23 King James Version (KJV)

²¹Now he which stablisheth us with you in Christ, and hath anointed us, is God;

²²**Who hath also sealed us, and given the earnest of the Spirit in our hearts.**

Ephesians 4:29-31 King James Version (KJV)

²⁹Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰**And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.**

Notes:

Each scripture reveals that the Holy Spirit has something to do with being sealed.

Miriam Webster – Definition of earnest

Definition of *earnest*

1: something of value given by a buyer to a seller to bind a bargain

2: a token of what is to come : PLEDGE

Apparently the children of God have been given a measure of the Holy Spirit as a pledge or a token of what is to come.

So we now know that the “Feast of the First Fruits” or “Pentecost” has to do with the 144,000 and receiving the Holy Spirit as a seal. In addition, we know that currently we have only been given the spirit in “earnest” or as a small deposit representing a token of what is to come.

The following states what happens to the 144,000 at the sixth seal of revelation, just prior to the “Day of the Lord” (Also known as the year of his recompenses – Isaiah 34: 1-8). In addition note what else happens during the sixth seal of Revelation:

Revelation 6:12-17 King James Version (KJV)

¹²And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

¹³And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

¹⁴And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

¹⁵And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

¹⁶And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

¹⁷For the great day of his wrath is come; and who shall be able to stand?

Revelation 7 King James Version (KJV)

7 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

²And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

³**Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.**

⁴And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

⁵Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

⁶Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

⁷Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

⁸Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

⁹After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

¹⁰And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

¹¹And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

¹²Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

¹³And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

¹⁴And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

¹⁵Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

¹⁶They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

¹⁷For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Notes:

Also notice there is a period of silence in heaven for half an hour following the sealing of the 144,000 and the repentance of the innumerable multitude and prior to the day of the Lord.

Revelation 8 King James Version (KJV)

8 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

²And I saw the seven angels which stood before God; and to them were given seven trumpets.

At the time of the start of the New Testament Church at Pentecost Peter quoted the Book of Joel in describing to the people what they were witnessing. (Acts 2)

Acts 2 King James Version (KJV)

2 And when the day of Pentecost was fully come, they were all with one accord in one place.

²And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

⁴And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

⁵And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

⁶Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

⁷And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

⁸And how hear we every man in our own tongue, wherein we were born?

⁹Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

¹⁰Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

¹¹Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

¹²And they were all amazed, and were in doubt, saying one to another, What meaneth this?

¹³Others mocking said, These men are full of new wine.

¹⁴But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

¹⁵For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

¹⁶But this is that which was spoken by the prophet Joel;

¹⁷And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

¹⁸And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

¹⁹And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

²⁰The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:

Notes:

Below is the scripture straight from the Book of Joel:

Joel 2:28-31 King James Version (KJV)

²⁸And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

²⁹And also upon the servants and upon the handmaids in those days will I pour out my spirit.

³⁰**And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.**

³¹**The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.**

Notes:

Peter had explained to the people that what they were witnessing was the giving of the Holy Spirit as described by the Prophet Joel. Peter thought they were at the time of end because notice the end of that prophecy describes the heavenly signs which happen at the sixth seal of Revelation.

Therefore I conclude the following:

- 1. God gave the people the law at the first Pentecost as a physical type of predecessor to what he would do later (giving of the Holy Spirit).**
- 2. God gave his children a measure of the Holy Spirit at the start of the New Testament Church as a token of what they would receive later.**
- 3. God will give the full measure of his Holy Spirit to the 144,000 at Pentecost when they are sealed just prior to the “Day of the Lord”.**
- 4. God will give a measure or token of his Spirit to the Innumerable multitude at Pentecost just prior to the Day of the Lord.**