

# St. Paul's Lutheran Church

August 13, 2023 - 11<sup>th</sup> Sunday after Pentecost

8:30 am is live using "Now the Feast and Celebration" Booklets

11:00 is live, streamed, and recorded using "Setting 5 ELW Booklets"

*Hymns will be found in the red Evangelical Lutheran Worship Book  
in the pew.*

## GATHERING

### WELCOME AND ANNOUNCEMENTS

**PRELUDE** – *Arioso by C.P.E. Bach*

### CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen.**

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**C** **Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

## Lord of Our Life



1 Lord of our life and God of our sal - va - tion, star of our  
 2 See round your ark the hun - gry bil - lows curl - ing, see how your  
 3 Lord, you can help when earth - ly ar - mor fails us; Lord, you can  
 4 Peace in our hearts, our trou - bled thoughts as - suag - ing, peace in your



night and hope of ev - 'ry na - tion: hear and re - ceive your  
 foes their ban - ners are un - furl - ing. Lord, while their poi - soned  
 save when dead - ly sin as - sails us; and, in the day when  
 church, where kin - dred souls are rag - ing, peace, when the world its



church's sup - pli - ca - tion, Lord God Al - might - y.  
 ar - rows they are hurl - ing, you can pre - serve us.  
 hell it - self ap - palls us, grant us your peace, Lord:  
 end - less war is wag - ing, peace in your heav - en.

Text: Matthäus A. von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.  
 Music: ISTE CONFESSOR, Poitiers *Antiphoner*, 1746

### GREETING

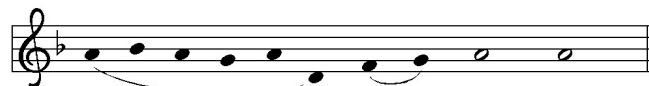
**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
 be with you all.

**C** And also with you.

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



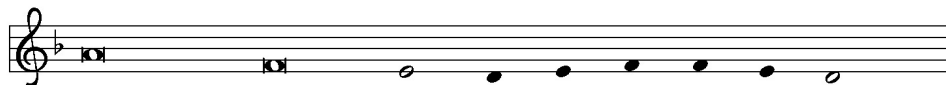
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



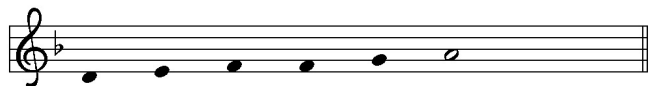
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## ALL GLORY...



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## PRAYER OF THE DAY

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

## First Reading: 1 Kings 19:9-18

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” <sup>10</sup>He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

<sup>11</sup>He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” <sup>14</sup>He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>15</sup>Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

*Response – Thanks be to God.*

## Psalm 85:8-13

Congregation will sing *Refrain* and bold verses.

*Refrain*



I will lis - ten to what the LORD God is say - ing.

<sup>8</sup>I will listen to what the LORD<sup>l</sup> God is saying;

for you speak peace to your faithful people and to those who turn their<sup>l</sup> hearts to you.

<sup>9</sup>**Truly, your salvation is very near to<sup>l</sup> those who fear you,  
that your glory may dwell<sup>l</sup> in our land. *Refrain***

<sup>10</sup>Steadfast love and faithfulness have<sup>l</sup> met together; righteousness and peace have<sup>l</sup> kissed each other.

<sup>11</sup>**Faithfulness shall spring up<sup>l</sup> from the earth, and righteousness shall look<sup>l</sup> down from  
heaven.**

<sup>12</sup>The LORD will indeed<sup>l</sup> grant prosperity, and our land will<sup>l</sup> yield its increase.

<sup>13</sup>**Righteousness shall go be-<sup>l</sup> fore the LORD and shall prepare for<sup>l</sup> God a pathway. *Refrain***

## Second Reading: Romans 10:5-15

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) <sup>7</sup>“or ‘Who will

descend into the abyss?’ ” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

<sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Response: Thanks be to God*

### Gospel Acclamation

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

*After the Gospel is announced, the people say: Glory to you, O Lord*

### Gospel: Matthew 14:22-33

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

<sup>28</sup>Peter answered him, “Lord, if it is you, command me to come to you on the water.” <sup>29</sup>He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*After the Gospel is read, the people say: Praise to you, O Christ*

Hymn of the Day - Eternal Father, Strong to Save

Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
2 O Sav - ior, whose al - might - y word the winds and waves sub -  
3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its  
mis - sive heard, who walked up - on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
calm a - mid the storm didst sleep: oh, hear us when we  
give, for wild con - fu - sion, peace: oh, hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.  
Music: MELITA, John B. Dykes, 1823-1876

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

**Your mercy is great.**

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

**Your mercy is great.**

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

**Your mercy is great.**

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis and Larry, Bob and Ellie, Judy, Mary, John, Tom, Pat, Jim, Doug, and others we may name aloud or quietly in our hearts. Hear us, O God.

