



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Miss Ethel Miller
Hendrix College
July 1938

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Vol. LVII

LITTLE ROCK, ARKANSAS, JUNE 23, 1938

No. 25

THE UNITING CONFERENCE

By BISHOP JOHN M. MOORE

THE Uniting Conference will be held April 26, 1939. No ecclesiastical body has ever met in this country with so great a task. To unify the Disciplines of the three Methodisms is fraught with many difficulties and will require arduous labors from ecclesiastically intelligent and legislatively competent men and women. There are always some persons who will "feel hurt if they are not sent," some that somebody thinks should be "honored by an election" and some that their friends insist they should go because it is "due them." Then there are some who feel that their children, grandchildren and even great-grandchildren will be very proud to see their honored ancestor's name in the membership of the historic Uniting Conference. I do not object to such representation, if not too numerous, for after all they will find some place in the work of the Conference.

It should not be considered out of place for me to say that members of the Judicial Council, as well as of Boards and Commissions, will be eligible for membership as the Uniting Conference is a harmonizing and codifying body without appellate functions or necessities.

The Uniting Conference will need, and need very much, as many as possible of the ecclesiastically intelligent and legislatively capable, for they must and will do the work that must be done. Men not only with full knowledge of what is in the three Disciplines will be required, but men with the insight and ingenuity and industry for putting things together, and of evolving a satisfactory harmonization out of multiplied and complicated elements. Men who have the genius for working out things will be in demand, and the more the better. Exhibitory speech-making is always an attractive feature of General Conferences, but it will probably not be called for to any great extent in the Uniting Conference. The debater will have his place, but it will be lower down than the resourceful suggestor with reasonable bases. The men of these indicated qualifications will do the work of the Uniting Conference, whoever else may be present. The duration of the Conference will depend upon how quickly these men are able or allowed to do the work.

While men and women of intelligence and ingenuity and resourcefulness will do largely the work of construction, yet they need the background of their entire nine-hundred for support and effectiveness. But everyone knows that without a wide acquaintance with the Disciplines of the three Churches on the part of every one of the nine-hundred members, the voting in legislating cannot be satisfactorily done.

The Commission on Interdenominational Relations and Church Union is charged with the responsibility of having prepared by competent committees certain harmonizations or "harmonies" on Boards, Conferences, Ministry, Ritual, Publishing Interests, Chartered Funds, for presentation to the membership of the Uniting Conference for their aid and guidance. That is now being done and it is hoped that a printed exhibit of what has been prepared can be put into the hands of every member of the Uniting Conference at least one month before it convenes. The completeness and satisfactoriness of this preparatory work by the committees will affect very greatly the labor and the duration of the Uniting Conference.

The Treasurers of the Administrative Fund of the Church, the chairman and members of the Commission on Budget, the members of the Committee on Entertainment of our General Conference, the Special Committee on Finance of our General Conference, after due invitation

*
* **AND HE SAID UNTO THEM, GO YE** *
* **INTO ALL THE WORLD, AND PREACH** *
* **THE GOSPEL TO EVERY CREATURE.** *
* **HE THAT BELIEVETH AND IS BAP-** *
* **TIZED SHALL BE SAVED; BUT HE** *
* **THAT BELIEVETH NOT SHALL BE** *
* **DAMNED.—Mark 16:15-16.** *

and calculation, estimated that our part of the expense of preparing for and holding the Uniting Conference will be not less than \$75,000, or about 3.6% of the apportionment of \$2,100,000 made for General Benevolences. That \$75,000 must be raised in cash and be in hand by March 15, 1939. The bishops in their session on June 1, agreed that they would urge their Conferences to get this money as early as possible, and that they would urge their presiding elders and pastors to give special and early consideration to the matter. Each Annual Conference may raise the money in its own way, but the importance of the fund is too great for any indecision or indifference or delay.

The Uniting Conference will consummate the greatest church movement for union that has ever been undertaken. The program of the opening day will have nation-wide, if not world-wide significance. The ceremony of the Declaration of Union should be and will be most impressive. The public exercises outside the sessions, but during the period of the Conference will be commanding and resplendent. This event of historic consequence will be celebrated in keeping with its profound importance.

ORGANIZATION FOR EVANGELISM

THE General Conference recently convened in Birmingham, Ala., organized a very comprehensive Board of Evangelism planning for a church-wide, aggressive effort for revivals of religion, the deepening of the spiritual life of the church, and the salvation of the lost. This organization is more comprehensive than anything that has been undertaken in the history of the Southern branch of the Methodist Church. The full purpose of the officials and those who are united with the effort, is a most active and earnest effort of bishops, presiding elders, pastors, and the lay people of the church, with the assistance of evangelists, for revivals of religion, from the largest and most influential congregations down to the most remote and neglected places within the bounds of the church.

I have been in the ministry for sixty years, and up to this time have served as pastor, college president, editor and evangelist, and have been dominated with the evangelistic spirit, labored day and night, not only for revivals of religion in the places where I have preached, but with a great desire to see a revival. There has been no time in my ministry of sixty years, when I have found so deep and widespread interest, from the highest officials of the church, down to the most humble members, for a spiritual awakening, a widespread revival and the salvation of a host of immortal souls who are now far away from the Father's house.

The very first thing of importance in this great effort is a desire, and I feel that desire is widespread in the heart of the church, as I have not know it. The next thing is prayer. Let that desire voice itself at the throne of grace. Let millions of Methodists go to prayer. It would be well if some of our Methodist men who have been going to the golf links on Sunday afternoon would cut out that diversion, give themselves to prayer and open missions in the

neglected parts of our cities, and put forth honest effort to move the laity for the salvation of souls. We could wish that a host of Methodist women who frequently gather for bridge parties, would abandon their clubs and go to God in prayer for themselves and for the lost, until they bring into their own heart a holy love for Christ that excludes worldliness, and a passion for souls that will send them out to seek the neglected who have had no personal touch with their fellowbeings.

It would be splendid if, for some months, we could forget all questions of divisions and strife and give ourselves to fasting, prayer, and the seeking of our lost fellowship. Undoubtedly, the bishops of the church are deeply concerned and are taking an interest in this great work of revivalism, as never before in the history of the church; not only, to assist in directing the evangelistic force of the church, but they themselves entering into this evangelistic campaign for the revival of the church and the salvation of the lost.

The field is very wide and white unto harvest. The Spirit of the Lord is moving; there is a rustling in the tops of the mulberry trees of Methodism. You may be sure the Father desires the salvation of the lost, and the blessed Christ who died upon the cross that sinners might be saved, cannot be indifferent, and the Holy Spirit is here to baptize, to cleanse, to empower for service and to lead on for the salvation of the multitudes.

For some time Rev. Bob Shuler, pastor of Trinity Church, Los Angeles, Calif., the largest church in Southern Methodism, has been agitating this subject and has written a number of articles which have appeared in church papers. At the recent General Conference he took a great interest in this organization, and he, with others, is greatly encouraged by the interest taken by the Conference in this matter of a church-wide evangelism. As time goes forward, we shall publish something of the officials and plans for this movement.—H. B. Morrison in Pentecostal Herald.

BISHOP SELECMAN AND OUR PETITION

FOR many years one of the militant leaders for prohibition and righteousness in Texas, Bishop Selecman is equally interested in the same problems in Arkansas. Before the preachers at the Pastors' School, he indicated his hearty approval of our effort to initiate our good local option bill, and urged the preachers to go back home and promote the circulation of the necessary petitions. He will be greatly gratified if our preachers do this and help to win the victory for righteousness. We trust that there will be a petition circulated in every pastoral charge. If pastors cannot themselves do the work, as may be true in some instances, let them cooperate with other pastors in organizing a group of reliable and active persons who will promptly put over the canvass for signatures. Let it be remembered that only those who have poll-tax receipts purchased this year are qualified to sign, and the solicitor must certify to every name on a list. Solicitors may very well go out in pairs, as they thus support one another; but only one can certify to the signatures. Let us do this good thing and show Bishop Selecman that we are with him.

IF the church is to grip and hold youth, if, in the words of Joel, the Spirit of God is to be poured out on our young so that they shall see visions, we must follow the wisdom of Jesus. We must present His cause as a great, costly, but glamorous adventure.—Halford E. Luccock.

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Personal and Other Items

DR. F. M. TOLLESON, our pastor at Brinkley, recently preached the sermons for both the Brinkley and the Wheatley High Schools.

REV. J. F. TAYLOR, Little Rock Conference missionary, will speak over KARK, by courtesy of the First Nazarene Church, at 10:00 a. m., Thursday, June 30.

A FEW copies of our special Aldersgate Number are still on hand, and may be had at 10 cents a copy. Get one for some friend who does not take the paper.

BISHOP C. C. SELECMAN, in addition to the appointments published in this issue, authorizes the announcement that, for the present, his address will be, as heretofore, in care of Southern Methodist University, Dallas.

