

**VETERANS OF FOREIGN WARS AUXILIARY**

**LEGISLATIVE**

**2020-2021 YEAR-END REPORT**

**SUBMIT TO YOUR DISTRICT PRESIDENT BY APRIL 1<sup>ST</sup>, 2021**

1. How did your Auxiliary promote the VFW Priority Goals?
  
2. How did your Auxiliary encourage members to communicate with legislators on veterans' issues?
  
3. Number of Auxiliary members who signed up for VFW Action Corps? \_\_\_\_\_
4. Number of Auxiliary members who responded to VFW Action Alerts? \_\_\_\_\_
5. How did your Auxiliary communicate pending legislation and special legislative alerts?
  
6. Number of contacts made by auxiliary members to legislators on veteran's issues.  
Personal Contacts\_\_\_\_\_                      Emails\_\_\_\_\_    Social Media\_\_\_\_\_  
Letters/Postcards\_\_\_\_\_                      Phone Calls\_\_\_\_\_
7. Number of members who attended events where they could interact with legislators. \_\_\_\_\_  
(town hall meetings, legislative conferences, etc.)
8. Number of Auxiliaries that participated in Congressional and Presidential elect activities. \_\_\_\_\_  
(For example: voter registration drives, provide rides on election day, get out the vote campaigns, etc.)

President's Signature \_\_\_\_\_

Chairman's Signature \_\_\_\_\_

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Legislative Chairman  
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