**Your mercy is great.**

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.



**Your mercy is great.**

*Here other intercessions may be offered.*

God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service (*especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today*) as examples of following your call. Hear us, O God.

**Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

**PEACE**

**P** The peace of Christ be with you always.

**C** **And also with you.**

**MEAL**

**OFFERING**

**OFFERTORY** - *Improvisation on Iste Confessor (ELW 766)*

## OFFERTORY – Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## OFFERTORY PRAYER

Let us pray together

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 through our Savior Jesus Christ;  
 who on this day overcame death and the grave,  
 and by his glorious resurrection opened to us the way of everlasting life.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

#### THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.  
Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

#### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

**P** Come to the banquet, for all is now ready.

**COMMUNION SONG – O Christ, Lamb of God**

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line and repeat dots. The lyrics 'A - - men.' are spread across the final two staves, with a long horizontal line under the 'A' and a dash between the 'A' and 'men'.

**COMMUNION DISTRIBUTION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

## Precious Lord, Take My Hand



1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, Pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.  
 near, When my life is al - most gone,  
 near, And the day is past and gone,



Through the storm, through the night, Lead me on to the  
 Hear my cry, hear my call, Hold my hand lest I  
 At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.  
 fall. Take my hand, pre - cious Lord, lead me home.  
 hand. Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993  
 Tune: PRECIOUS LORD, 6/8 D; George N. Allen; arr. by Kelly Dobbs Mickus, h.1966  
 © 1938, Doichappell Music, Inc.

**POST COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C Amen.

**SONG AFTER COMMUNION**



Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

**PRAYER AFTER COMMUNION**

A Let us pray.  
Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness,  
water to give new life, and the bread of life to nourish your people. Send us forth as  
witnesses to your Son's resurrection, that we may show your glory to all the world, through  
Jesus Christ, our risen Lord.  
C Amen.

(11:00) Farewell and Godspeed for Stuart Behling

**SENDING**  
Blessing

*response: Amen*

**When Peace, like a River**  
*It Is Well with My Soul*



1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888  
 Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876



## DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

## POSTLUDE – *Praeludium in G by Dieterich Buxtehude*

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**The Altar Flowers** are presented to the Glory of God with the following recognition:

✚ in memory of Ted and Naomi Watson by Neema Kitange

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church (Members):** Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Judy Schlegel, Mary Bader, John Friedrich, Tom Kraska, Pat Cashwell, Jim Shoaf, Doug Whitfield

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson (Penni Perrotte's friends), Tim and Sue Williams (friends of the Foremans), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Eric Tabert (nephew of Deb Tabert), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Josephine Economy and John Bigsby (friends of Bess Line), Wayne Coulter (brother-in-law of Marlene Coulter), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Ashley Collins (niece of Deb Tabert), Holly Cashwell (by Pat Cashwell), Patrick Howell (son of a friend of the Waughs), George and Pat Rose (friends of Debbie Fullbright), John and Connie Heinz, Gregory and Colleen Davidson, Richard and Claudia Steele (friends of Dean and Marcia Redman), Kirk Temple (brother-in-law of Deb Tabert), Debra Jetton (sister of Bill Wilson), Penny Wagner (niece of Marcia Wilson), Lydia Sumner (cousin of Marlene Coulter), Lynn Hladak (grandmother to Kayden and Hunter Hinshaw), Ginger Weaver (cousin of Marlene Coulter), Tim Holody (by Terry and Sharon Wilson), Kerry Bowars (friend of Megan Cunningham), Cole Cashwell (grandson of Pat Cashwell), Will and Caitlyn (by Pat Casper)

## Summer Worship Schedule

This summer we will stay with two worship services, at 8:30 and 11:00 am. The 8:30 worship will be using "Now the Feast and Celebration" worship books, and the 11:00 will continue to use the Setting Five booklets from the ELW. The 8:30 worship will be in-person only, the 11:00 service will be in-person, live-streamed, and recorded. All Sunday School classes are on break and will resume in September.

### **Pound the New Vicar!**

Vicar Gina Schaefer will begin on August 16. To "pound" her, we invite you to bring items such as basic household supplies, such as dish soap, Clorox wipes, cleaning supplies, Ziplock bags, food wraps (plastic, foil), cleaning sponges. Another great idea is to purchase gift cards to area stores (Target, Walmart, Harris Teeter, Wegmans, etc.). Cards can be dropped in the offering plate or the finance room drop box. Items can be left in the bin in the Atrium. Please have items at the church by August 20.