AN OZARK VACATION is a beautifully prepared booklet describing the many vacation opportunities in the Ozarks. It is issued by the Crown Coach Co., 219 W. 2nd St., Joplin, Mo., and may be had for the asking. Any of our readers who are expecting to take a vacation trip are advised to get this booklet. You will find it informing and helpful.

THERE is tangible evidence on all sides, at this very moment, to refute completely the theory of spending to save. Yet, we are asked blindly and mutely to follow that theory in the same old groove which has led us in a circle to the point whence it started. We are told to continue on the theory which has been so realistically discredited.—Senator Harry F. Byrd, of Va.

FARM AND RANCH, Dallas, Texas, in its issue of June 15, has two intensely interesting articles, one about "American Cotton in World Trade," showing the necessity of producing high grade cotton and marketing in better condition; the other, "Arkansas Tops St. Louis Market," about the success of the Andersons of Miller County, Arkansas, in raising and feeding cattle. Then there is an editorial, "Arkansas, 'The Wonder State,'" which is quite complimentary to Arkansas. The Farm and Ranch is a great agricultural journal and is doing much to promote better farming in the Southwest.

MISS MARY ELIZABETH DuLANEY, daughter of Rev. and Mrs. A. B. DuLaney of Perry, Arkansas, is spending the summer in France doing research work in the study of the French language. Miss DuLaney sailed from Hoboken, New Jersey, June 3, arriving in Paris, June 11, entered, immediately, the University of Sorbonne, where she will pursue her studies during the early summer; after that she will spend two months in the University of Grenoble; then go to Versailles for a short time. Miss DuLaney received her A. B. from Galloway College, her M. A. from Vanderbilt University, and has had a year in the University of Wisconsin on her Ph.D. degree. For the past three years she has been head of the department of Modern Languages in Southern Seminary at Buena Vista, Virginia, where she will resume her work upon her return to America.

MR. CHAS. A. STUCK, lay leader of North Arkansas Conference, writes that there will be a very interesting program for the Layman's Program at Mt. Sequoyah, July 2-4. Judge M. E. Lawson, one of the most distinguished laymen of our Church, President of the Judicial Council, will be the speaker on July 4. Outstanding laymen from the Conference near Mt. Sequoyah will be on the program, and many will be in attendance. Mr. Stuck is very anxious that there should be a large attendance of Arkansas laymen. District lay leaders should note the date and plan to attend and bring others. It should be known that Mt. Sequoyah is a delightful place for such a meeting and that expenses are very reasonable. Indeed, if visitors come in their own cars and bring their own supplies, the cost is inappreciable. Let us have the largest laymen's conference ever held in our State.

SUNDAY ON BRYANT CIRCUIT

A FEW weeks ago the wide-awake young pastor, Rev. Robert Core, asked me to give him a whole Sunday for his circuit. I indicated that, if he would make three or four appointments for preaching, I would gladly accept. He promised. As I have been slightly ill for several weeks, I felt rather uneasy when he came for me Saturday eve, and said that he had arranged for four appointments. I am happy to say that I filled all and felt much better at the close of the day than at the beginning. Preaching for me is a tonic. Whether it helps my hearers or not, it helps me. At 10:00 a. m., we faced a fair congregation at New Hope about two miles southeast of Benton. At 11:10 we had a fine congregation at Mt. Carmel about five miles northeast of Benton. After a delightful dinner at the home of Mr. and Mrs. E. F. Prickett, between Mt. Carmel and Bryant, where we also had a heavy rain, we sped over to the Congo church, which is about six miles north of Benton. There, partly on account of the rain and also of a neighboring home-coming, the congregation was small, but choice. Bro. Core did not stay with me, but went to Pleasant Hill, an old church that had been abandoned, but had been picked up by him. Mrs. Core, who is said to preach almost as well as her husband, took charge of the services. We then had a fine supper with the Perrys, a brother and two sisters of a family that had often entertained me in the olden days, and had pleasant fellowship recalling friends and incidents of former years. At night we were at Salem, the camp-meeting church, between Congo and Mt. Carmel. The congregation was good, and in it were many old friends or members of fine families that I had known in past years. Then Bro. Core brought me quickly back to my home, and I felt that I had had a happy day.

He has a heavy charge; but with his car and his energy, he covers it and is creating unusual interest. He and his helpful young wife have captured the young people, the attendance at services is increasing, 14 members have been added, salary is paid to date, and the Benevolences are well in hand. The old Pleasant Hill Church has been painted and interest revived. Some renovating has been done at the parsonage at Bryant, and almost \$2,000 is in hand to rebuild the church at Bryant. It will be a modern brick-veneer house, with auditorium and five class-rooms. It is expected that work will start July 1. Next Sunday a meeting at New Hope will begin, with Rev. J. R. Sewell doing

the preaching. Plans are being made for the camp-meeting at Salem. The paper will soon have 100% circulation in all the churches. I presented the local option petitions at the four churches, and left them in the hands of good solicitors. Mrs. Core will circulate the petition at Bryant. There will be a goodly number of signatures. Bro. Core, a Hendrix graduate, and his wife, a student of State Teachers College, are stirring things on this good old circuit. With their energy, love of people, excellent preparation, and unremitting activity, they are practically certain to have a great year. Look for a good report at Conference. I am indebted to these two splendid young Christians for a very happy day.—A. C. M.

GENERAL INDIFFERENCE

GENERAL INDIFFERENCE has won more battles than almost any other general. A good cause fails because it is quietly opposed by General Indifference. A weak cause triumphs because it is led by General Interest. If our local option law fails to get enough signatures, it will be simply because of the leadership of General Indifference. Practically all good people favor it, but many are simply indifferent because they think it does not need their signatures. Readers, who is your leader? Is General Indifference worthy of your support?

THE PASSING OF REV. R. A. McCLINTOCK

ON June 13, at his home in Wilmar, Rev. Robert A. McClintock, a retired member of Little Rock Conference, passed to his reward. Born June 16, 1854, in West Tennessee, the son of Dr. A. H. and Cynthia Evans McClintock, he joined the church at 15, was licensed to preach at 18, taught school, and Jan. 2, 1876, was married to Miss Rose A. Brown. Moving to S. E. Missouri, he taught school, and in 1880 was admitted on trial into the St. Louis Conference, in which he served 14 years, and in 1894 was transferred to Little Rock Conference, where he served such charges as Warren, De Valls Bluff, Kingsland, Dermott, Lake Village, and Grady. Most of his work was done in Southeast Arkansas. In 1925 he retired. His wife died in 1915, and three years later he married Mrs. Willie Cotner of Wilmar, who survives him, together with two daughters. Bro. McClintock was a strong preacher, a faithful pastor, greatly loved and honored where known. The burial was at Monticello, June 14.

BISHOP CHARLES C. SELECMAN'S APPOINTMENTS IN ARKANSAS THROUGH SEPTEMBER

June 6, Centerton, 11:00 a. m.; Fayetteville, 8:00 p. m.
July 1, Conway, 11:00 a. m., Conference-wide Training School.
August 14 and 21, Mt. Sequoyah.
September 6, Rural Church Commission, Little Rock.
September 7, meeting of North Arkansas Cabinet, North Little Rock.
September 8, meeting of Little Rock Cabinet, First Church, Little Rock.
September 21, Searcy, 8:00 p. m.
September 22, Heber Springs, a. m.; Harrison, p. m.
September 23, Batesville.
September 25, Church Dedications: Sheridan, a. m.; Altheimer, p. m.
September 26, Pine Bluff, Lakeside Church.
The October list will be furnished later.

CIRCULATION REPORT

SINCE last report the following subscriptions have been received: First Church, Batesville, A. D. Stewart, by C. D. Metcalf, 19; Huntsville, C. L. Fry, 1; Prairie View-Scranton, J. G. Gieck, 10; Lakeside, Pine Bluff, F. G. Roebuck, by the Y. P., 16; Carlisle, Otto W. Teague, by Mrs. J. L. Woosley, 8; Vilonia, J. J. Clark, 2; Watson, F. C. Cannon, 11. These are appreciated. Let the good work go on. Now is the time to make up 100% clubs so that the members may know of the great movements of the church and the results of revivals.

WHY A LOCAL OPTION LAW

1. Because the present law is very unfair. It makes the burden heavy on those who are opposed to liquor.
 2. Because the present law provides for a vote at special elections, only on such liquors as are sold in liquor stores. To vote on beer a petition to the County Judge is necessary to have the question placed on ballot at regular elections.

3. The present wine law makes no provision for local option.

4. The present law makes no provision for petition whereby people may protect themselves against the location of a liquor shop near a school or church or in a residential section.

5. We need a fair local option law which will correct these errors.

6. A local option campaign in a town, township or county, will be a campaign of education.

7. Local option is the process by which we will abolish the liquor traffic from the state.

Editor Ford of the Nebraska Issue recently wrote an editorial, entitled, "Every Victory Has its Price." We quote the first paragraph: "If a wide-spread commercialized vice of any kind is to be controlled, reduced or abolished, a price, often a high price, must be paid. If we fail to recognize that fact, we are not quite honest with ourselves. If we neglect to inform others of that fact, we are soliciting their support on false claims."

