# 4TH OF JULY CELEBRATION 2025 WENDOVER, UTAH HIGH SCHOOL BASEBALL FIELDS THEME: LET FREEDOM RING



# **BOOTH/VENDORS ENTRY FORM**

Name:	Contact Person:
Mailing Address: _	City:
State:	Zip Code:
Phone Number:	Email Address:
Type of Booth:	What you will be selling – type of food or merchandise
<u>T</u> <u>1</u>	he event will run from 12:00pm-5:00p.m. Friday, July 4 <sup>th</sup> ocation: Wendover, Utah High School Baseball Fields
limited. All fo permit through	OTH - Booth comes with 1 canopy (10x10) 1 table and 2 chairs, spots are od vendors must obtain a food handlers permit & a temporary food booth the property of the permit will need to be attached to your application.
	<b>DBOOTH</b> – Space only and non-consumable items.1 table and 2 chairs. g any kind of spray color, confetti eggs, stink bombs, or any other like items ed.
Copy of Busi	<b>CKS</b> - Space only. No electricity, water or additional items will be provided. ness License is required with proof of food handlers permit. County Health Department Food Handlers permit will be required. **
<ul><li>You will have</li><li>You are resp</li></ul>	will be 8:00a.m to 11:00a.m on Friday the 4 <sup>th</sup> of July until 6:00pm (1 hour after the event) for clean-up. onsible for the clean-up of your area and for any damages caused by you or your party. Damage fees will be applied if damages occur.
I have read and ag	reed to all the conditions for the 4 <sup>th</sup> of July event.
Signature	

**ALL** vendors must have a Utah Sales Tax ID number. If you do not have a Sales Tax ID number, you can apply for a temporary number here: <a href="https://tax.utah.gov/sales/specialevents">https://tax.utah.gov/sales/specialevents</a>.

## **VENDOR INFORMATION**

## Deadline: Tuesday July 2nd, 2025

All applications must be turned in by 5:00 pm on Tuesday July 2nd, 2025

Food Vendor's will only be allowed a 10' x 10' space. The space provided for you comes with a canopy 10x10, 1 table & 2 chairs. NO ADDITIONAL CANOPIES ARE ALLOWED

Non Food Vendors will receive a space limited to 10x10 canopy, Canopy not included with space.

- If you need to place anything in the ground it must be with approval from Wendover High School Staff or Wendover City Public Works Department.
   If you choose to place stakes into the ground and a sprinkler pipe is broken you are fully responsible to pay damages to Tooele County School District.
- You are responsible for the clean-up of your area and for any damages caused by you or members of your party. Damage fees will be applied if damages occur.

#### Booth hours:

12:00 pm until 5:00 pm on Friday, July 4th, 2025.

• Clean up must be done by 6pm (1 hour after event)

### Set Up Times:

- 8:00 am 11am (Event begins @12) Friday July 4th, 2025
- All booths will need to be set up in advance of event time to pass off inspection. Please be aware these are the only times available for booth set up.
- Vendors must provide their own power source.

#### **Food Handler and Temporary Food Booth Permits:**

All food vendors must obtain a food handlers permit & a temporary food booth permit through Tooele County Health Department (435) 277-2300. A copy of your permit will need to be attached to your application. Additional information is required to obtain both of these permits. Any fees paid are directly paid to Tooele County Health Department.

### **Tooele County Health Department**

- Application For Food Handler Permit
   <a href="https://secureinstantpayments.com/sip/cart/event.php?EID=4230">https://secureinstantpayments.com/sip/cart/event.php?EID=4230</a>
- Application For Temporary Food Establishment Permit https://secureinstantpayments.com/sip/cart/event.php?EID=5484

If questions regarding these permits please directly reach out to Tooele County Health Department at (435) 277-2440.

We thank you for all your hardwork and dedication to continue helping us put on this amazing event for our community. We ask that you respect the school fields and the areas surrounding. Any small children who are present in hot equipment areas will be asked to be removed from the canopy area for safety measures.