### **Wednesday Night Suppers Return!**

Plan to join us on Wednesday, **August 16 at 6:00 pm** for our Summertime Sandwich and Salad Spread. Menu will include egg salad, ham salad, cold cut meats and cheese, salads, breads, sides, with lots of condiments and add-ons. And of course the meal won't be complete without desserts such as cupcakes and ice cream novelties. This will be our kick-off of Wednesday Night Suppers, being held on the third Wednesday of the month at 6:00 pm in Trinity Hall. Time to put them on your calendars!

**PASTA for PARKTOWN!!** Please continue to help stock the "Pasta Shelf" at Parktown Food Hub. It would be helpful if you could add a package – or two – of dry pasta to your shopping cart to support this important community ministry and keep the St. Paul's Pasta Shelf well stocked. Place donations in the collection box by the bulletin board. The Women's Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze.

### **Social Ministries Committee – Come Join the RE-FORMATION!**

Following the widely attended July 16<sup>th</sup> Social Ministries Summit, the Social Ministries Committee has begun a re-building phase. Our initial goals are threefold: 1) to strengthen support for existing St. Paul's outreach ministries, 2) to explore options for expanding St. Paul's outreach ministry opportunities, and 3) to educate ourselves as a congregation about the most pressing needs faced by our Durham community.

**Our next meeting will be held on Monday, August 28, 2023, at 7:00 pm, in Whitesell Hall.**

We welcome you to become a part of this committee ... especially if you have a passion for serving others and/or are already involved in an outreach ministry, either through an ongoing St. Paul's outreach opportunity or independently in the community. We want and need your voice and experience at the table!

If you are interested in serving with this committee, please contact either Joan Pepper or Pastor Scott or come to the meeting on Monday, August 28 at 7:00 pm in Whitesell Hall.

**It's that time of year to re-link your VIC Card.** Please consider linking your VIC Card to the preschool so that we may receive a percentage of your sales from Harris Teeter. Our number is **3049** and can be linked at any Harris Teeter or online. Friends and family may link too to support the preschool!

**The preschool is hiring for the new school year!** The position is for an assistant teacher in our Two Year Old Class. The class meets on weekday mornings. Our school year runs September through May, as well as summer camp. We also have teacher workdays, professional development and trainings throughout the school year. We are looking for someone who loves working with children and enjoys spending time both inside and outside. If you know of someone who may be interested in working at our preschool, please give them my contact information: Amanda Stoen, [preschool@stpaulsdurham.org](mailto:preschool@stpaulsdurham.org). Thank you!

**The book club** encourages all to set some sort of reading goal to achieve over the next few months. If you are interested in what we are reading this fall, here are our selections:

- ▶ September 21 – Don Quixote by Miguel de Cervantes, translation by Edith Grossman
- ▶ October 19 – Judas by Amos Oz (novel)
- ▶ November 16 - Horse by Geraldine Brooks

We hope to finalize our books for 2024 by the end of October and welcome suggestions at any time. Please consider joining us for any or all our meetings. We strive to be full of thought as well as thoughtful readers. Contact Katherine Trexler ([katherine.m.trexler@gmail.com](mailto:katherine.m.trexler@gmail.com)) with any questions.

## **Growing Thru Grief**

Those who experience the loss of a loved one have a very hard path to follow. That is why Growing thru Grief offers help. Here is our schedule for August:

Aug 8 Trust the Process, with Jan Huntley

Aug 15 A Recipe for Grief, with Cheryl Koepke

Aug 22 Sitting at the Intersection of Grief and Mindfulness, with Mandy Murphy

Aug 29 Everything New Is Old Again, with Lynn Heath

We meet at St. Paul's Lutheran Church, 1200 W. Cornwallis Rd, on Tuesdays from 4 to 6 pm. First timers will need to show proof of Covid vaccination and booster(s). All are welcome.

Growing thru Grief is a coalition of area religious and civic organizations who offer support and education to those grieving the loss of a loved one. We have been meeting most weeks since 2013.

**The Tongue and Thimble** group creates small quilts which are distributed to the nurseries at local hospitals for their critical patients. They meet downstairs in the Fiber Arts/Music room off of the Genesis Hall on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 10:00 am - 12:00 noon. If you have an interest in sewing, please stop by and see what we are working on.

## **Sign-Up Genius Links**

Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, for both services. Click on the link and fill in your name on the date(s).

### **◆ Sunday Worship**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Sign up for: lector, worship assistant, and ushers. Staff will be glad to provide guidance for any of these tasks.

### **◆ Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

**◆ Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Send your devotions to Vicar Gina Schaeffer (beginning Aug 16) - [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)