The above is applicable to us in Arkansas. We are in the liquor fight and we must win. But a price must be paid, and some of us a high price. Christ said, "Are ye able to drink of this cup?" We must if we win.

If you can circulate petitions or contribute a dollar, write to J. H. Glass, Donaghey Bldg., Little Rock.

THE DRINKING DRIVERS

"Two drinks of beer will make a man more dangerous on the highways than 20 will make him."

These startling words were on the air last Friday as Rev. Atticus Webb, speaking over KUOA, was discussing "Drinking Driving."

"I know," he said, "how hard it is for you to realize the truth of my statement that two drinks of beer will make you more dangerous on the highways than will 20 drinks. You will still say: 'Oh, that is only his opinion, and I have a right to my own opinion.' Understand me—I have no opinion on that question. I am simply giving you the opinion of those who have

**Woman's
Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

**AUXILIARY PRESIDENTS,
PLEASE**

No people should be more interested in protecting the homes from the evils of the liquor traffic. The petitions which are now being circulated to initiate a local option bill, need the fine work that women of your organization can do. Will you not, Madame President of each Auxiliary, see that you have a committee co-operating with the pastors in pushing circulation of these petitions? The work must be done speedily, as July 8 is the last day for filing petitions, and we should have them by July 4. Petitions have been sent to each pastor, and doubtless your pastor is promoting circulation; but he needs your co-operation. The smallest pastoral charge should be able to get 100 signatures; the larger should run up to 400 or 500. On circuits, each church should have a petition and get at least 40 names. If more petitions are needed, drop a card to Supt. J. H. Glass, Donaghey Bldg., Little Rock, and he

will mail them immediately. We are counting on you, noble women, who are doing so many good things. Do this thing, and you will never regret it. Fail to do it, and you may have sorrow as a result.—A. C. Millar.

a right to know what they are saying, for they have made extensive investigation.

"Let me give you the result of an investigation conducted by the Department of Agriculture of Cornell University, New York. You cannot attribute to them either fanaticism or prejudice. After thorough tests they found that after taking 'moderate doses' (or drinks) of liquor their liability to error was increased by from 2 to 25 errors per minute.

"Note that statement—2 to 25 a minute. Now, let me quote you from a statement that Warren S. Stone, President of the Brotherhood of Locomotive Engineers made: (Feb. 1, 1924).

"When you realize that on these fast trains the engineers must recognize and correctly interpret three signals a minute on an average, each of which means the difference between safety and disaster, you can understand why every sense must be alert."

"But the engine, he pulls is going down a road all his own, on steel tracks that grip it there. No one else has a right to that track. A dispatcher clears all other trains from his path.

"On the other hand, he who drives a car, may be speeding as fast as that train, or faster, and on a track crowded with other cars going in all directions. He will have from 10 to 50 danger signals to where the train engineer has one. His every sense must be perfectly alert, or some one pays with his life, or, what is sometimes worse, with a disability for life.

"But any amount of alcohol—even that in one drink of beer, cripples every sense he has. One drink makes him liable to from 2 to 25 errors a minute."

Dr. Webb speaks over KUOA every Thursday, Friday and Saturday at 7:45 a. m., and will continue to do so for six months. His Friday talks are a series of talks on Drinking Driving.

will mail them immediately. We are counting on you, noble women, who are doing so many good things. Do this thing, and you will never regret it. Fail to do it, and you may have sorrow as a result.—A. C. Millar.

OZARK AUXILIARY

On June 13, the Missionary Society of Ozark, met at the home of Mrs. Lige Jones with 24 members present and three out-of-town guests, Mrs. Monta Adams of Hartford, Connecticut, Mr. Claude Carter of Evansville, Illinois, and Commander Benham Carter of Atlanta, Georgia. The meeting was in charge of the leader, Mrs. J. B. Carter. The opening song by the Society, "Take Time to Be Holy," was followed by the Lord's Prayer. The Scripture lesson, which was read by the leader, was of God's Protecting Care Under All Circumstances. Commander Benham Carter, who has been off the coast of China two years, brought us a very interesting and instructive talk on The War Situation As It Is Today Between China and Japan. Mrs. Adams and Mr. Carter, as well as Commander Carter, were born and reared here.

Our president, Mrs. Mark E. Woolsey, took charge of the business session. Notes of appreciation were read from the Bryan family, and from Mesdames R. C. Conatser and G. D. Warren for flowers sent them by the Society during their respective illnesses.

We were glad to have back with us Mrs. Maude Hail, who has spent a year on the Gulf coast, and Mrs. W. L. Haskew who has been absent on business several months.

After an hour spent socially, the refreshment committee served very bountifully of ice cream and cake.—Mrs. R. C. Conatser.

**TEXARKANA FIRST CHURCH
AUXILIARY**

The last fellowship and program meeting until fall was held Monday at the church.

Mrs. C. J. Lauderdale opened with a musical meditation.

A period of silent prayer was held in memory of Mrs. J. L. Wadley, a beloved member who died Sunday night, and for Mr. and Mrs. Emmett Graham, parents of Mrs. D. B. Greenberg, also a member, who were killed in a cyclone at Clyde, Texas, last week.

The devotional on "Denial of Christ" was led by Mrs. J. R. Wiseman. Mrs. W. A. Bengé gave items from the Bulletin.

Mrs. J. T. Robison, guest speaker, featured the program for the morning with an impressive talk on "Building Christian Personality."

The topic of the council program, directed by Mrs. Pratt Bacon, was "Building the Kingdom of God in Japan." Mrs. Lynn Smith talked on "The House of Neighborly Love."

Mrs. Harry DeVore closed the morning session with prayer.

Circle Four, Mrs. Will Owen chairman, served luncheon to 65 members and eight visitors.

Mrs. R. O. Mitchell opened the afternoon business session with a musical meditation. Mrs. A. R. McKinney presided.

Reports were given by the officers and committee chairmen, which included 51 sick visits, 24 visits to members, 22 visits to non-going members, one new member, and three sick members.

The meeting closed with the Mizpah benediction.

Circle meetings will be held June 20 in the homes.

Christian Education

**PRESIDENT REYNOLDS ON
FREEDOM**

President Reynolds, introducing Dr. Forney Hutchinson to the Pastors' School, said that they should follow the fearless example of Dr. Hutchinson who even refused the episcopacy on terms not agreeable to him, and like him, to refuse to wear any ecclesiastical bridle.

He reminded the pastors that the war for freedom was already on in America; and that the national administration had declared war on liberty when a few days ago it notified Senators and Congressmen that they must vote for administration measures or be crushed at the polls, carrying the veiled threat that all the power and patronage of the administration would be used to defeat those who do not support administration measures. How powerful this weapon is, will be seen when we reflect that the President controls the expenditure of over three billions of relief money.

President Reynolds told the pastors that this action is a direct blow at the heart of the Constitution; that that document separates sharply the executive from the legislative branch of the government, makes each absolutely independent in the exercise of its functions, and that the control of the senators and representatives thus proposed would strike down constitutional government in America.

What will Arkansas do, asked the President, when Senator Miller and practically all of our Congressmen come up for re-election? For they have all voted against some administration measures. Will we allow the national administration, through patronage and pressure, to defeat them? Should we not treat their independent votes as badges of honor? Let us bear in mind that the attack of the administration on our representatives is an attack on the constitutional rights of the people.

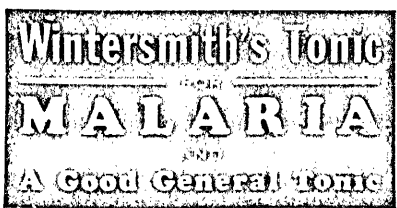
Indeed should not the moral judgment of the people swiftly condemn this affront to the nation? The preachers were told that a free pulpit was essential to a free state.

**BIBLE SCHOOL AT BLYTHEVILLE,
FIRST CHURCH**

We have just closed a very successful Vacation Bible School with 170 in attendance against 143 last year. It lasted two weeks and we used the following courses: For Beginners, "Let's Go Out Of Doors"; Primaries, "Our Daily Bread"; Juniors, "The Land Where Jesus Lived"; Intermediates, "Understanding the Bible."

We had a very happy experience together as workers with the children. We are more convinced than ever of the need for an enlarged program for Vacation Bible Schools. We need in every District some young lady or some other worker to give their entire time to organizing and conducting Vacation Bible Schools. We are convinced that more religious instruction can be accomplished in a two weeks' Vacation Bible School than is accomplished in the ordinary Sunday School in the course of a year.

We are sorry to have missed the Pastors' School, but conditions made it necessary for us to have our Vacation Bible School at this time and we can not think of anything more important for the pastor



than to be connected with the school while it is in session.—H. Lynn Wade, P. C.

FIRST CHURCH SUNSHINE CLASS

The Sunshine Class, First Methodist Church, Little Rock, entertained the children of the Methodist Orphanage with a picnic at Fair Park on Saturday afternoon, June 11. Accompanied by chaperons from the Orphanage, they boarded the street car at 13th and Elm and were met at the park by members of the class who had prepared a picnic lunch. Concessions were open for them and they visited the zoo.—Myrtle Martin, Sec.

PRIMROSE VACATION SCHOOL

At Primrose church, June 12, the opening service for the church school was given by the children, ages 12 and under, who had attended the All-day Vacation Church School the week of June 6-10. This was the second Vacation School held in the church and it had an enrollment of 51 as against 35 of last year.

There were six voluntary workers in the school and through the co-operation of the adult members and others of the community, transportation was furnished from stated points to accommodate children too far away to walk.

Each teacher planned her own program of work, study and supervised recreation.

The Intermediate group brought to the Sunday morning program, scrap books, health books, and specimens of their nature study. In the Vacation School they had studied "We All Need Each Other."

The Juniors studied "What Is In Your Bible," and made a moving picture scroll of familiar scenes of the Bible. They also exhibited some very attractive poem books and Bible silhouettes.

The Primary unit was based on "Our Daily Bread" and songs, posters, and verses on helpfulness, friendliness and appreciation was featured in their program.

The Nursery-Beginner group with the largest enrollment in the school, followed Miss Milton in "Let's Go Out Doors" and joined in the morning program with one of their "Helping Songs."

At the Friday morning assembly one of the children made a motion that the school be continued another week. When a standing vote was taken they were unanimous for its continuation. The teachers remained seated.—Mrs. G. B. Hinson, Supt. Children's Division.

JUILLIARD SCHOOL SPONSORS PIANO INSTRUCTOR NEXT YEAR

The Juilliard School of Music, New York, which for several years has been supporting a professorship held by David Robertson, teacher of violin, in the conservatory of Hendrix College, has appointed an additional teacher of piano for the college, to begin service with opening of the 1938-39 session.

Benjamin Owen, who held a fellowship in piano with Alexander Silati at the Juilliard graduate school for five years, and on graduation was granted the privilege of advisory lessons with his teacher, has received the appointment as teacher of piano at Hendrix. In all of his work at the Juilliard he has made good records. He is regarded as an exceptionally talented pianist and an experienced public performer and teacher.

Mr. Owen is married, and his wife is also an excellent pianist, having held a fellowship at the graduate school with Josef Lhevinne. They do beautiful and unusual two-piano playing.

President Hutcheson of the Juilliard School had this to say of Mr. Owen: "He is a young man of pleasing personality and fine character; in fact, one might call him, in the best sense, a typical southern gentleman. I am sure he and Mrs. Owen would fit admirably into the life of Hendrix College and of the community."

HAPPENINGS AT HENDRIX COLLEGE

Miss Myrtle Charles, professor of French, is in Ozark teaching a course on "Recreation and Personal Development" in the Training School.

Byron McKinney of Conway, junior, has gone to Cohasset, Mass., to join the South Shore Players for an 8-weeks' engagement. Sinclair Lewis is dramatizing one of his books for the South Shore players.

Mr. E. W. Martin, business manager and treasurer, was installed as president of the Conway Rotary Club Friday evening. Another Hendrix alumnus, Mr. Robert W. Mosley, was installed as vice-president.

John Woolly of Quitman, B.A. '38, has been elected to teach Social Science and direct athletics in the Altheimer High School. John is playing baseball with the Hot Springs team of the Cotton States League.

Prof. and Mrs. Clem A. Towner, director of Music, and their daughter, left Conway for a summer vacation at Long Beach, California.

Two alumnae have gone to Paris, France, this month for summer courses in the Sorbonne. Miss Myra Tyson will study piano with Thiberge and live in the Latin Quarter, famous rendezvous of artists and students. On returning she will make a tour of Holland, Belgium, England and Scotland. Miss Mary Elizabeth DuLaney, daughter of Rev. and Mrs. A. H. DuLaney, will continue her study of French at the Sorbonne and at the University of Grenoble.

Mr. Benjamin Owen of Greenville, Miss., new member of the

music staff furnished by the Juilliard Foundation, and Mrs. Owen, were visitors on the campus one day last week.—G. A. Simmons.

MONTICELLO ASSEMBLY HAS FORTY PER CENT INCREASE IN ATTENDANCE

The eighth session of the Christian Adventure Assembly for Intermediate boys and girls of Pine Bluff and Monticello Districts, was held at Monticello A. & M. College last week. There were 117 boys and girls enrolled. This was 40% increase over last year and was the largest attendance in the history of the Assembly. Rev. L. E. N. Hundley was Dean of the School, assisted by Rev. A. C. Carraway, Dean of Men, and Mrs. F. A. Buddin, Dean of Women. Mrs. J. B. Hefley was Registrar and Business Manager. Rev. C. R. Roy served as Director of Recreation. Dr. H. B. Vaught brought beautiful devotional messages twice each day. Adults serving as instructors were: A. C. Carraway, J. B. Hefley, C. H. Farmer, T. T. McNeal, F. A. Buddin, Mrs. Winifred Wilson, Miss Jane Englis, Miss Carolyn Moseley, Miss Rose Rutledge. A beautiful feature of the week was the Missionary program presented by the Young People's Division of the Star City Church, Thursday night. The Assembly closed with a beautiful consecration service led by Brother Hundley Friday at noon.—Clem Baker.

CHECKING UP ON CHURCH SCHOOL DAY OFFERINGS

On the first of July this office will mail to every pastor and every superintendent a report showing Church School Day and Fourth Sunday offerings received up to the first of July. We take this opportunity to thank all who have sent the offerings and urge those who have not done so, to try to get these offerings in before this statement is made out next week.—Clem Baker.

YOUNG PEOPLE'S ASSEMBLY THIS WEEK

We are writing these notes just as we are leaving for the nineteenth session of Little Rock Conference Young People's Assembly which will be in session at Hendrix College all this week. Every indication points to our usual fine attendance. Special emphasis is to be given to the Aldersgate Commemoration and to the Youth Crusade. We shall tell you how it comes out next week.—Clem Baker.

CAMP FERNCLIFFE NEXT WEEK

All of us are enthusiastic over the prospects for a great time out at Ferncliffe, eighteen miles west of Little Rock, where we will have our annual Christian Adventure Camp for the boys and girls from the Arkadelphia and Little Rock Districts next week. Everything is ready to provide the most comfortable entertainment, wholesome recreation, and helpful program, also study and interest groups. It is hoped that every charge in these two Districts will send a good group of its best Intermediate boys and girls. Those planning to come should arrive by two o'clock Monday afternoon, June 27. The Assembly will close with the noon meal on Friday. Rev. R. E. Fawcett is Dean and will be assisted by a special corps of consecrated men and women. We are looking for at least 100 boys and girls at this camp.—Clem Baker.

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

Little Rock's city government is to have a budget next year. At least that is a promise made at a time when the lack of a budget, or a desire to follow it, is proving painful for municipal authorities.

The federal government, likewise, has been talking of balancing its budget for some four or five years, but never gets around to that basic principle of "living within your income."

If budgets are good for governments, why not apply them to church finances as well and by actually applying them the churches could set an example for the spenders of tax money to follow.

Some churches and some individuals do have budgets and keep the fact before them twelve months out of every year. The state of finances in those churches, and with those individuals, should be all of the argument needed to make the idea popular, except for the fact in handling public funds or other people's money, it is more popular to spend than to practice economy.

A noted economist recently offered some advice to young people. He said: "Do not get married until you get your philosophy of life straightened out, and until you find a mate who agrees with that philosophy."

"A slice of the plain bread of Christ's gospel is the prayer that He taught his disciples to pray," Rev. Gaston Foote has written in the introduction of his book, "Just Plain Bread." Other pertinent phrases in the introduction are:

"Someone has said that if there is no God nothing matters; but if there is a God nothing else matters.

"Religion must be applied to everything in life or to nothing; and to the religious man no department of life can be left outside of God.

"A God you can put off into an abandoned crannie of your life is no God at all. It is a fetish, a mere object of blind reverence. Moreover the very attempt to separate the departments of life into the secular and the sacred is an evidence of irreligion.

"Religion is the sum total of life's experiences. Not that every experience we have is a religious experience, but all life's experiences either affect or are affected by religion. Thus God is everything—or nothing—as the case may be."

LAYMEN'S MEETING AT MT. SEQUOYAH, JULY 2, 3, 4

Last year a one-day Laymen's meeting was held at Mt. Sequoyah that proved of so much interest that it was voted to make it an annual affair.

A program has been prepared by the committee for this year that will commence at 10 o'clock on Saturday morning, July 2, and end at noon Monday, July 4.

We have been very fortunate in securing a number of outstanding laymen to be with us and speak to us. Judge M. S. Lawson of the Missouri Conference has consented to come. Judge Lawson was for a number of years Chairman of the Board of Lay Activities. He is now president of the Judicial Council of our Church. Everyone should hear him. Mr. R. J. Smith of Springfield, Mo.

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BLACK DRAUGHT

Conference lay leader of the S. W. Missouri will appear on the program. Mr. Smith is a very forceful as well as a very entertaining speaker and will have a message of importance to all laymen. There will be speakers from the Little Rock, North Arkansas, Oklahoma and North Texas Conferences. Owing to conflicting dates it will be impossible to have our General Secretary, Dr. Geo. L. Morelock, with us, much to our regret.

Since the Presiding Elders are now members of the Board of Lay Activities, we especially urge them to contact their laymen, to come themselves and bring as many with them as possible. Everyone that possibly can come should not miss this feast of good things.

It is delightful on the mountain at this time. You will enjoy the outing and go home better prepared to discharge duties as a layman.

The management is offering a special rate for meals and rooms, so the expense will be light.

Pastors please announce from your pulpits next Sunday.—C. A. Stuck, N. Ark. Conference Lay Leader; C. W. Harrington, Fayetteville District Lay Leader.

LAYMEN'S MEETING, MT. SEQUOYAH, JULY 2, 3, 4

This meeting will be addressed by Judge M. E. Lawson, of Liberty, Mo. This great layman, for years, chairman of the General Board of Lay Activities, and is now president of the Judicial Council.

A program will appear later. In the meantime, we urge all our Conference laymen who possibly can to attend this meeting. All District and Associate District Lay Leaders should attend. You will want to make a trip to some place for the Fourth of July holiday. Why not go to Mt. Sequoyah, where the enjoyment of the holiday may be combined with the greater profit of sharing in the work of the Church?

The North Arkansas Conference has taken the lead in promoting this meeting. The Little Rock, the Oklahoma, and Conferences in Missouri and Texas are cordially invited to join with us in helping to make this meeting a real inspiration to our laymen.

Begin now to make your plans for attending.—J. S. M. Cannon, Lay Leader, Little Rock Conference.

SHAMED BY THE GODLESS

A report comes from reliable Roman Catholic sources that of the 43,000 German Catholic refugees in Paris, 35,000 have become Communists. One reason for this is that assistance for refugees is being given by Communists on a far greater scale than from every other source.

All reports agree that the aid which is being given from Christian sources to Christian refugees, both Catholic and Protestant, is relatively insignificant.

Evidently the Communists are practicing methods of proselyting, which, if we were to use them for the churches would probably be called "evangelism." We might do worse than take a leaf out of the Communist book.

By the way, there's one man we know who is quite able of twisting the foregoing into an endorsement of Communism, which it isn't.

But unless he has given of his own Christed fellow Christians, the godless are kinder to the brethren of his own faith than he is.—The Christian Advocate (Kansas City).

CHURCH NEWS

PERRY CHARGE

Rev. E. T. Wayland was with us at Houston for our third quarterly conference June 12 and gave us a fine message. The ladies spread a delightful dinner, after which Bro. Wayland brought another helpful message and held the conference which in many ways indicated that good work had been done. Rev. G. A. Klein, general evangelist, began a meeting for us at Perryville June 19.—A. H. DuLaney, P. C.

METHODIST BOYS ATTENDING THE NAVAL ACADEMY

Many of our pastors have young men from their congregations leaving home during the summer months to attend the United States Naval Academy, at Annapolis, Md. The pastors and parents of these young men are urged to communicate with the Pastor of Calvary Methodist Church, who is method to get in touch with the Methodist boys at the Academy. About fifty Methodist boys attended our church during the past year. A much larger work can be done if the home pastors will co-operate. Pastor and parents can help in this important work of keeping Methodist boys in touch with Methodism while they are in Annapolis, if they will send at once the names of the young men to Rev. E. Cranston Riggin, 95 College Ave., Annapolis, Md.

ARK. METHODIST ORPHANAGE

Since last week's issue of the METHODIST, things have been happening that bring much joy to those of us who are trying to run the Orphanage.

First of all, the Federal Game Warden, Mr. Walter Medane, sent us, through Mrs. J. B. Parks, a dozen or more wild ducks which our colony enjoyed very much.

On Monday morning, I received a long distance telephone call from Atlanta, Texas, from Brother A. M. Hutton, a friend of many days, telling me that Brother R. P. Willis of that community wanted to make us a present of about one hundred bushels of Irish potatoes and that they would deliver them to us here. The delivery was properly made and the potatoes were in fine shape. I arranged with Brother Hutton to be present upon their arrival, but was unexpectedly called to take part in the funeral of Mrs. J. L. Wadley of Texarkana and missed their visit. Mrs. Steed gave me the information on my return, which was very interesting. Brother Willis had given a like amount of potatoes to our Orphanage at Waco, Texas, and a like amount to the Orphanage at Buckner, Texas. When the potatoes arrived, Miss Merthyne Rogers, manager of the Little Rock Cold Storage Company, graciously permitted us to store them gratis, with the exception of a storage fee for only one month.

Mrs. Steed tells me that Mr. Willis is very much interested in the Orphanage and proposed to give us five hundred acres of land contiguous to Little Rock, if we would sell our present property and start out to build the biggest Orphanage in the West. These matters I will talk over with him when I have an opportunity to make him a visit. Brother Willis, as I understand it, is a man of large holdings and amply able to do much for us.

In addition to his oil interests, he is very much engaged in farming and says he will send us a truck load of watermelons as soon as they are ripe. I hope that the spirit of this Texan and the spirit of Brother Hutton will impress the people of Arkansas and cause them to flock to us in our efforts to carry on the tentative program.

I was at the Orphanage this morning and found Mrs. Steed very much improved.

I cannot close this article without referring once again to these two men, Brother R. P. Willis and Brother A. M. Hutton of Atlanta, Texas. God bless such men, for if there is anything that a real man who loves God ought to be interested in, it is the work in which they are interested, to-wit: the care of motherless and fatherless children.

I spent Sunday in Pine Bluff with much pleasure.

Wishing for all a degree of happiness that will carry them safely through the months of the summer, I am with love for all, yours truly.—James Thomas, Exe. Sec'y.

FIRST CHURCH, LITTLE ROCK

Dr. H. Bascom Watts spoke to the Presbyterian Young People's Assembly at Ferncliffe on Thursday evening, June 16. Over one hundred young people were present.

Rev. and Mrs. C. R. Hozendorf are in Conway this week attending the Young People's Assembly of Little Rock Conference. Mr. Hozendorf is a member of the faculty, teaching the course, "Senior Young People's Department Administration." Mrs. Hozendorf is acting as registrar. First Methodist Church will have a splendid delegation from the Senior High Department. Those who have registered are: Nancy Dowell, Corinne Hale, Margina Rhyne, Ruth Jane Reed, Dick Anderson, and Robert Field. From the Young People's Department those going are: Kathleen Keenzel, Dorothy Arnold, Jean Reeves, Nell Banks.

The recreation program is being continued through the soft-ball leagues of the Y. M. C. A. The First Methodist team has a fair record with eight games won and five lost. The Young People's team has not had quite as successful a record, but gives promise of great improvement in the second half. The addition of Russell Field, A. J. Almand and Bunny Brown, along with the already active members, has added materially to the strength of the team. We look forward to having two teams in the upper bracket during the last half.

On Tuesday evening, June 4, the Bridges Class went to Millwood for a picnic. On Wednesday evening, June 15, the Co-ed Class went to Spring Lake as the guest of James Rice for a swimming party and picnic. On Wednesday, June 15, the Nonpariel Class met at the church to honor Miss Louise Miller who is leaving Little Rock in the near future. She was remembered with a lovely handkerchief shower.

The Young People's Department will honor the soft-ball players on Friday evening, June 24, at Millwood, with a swimming party. They will leave the church at 6 o'clock.

The Century Rimmel Classes will have a joint picnic at Millwood on Friday evening, June 24. All members of the two classes with their families are urged to attend.—C. R. Hozendorf.

RIVERVIEW COMMUNITY HOUSE

The River View Community House has been built and equipped on Squatter Island. The project was sponsored by the Council of Children's Workers and endorsed by the pastors of the Methodist churches of Little Rock. It is on property leased from the School for the Deaf. The estimated value of the building and equipment is about \$700.00. It is provided with a kitchenette and shower bath. This section is not provided with water and lights, but through the cooperation of the city, W. P. A. labor, and the friendly merchants of the city, these have been provided and the necessary equipment installed.

The formal opening was held on the evening of April 14, with about 75 present. Since that time the following weekly program has been carried out:

1. An all-day meeting on Wednesday for mothers and pre-school children. A pot-luck lunch is served, supplemented by hot dishes provided by the commissary of the WPA. For four weeks a representative of the Red Cross has held an hour's discussion on health. The women piece quilts and a few children's dresses have been made. The average attendance has been ten mothers and fifteen children.

2. Weekly meetings of about an hour and a half are held for the school boys and girls from 6 to 12 years, with an average attendance of ten.

3. On Friday evenings the Young People meet for fun and worship with an average attendance of about 20. At a recent meeting a formal organization was perfected. Since school is out the interest of the young people has increased and an extra afternoon session is being given to club activities.

4. A two-weeks' Vacation Church School is being planned.

Several of the churches of the city are making monthly contributions for the summer months for a small honorarium for Miss Floreta Skinner, who will supervise the work during this period.

The cooperation of the WPA has been secured and a worker is provided for the Wednesday meetings and a recreational leader for Friday evenings.

A census has been made for giving typhoid shots, and the names of expectant mothers are turned over to the Nurses Association.—Mrs. Herbert Smith, Mrs. W. F. Bates, Miss Fay McRae, Executive Committee.

THE IMPORTANCE OF RELIGION

President Angell in a baccalaureate sermon recently at Yale University said, "Now it is my considered conviction that there can be no enduring alleviation of the social and political ills which plague us unless and until there is an essential change of ethical and spirit-

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ual attitude in the rank and file of men, and this regardless of the special form of government, whether absolutist or democratic, and regardless of the particular economic order, whether capitalist, socialist, or something else. This position, if taken seriously, implies a long, slow, difficult process requiring patience and fortitude and faith, with ultimate success to be expected at best in a far-distant future and with incessant vigilance as the price of even slow progress. This is no quick and certain cure-all. But I am persuaded that the desired purpose cannot be achieved in any thoroughgoing and lasting way, if not motivated in an essentially religious attitude and purpose."

PAUL'S GOSPEL

"But Paul, if you do this you will arouse opposition. Do you not know that Christ crucified is a by-word and a reproach to thinking men? At Corinth there are many philosophers, and it will create unbounded ridicule if you so much as open your mouth about the Crucified One and His resurrection. Do you not remember on Mars' Hill how they mocked you when you spoke upon that theme? Do not provoke their contempt. Argue with their Gnosticism and show them that you are a philosopher. Be all things to all men. Be learned among the learned and rhetorical among the orators. You will thus make many friends. And your conciliatory conduct will by degrees bring them to accept the Gospel."

The Apostle shakes his head, puts down his foot, and utters his decision: "I have determined," says he; "I have already made up my mind; I have determined to know nothing among the Corinthians save Jesus Christ and Him crucified." Paul stood to that.

He resolved that this subject should so engross the attention of his hearers that he would not even speak with excellence of speech or garnish it with man's wisdom. . . . Some of us need not be loud in our resolution to avoid fine speech, for we may have only slender gifts in that direction; but the Apostle was a man of fine natural powers and vast attainments. . . . Yet he threw away all of the ornaments to let the unadorned beauty of the cross win its own way.

Nor would he darken the cross with smoke more than he would hide it amid flowers. There is a way of preaching the Gospel amid a smother of mystification and doubt. Some preachers are always stirring up a huge philosophic cauldron which steams with vapor, beclouding the cross horribly. Alas, for wisdom which conceals the wisdom of God! I have seen a picture of a great ship in battle, in which the painter had painted nothing but the smoke. If you looked long enough you might be able to discern a portion of the top of a single mast and perhaps a portion of the boom. The ship was there, no doubt, but the smoke concealed it.

There is such a cloud of profundity, such a horrid smoke of philosophy in some men's preaching that neither saint nor sinner can in it see the Lord. Whatever is born of the flesh—whether of learning or philosophy or rhetoric or poetic expression or alliterative turns of speech—is as powerless spiritually as is the flesh from which it sprang. True preaching must rest upon the naked omnipotence of the crucified Saviour and belief that God will

make this the instrument for the conversion of men.—Charles H. Spurgeon, in a sermon on 1 Cor. 2:2.

A SERIOUS SITUATION

There is a disposition in some quarters to view the railroad dilemma as a great mystery. As a matter of fact it is very simple. Four dollars in added expenses for every three dollars in added receipts will bring ruin to any business, if it keeps up long enough, and that is what has been happening to the railroads for the last five years. Railroad operating expenses and taxes in the first two months of this year were \$108,132,106 more than in January and February, 1933. Railroads in Western territory fell short of earning their operating expenses and taxes in these two months this year by \$7,824,531. For the railroads as a whole, last January showed greatest deficit in net income of any month in history.

Catastrophic conditions have at last awakened even public authority to some appreciation of the situation, and late developments indicate that the problem is to receive early consideration by Congress. He would be a bold man who would attempt to forecast the action Congress will take. The great need, of course, is for a new national transportation policy embracing every phase and agency of transportation and dealing fairly with all. In the meantime, what the railroads need to bring immediate and effective relief while the larger problem is being solved, is vastly reduced costs of operation, coupled with a sufficient increase in tonnage and rates to make up difference between income and outgo.

Everyone recognizes transportation as a vital factor in distribution just as merchandising is recognized as a vital factor in distribution. No one questions the right of merchants, wholesale or retail, to earn a fair profit in the performance of their function as distributors. Theoretically, perhaps, there may be more or less acceptance of the fact that the function of transportation also is entitled to a fair return for the service performed, but actually in practice this has not been adequately reflected in the rate structure. The railroad apparently has been the one laborer not considered worthy of his hire.—M. S. Sloan, Chairman of the Board and President of the Missouri-Kansas-Texas Lines.

WHAT ARE THEY HOWLING ABOUT?

A cost of living survey made by the WPA in 59 representative cities provides an interesting picture of how the average family spends its money.

According to this survey, the average family had an annual income of \$1,260. Food took 35.6 per cent, clothing took 14.6 per cent, and housing 17.6 per cent. Recreation absorbed 5.9 per cent and transportation 4.3 per cent. And what do you think was the smallest item of all? You'd never guess, if you've been listening to the "high cost of power" political school. For the smallest item was electricity, which took just 1.5 per cent of the average family's income!

And yet, of all the necessities of life, it is electricity which comes in for the greatest amount of talk—and it is the electric industry which has been assailed more than any other industry by our socialistically-minded politicians.

Still another comparison showing how cheap electricity is, was recently made by Gerard Swope, of the General Electric Company. Mr. Swope compared the cost between power here and in the principal European countries in an unusual way—by basing the comparison upon the number of minutes an average workman must labor in order to purchase one kilowatt hour of energy. He found that in Europe this varies from 12 to 43 minutes. In the United States it takes precisely 3.6 minutes!

Think it over. In this country a workman has to work only from one-third to one-eleventh as long to buy a unit of power as does the workman in the European countries surveyed. In this country power takes 1.5 per cent of the average income, and is a microscopic item in the cost of living. What are the politicians howling about?—Industrial News Review.

KINDNESS

Who can calculate the kindness of the human heart? What a world of kindness there is among the sons of men! We are amazed at the kindness of the men and women with whom we associate. We find them tender, kind, affectionate, appreciative, generous. Ever ready to help good causes, ever ready to help those in peculiar distress, ever ready to bear other people's burdens are the men and women whom we know the most intimately. After all are there not very many Christ-like men and women in this old world of sin? Let us be careful lest we misjudge one another. Get into the secret life of your associates. Know them better and you will appreciate them more. Let us think well of another; let us serve one another; let us love one another.—Watchman-Examiner.

REPORT OF FINDINGS COMMITTEE, NORTH ARKANSAS CONFERENCE, YOUNG PEOPLE'S ASSEMBLY, JUNE 13-18

1. We feel that Christianity should mean for us a way of life that gives no place whatsoever to selfishness, greed and hatred. We desire to practice the spirit of Jesus, and we therefore condemn the settlement of national and international disputes by a method which has selfishness and greed as its basis. Since war does violence to persons and to personality, which according to Jesus are sacred and inviolable, and since war is a combination of a multitude of sins and the worst of evils, we strongly feel that the evil and futile method of settling disputes by war must be made a thing of the past. War is a man-made evil, and we condemn it because it is possible only in the absence of the spirit of Jesus which men can possess, if they will.

We not only condemn and deplore war, but we also oppose compulsory military training in our civilian high schools and colleges. Many people throughout the world follow military and nationalistic leaders. We who desire to follow Jesus as our Leader and our Master affirm our faith in the ability of love and friendliness to triumph over hatred and selfishness. We who call ourselves Christian are determined that love and friendliness shall have a chance in the world. We feel that our Christian responsibility holds not only for individuals, but also for the social and political groups in which we are members and citizens.

Feeling as we do, that it is our duty to be Christian world citizens, we dedicate ourselves to the task of doing our utmost to do away with war. Furthermore we are determined to remain steadfast in our Christian convictions concerning war and all its manifestations of sin and evil which are contrary to the spirit of the Master.

2. We believe that to have a Christian social order we must start with the homes. As young people we feel that it is our duty to live a life so in accordance with God that men "see our good works and glorify our Father which is in Heaven." In living such a life we must cooperate with other members of our families in keeping our homes Christian. We suggest the following as means of cooperating: Consideration for others, development of similar interests in the family, learning of patience, showing good sportsmanship, and the keeping of the mental, spiritual and physical life on the highest plane. We also recommend that we influence our senators and representatives to encourage the passage of such bills as will require medical certificates of all persons before marriage, and that we abolish the 90 day divorce law in Arkansas.

3. With the growing commercialization of amusements, we are faced with the low standards of recreational life and wholly inadequate opportunities for wholesome personal development for the larger numbers of our young people. We feel that we, who have had these better opportunities at Assembly, should lead out in a recreational program in our Young People's Division that is worthwhile enough to challenge the best youth of our communities and that is pitched on a high enough plane to meet the demands of Christian recreation. At best most of the amusements in our community are on merely the pastime level, we ought to be raising the standards to where personal development will ensue.

4. Another factor with which we as young people will have to deal in making a Christian social order is that of the liquor traffic. Alcohol

John R. Dickey's Old Reliable
Eye Wash Sothes, relieves and gives comfort to irritated eyes.
 Used 65 Years Genuine in red box
 25c and 50c sizes. Ask your druggist for new large size with dropper.
 Dickey Drug Co., Bristol, Va.

BROMO-SELTZER
 RELIEVES MY HEADACHES
 —SETTLES MY STOMACH

says **MURRAY HAWLEY**
 Airplane Pilot

It's a mean combination—HEADACHE and UPSET STOMACH! Did you know that one remedy will help them both?

It's Bromo-Seltzer. Famous for years as a FAST headache relief, Bromo-Seltzer also settles your STOMACH. By reducing excess acid substances, it relieves the sour, gassy feeling in your stomach. Leaves you feeling refreshed, more alert and peppier.

Bromo-Seltzer also calms tense, jumpy NERVES. At all drugstores and soda fountains. Keep it on hand at home, too!

Bromo-Seltzer

is taking a terrific toll of human life and happiness, and is doing much to create economic insecurity in the home life of our people. We as a group of North Arkansas Conference Young People register the full force of our manhood and womanhood against the evil that is seizing such a large place in our national life. \$3,500,000,000 a year is taken by this traffic from the regular channels of business. This money would have been largely spent for family comforts and savings accounts, were it not for this evil. The advertisements and other forms of publicity are subtle and their full purpose is to create a desire for alcohol in the lives of our youth. Beverage alcohol has no place in a Christian social order. We regret the indifference of the people to the issue. We feel that the time has come for us to take steps to rid our nation of the menace and urge cooperation in securing a fair local option law, as the first step.

5. The Christian has these two tasks set before him, to seek to become Christ-like in character and to join with kindred spirits in building a social order that is true to the spirit and teachings of Jesus. In the words of our great teacher, "Love ye one another," we go toward the goal of fellowship. We must realize that all are brothers, red, yellow, black and white. We would take our stand for fairness and justice to all races, creed and

color, both in courts and in ordinary relationships of life.

We are well aware of the fact that 54% of the farmers in Arkansas are tenants, and therefore we encourage the movement toward home ownership which would result in a stable home, church and community relationship.

Through the evils of gambling, homes are wrecked, criminals are made, and the general social order is turned up-side-down. We therefore urge that steps be taken in our Young People's Division to discourage gambling of all forms.

6. We believe that the time has come for emphasis to be placed on a Crusade for youth of Methodism. We accept the challenge handed to us by the General Conference to make a courageous advance in the name of Christ. The destiny of civilization lies partly in our hands. The only leader worthy of our allegiance is Jesus Christ, our Lord. We accept His challenge. We as young people, with Christ as our leader, pledge ourselves as crusaders to carry on and advance Christian Ideals.

"Lord of all, we take our stand, giving help at thy command; Eager, joyful, blithe and strong, thrilled with love and filled with song;

Lord, we go with heart aflame, giving service in thy name."—Theda Nell Henbest, Victor Wyatt, Maurice Lanier, Sam B. Wiggins, Adult Advisor.

nice shade for children to play in on hot days."

"You! You little bit of green foolishness!" And all the other young elm leaves laughed a rustly little laugh. "You aren't big enough to make shade! You could not shelter even a mouse from the sun!"

The little leaf gave a rustly little sigh. "I'm going to try, anyhow!" it said.

Every day the littlest leaf did its best to grow. It didn't spend time playing with the breezes or frolicking with the moonbeams. It didn't bother about whether its edges were perfectly scalloped, or whether its veins were the most graceful. It just tried to grow big and shady for little children.

But it was so high up on the tree that nobody ever noticed it. Robbie played in the yard below, but he didn't need the littlest leaf's shade. There were plenty of bigger leaves on the maple tree to shade him on a hot day. The littlest leaf gave a rustly little sigh. It wanted so much to be kind to somebody—and there was nobody who wanted it to be kind to him. It felt very bad indeed.

"I wonder if there's any use trying to be good," the littlest leaf sighed. "Anyhow, I suppose I'll have to keep on trying—it's grown to be a habit now."

Just as he was saying it, the littlest leaf heard a chirping little voice in the tree. It was Mrs. Brown Wren, and she was looking for a good place to build her tiny nest.

"Just the leaf to build it under," Mrs. Wren chirped, when she caught sight of the littlest leaf. "It's so green and shady. It will keep the hot sun off my eggs and the rain off my babies." And she went to work at once building under the leaf—which wasn't really a little leaf at all any more, but a fine big shady leaf.

And the leaf whispered to himself—"Think of a family of baby wrens—all my own!"—Our Little Ones.

INTERNATIONAL Sunday School Lesson

Lesson for June 26

SHARING SERVICE WITH THE LIVING CHRIST

LESSON TEXT—Mark 16:1-8, 14-16, 19, 20.

GOLDEN TEXT—And they went forth, and preached everywhere, the Lord working with them. Mark 16:20.

Easter again? No, the calendar does not say so, nor have we forgotten that we observed Easter ten weeks ago, but quite properly we study the resurrection story again today. Not only does it come in the sequence of our lessons as our final study in the Gospel of Mark, but the fact is that every Sunday is a reminder of Easter. The reason why we worship on the first day of the week is that it is the resurrection day. What life it would put into our Sunday worship if the story of the risen Lord would shine forth (as it should) each Lord's Day in all of our service and worship.

It is difficult to think or write about the living Christ without using superlatives. Our lesson for today brings before us the most important truth that the world has ever heard—"He is risen"; it speaks of the worst thing in the world—"unbelief"; and it presents the world's greatest commission—"Go . . . and preach."

I. The Transcendent Truth (vv. 1-8).

"Ye seek Jesus, the Nazarene, who hath been crucified; He is risen. He is not here" (v. 6).

The world anxiously awaits news, and, hoping almost against hope, it longs for goods news. This is the good news—the Gospel—the all-important tidings that the Son of God who had taken upon Himself not only the form of man, but the sins of mankind as well, who had tasted the bitter death of Calvary's cross, could not be holden of death, but breaking its bands asunder had risen from the dead.

This truth becomes the chief burden of the messages of the disciples as they soon went everywhere proclaiming the Gospel. See the sermons recorded in the Book of Acts (2:24, 32; 3:14, 15; 4:10, 23; 10:40; 13:30). It was such preaching that was at the foundation of the Christian church. It may be that we should emphasize it more.

II. The Impassable Barrier (v. 14).

"He upbraided them with their unbelief and hardness of heart, because they believed not." Many are the sins that men commit, but at the root of them all we find the heart of all sin—unbelief. If a man steals he does not believe God's Word about the sanctity of property, nor does he believe that God is able to care for him. If he kills, he does not believe God's Word concerning the sanctity of human life, nor does he recognize that man is made in the likeness and image of God. And so we might go on and show that back of sins there is the sin of unbelief.

The tragic consequence of unbelief is that it shuts the door, throws up a barrier to God's blessing that

is virtually impassable until God himself gives grace to believe. The astonishing thing is that the hardness of heart and lack of faith here were on the part of those who had been the disciples of Jesus, to whom He had made known the fact that He was to die and to arise on the third day, and to whom there had now come the word of eye-witnesses that they had seen the Lord.

While we marvel at their short-sighted unbelief, shall we not ask ourselves what hindrances we have placed in God's way in our own lives?

III. The Supreme Commission (vv. 15, 16, 19, 20).

"Go ye into all the world and preach the gospel to the whole creation" (v. 15). "And they went . . . and preached, the Lord working with them and confirming the word" (v. 20).

The great commission of Christ is still the "marching orders of the church," but how slowly we have marched. The writer of these notes was recently startled by statistics revealing anew the fact that "Christian" America is rapidly returning to the status of a mission field. It is said that last year 60,000 churches in America had no converts, and 9,000 churches were closed during the year. There are 10,000 villages reported to be without church services, and 30,000 communities without a resident pastor.

The command of Christ is that we should go to these pagan communities in our own land with the gospel, and surely it is our double shame that there are still lands where Christ has never been preached, yes, tribes that do not even have a word in their language for the blessed name—Jesus!

If we will go He will indeed work with us (v. 20) and accompany the message and ministry with divine authority and power. Who will go?

Mothers Recommend Cardui

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years.

Besides easing certain pains, Cardui aids in building up the whole system by helping women to get more strength from their food. Thousands of women testify Cardui has benefited them. Of course, if it does not benefit you, consult a physician.

Cardui, for women, is sold by druggists. (Pronounced "Card-u-i.")

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FOR THE CHILDREN

DAISY DOES THE DISHES

I hated to wash all those dishes,
And so I sneaked out here to play;
But I can't help thinking of mother
And what she is going to say.

Because only this morning she praised
me
And told me I helped her a lot;
When she finds that big stack of dishes,
Do you 'spose she will think I forgot?

Well, here I am back in the kitchen,
Those dishes are nearly all done;
Wrong-doing just spoils all my playing,
Right-doing makes everything fun!
—Mary E. Stanton in Ex.

THE LITTLEST LEAF

The little leaves were all whispering in the wind.

"Isn't it a fine world we've come into?" one little elm-leaf whispered to the others. "I'm going to have a lot of fun! I will play with the breezes and the sunbeams! I will grow to be the biggest leaf on my bough and get the best place in the light!"

"I'm going to dance all spring and summer, and hop and turn somersaults!" another little leaf whispered. "And when autumn comes I will fly right away! I'll fly in through Robbie's window and tickle his nose when he's asleep."

"I'm going to be the most beautiful leaf on the whole tree," a third little leaf said. "I will have the finest green color and the prettiest scalloped edges and the most graceful veins. I will be so beautiful that even the people on the ground under me will look up and admire me."

The wind laughed as he ran past. He gave the littlest leaf of all a little shake. "What are you going to do, you funny little bit of a leaf?" he asked.

"I'm going to try to make people happy," the little leaf whispered. "I will grow so nice that I make

He Gives Most

He gives most who gives systematically, not spasmodically; who gives to prevent need, not to relieve it. Many will help in an emergency who will not help to prevent an emergency, but he gives most who gives before the situation is desperate. PAY SYSTEMATICALLY, by the week! It's easier to stay up than to catch up. Blessed is the man who gives without being solicited.

WINFIELD'S KNOWN SICK

- Mrs. J. S. Kochtitzky, 2010 Summit.
Mr. J. E. Young, 1324 State.
Rev. W. C. Hilliard, 2424 Chester.
Mrs. W. E. Maddox, 329 Denison.
Mr. G. H. Kimball, 2000 Battery.

AMONG OUR MEMBERS

Mrs. E. F. Dixon and family will leave this week to spend several weeks with her father in Hope.
Misses Margaret Woodsmall, Mabel Irvine, Lois Griffin, Katherine and Martha Scott will spend the summer at Camp Joyzelle.

ONE OFFERING SUFFICIENT

Regular attendants at our Church School should drop their weekly offering in the CHURCH SCHOOL COLLECTION PLATE. Then in the sanctuary service you need not fumble for loose change, nor be embarrassed in failure to do so. Loose contributions should come from visitors. Pay your pledge each week in ONE CONTRIBUTION. Of course those who do not attend Church School will put their envelope in the collection plate in the sanctuary. And those members who have not pledged will give their loose offerings without the envelope if they do not wish a record of the amount of their contributions.

"UPPER ROOM" FOR NEXT QUARTER READY

Copies of the "Upper Room" for July, August, and September will be available in the vestibule next Sunday morning.

FACTS:

- \$450 a week was pledged at the beginning of the year to run Winfield Church.
\$300 has been received this past week.
\$150 is last week's deficit!
Did your failure to bring or mail your weekly offering contribute to the deficit?

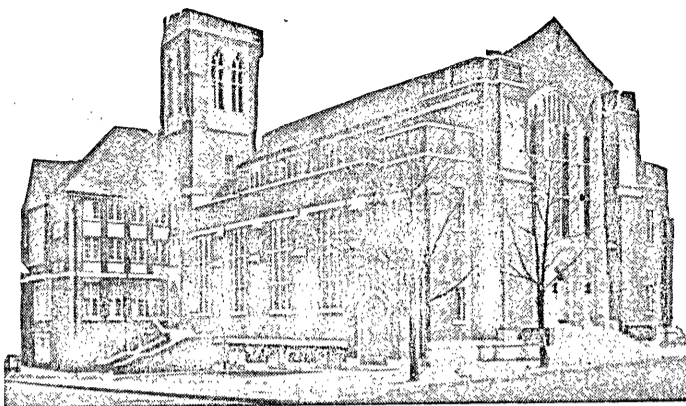
PRIMARIES TAKE UP NEW STUDY

The teachers of the Primary Department of our Church School met recently and made plans for a course of study to be used during the next month in their Department. They are taking up the World Friendship Unit on the American Indians.

SUNDAY AT 8 P. M.

In the Open Air
Palm Garden—
"CROSS-EYED RELIGION"
Sermon by Pastor

Pulpit and Pen



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister



MISS MARGUERITE CLARK
Membership Secretary

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

Christian Education

By MARGUERITE CLARK

Church School Attendance

Table with 2 columns: Attendance, Count. Last Sunday: 504, A Year Ago: 396.

Departmental Report

Table with 4 columns: Department, Present, On Time, Cont., Sty. Jr. High: 66, Sr. High: 49, Y. P.: 31.

Adult

Table with 2 columns: Class, Count. Couple's Class: 52, Carrie Hinton Bible Class: 39, Men's Bible Class: 31, Mae Jenkins' Bible Class: 26, Lila Ashby Bible Class: 22, Brothers' Couples Class: 19, Fidelity Class: 16, Forum Class: 7.

Total: 212

MRS. FOOTE TO REVIEW "JUST PLAIN BREAD" FOR YOUNG PEOPLE SUNDAY

At the regular evening meeting of the Young People at 6:30 Sunday Mrs. Foote will review Dr. Foote's new book, "Just Plain Bread."

Miss Vivian Steed will play a violin solo, accompanied by her mother, Mrs. I. J. Steed.

Tommie Holliman will preside. At the morning worship service at 10 o'clock Miss Audrey Thweatt will be the leader.

YOUNG PEOPLE TO HAVE PROGRESSIVE DINNER

Members of the Young People's Department of our Church School will have a progressive dinner Friday night, June 24. They are to meet at the home of Miss Audrey Thweatt, 1603 Arch, at 7:30 for the first course.

Tickets are 25c each and the proceeds will be used to send delegates to Mt. Sequoyah next month.

TO CAMP FERNCLIFF

Barbara Jean Moreland and Billie Louise Wilson, members of the Junior High Department of our Church School, will represent Winfield Church at Camp Ferncliff which will be held June 27-July 1.

CLASS ACTIVITIES

The Couple's Class will go to Millwood Friday evening, June 24, for a picnic. Members are to meet there beginning at 5 o'clock.

Members of the Fidelity Class will visit the Arkansas Crippled Children's Hospital Sunday afternoon and then go to the country home of Mr. and Mrs. Sam E. Jones on the Mabelvale Pike for a get-together they have one Sunday evening out of each month. Mrs. Foote is the teacher of this group of young girls.

CONGRATULATIONS

To Mr. and Mrs. Dewey Price, 2614 Ringo, on the birth of a daughter, Deuana, June 20.

THE CHURCH SCHOOL

is for the
Whole Family
Bring them—
Don't
Send them.

Next Sunday At Winfield

- 10:00 A. M. Church School, All Departments
11:00 A. M. "THINE IS THE KINGDOM"—Sermon by Pastor
6:30 P. M. Young People's League
8:00 P. M. "CROSS-EYED RELIGION"—Sermon by Pastor (Open air service in Palm Garden)

THE PASTOR'S MESSAGE

By GASTON FOOTE

Religion—Magic or Mystic?

A religion of magic is a religion whereby God is USED; a religion of mysticisms is a religion whereby God is ENJOYED. Few men are actually void of religion; but many hold to a religion unworthy of the name Christian.

In a religion of magic God is a means to an end, not an end in Himself. Herein men seek God that they may use Him to further their personal interests. God is to them a COSMIC BELL BOY who presents Himself when people are in need of help. They court the favor of God, not to enjoy Him, but to achieve through Him something they cannot otherwise obtain.

Business men have shown an interest in religion because they felt that religion would "pay in dollars and cents." They perhaps never thought of the fact that it might pay to be religious even if it "cost in dollars and cents." Economists have frequently been champions of religious faith because a revival of faith would bring back economic prosperity. Politicians have "put God on their side" in the defense of slavery, racial intolerance, witchcraft, child labor, and war. And nations not only seek the favor of God in the event of war but actually expect God to help them in the "righteous" cause. Did we not pray in our churches for victory during the world war?

The practical faith of many men has this element of magic about it. We are sometimes encouraged to tithe, not for the joy of sharing, but for the physical and material blessings we may expect to receive. Goodness is sought, not for the sheer joy of being good, but to escape punishment and receive a reward.

In a religion of mysticism God exists to be enjoyed, not to be used. We love God for the joy we get out of it, as men climb Mt. Everest or go to the South Pole. We live good lives because goodness in itself is worthy. We serve God's visible church for the joy of serving, not for credit. We seek God, not that we may exact from Him any special favor, but that we may enjoy the daily fellowship of His presence.

Perhaps growing in grace is moving from a religion of magic to a religion of mysticism.