

HOLY COMMUNION
Fourth Sunday after Epiphany

January 31, 2021

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

SILENT PRAYER

PRELUDE: *Brightest and Best of the Stars of the Morning*

Rasley

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Songs of Thankfulness and Praise*

Printed on the next page.

Songs of Thankfulness and Praise

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,

an - themes be to thee ad-dressed,
an - themes be to thee ad-dressed,
an - themes be to thee ad-dressed,
and may praise thee, ev - er blest,

God in flesh made man - i - fest.

CONFSSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the **✚** Son, and of the Holy Spirit.

C **Amen.**

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,

and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the **✚** Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

A Glo-ry to God in the high- est, and peace to God's peo- ple on earth.

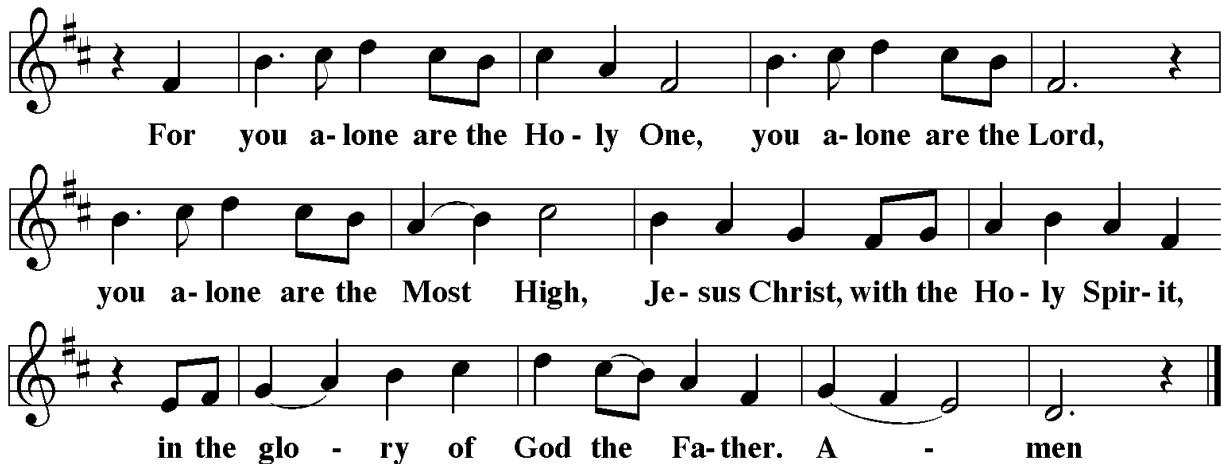
C Lord God, heav - en - ly king, al- might - y God and Fa - ther:

We wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je- sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer - cy on us.

You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



PRAYER OF THE DAY

P Let us pray.

O God, you know that we cannot withstand the dangers which surround us. Strengthen us in body and spirit so that, with your help, we may be able to overcome the weakness that our sin has brought upon us; through Jesus Christ, your Son our Lord.

C Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Deuteronomy 18:15-20

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

A A reading from Deuteronomy.

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet

who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

- A** The word of the Lord.
- C** **Thanks be to God.**

Later service only:

PSALM 111 (*The congregation's verses are in bold face type.*)

¹Hallelujah! I will give thanks to the LORD with | my whole heart,
in the assembly of the upright, in the | congregation.

²Great are the deeds | of the LORD!

They are studied by all who de- | light in them.

³His work is full of majes- | ty and splendor,
and his righteousness en- | dures forever.

**⁴He makes his marvelous works to | be remembered;
the LORD is gracious and full | of compassion.**

⁵He gives food to | those who fear him;
he is ever mindful | of his covenant.

**⁶He has shown his people the power | of his works
in giving them the lands | of the nations.**

⁷The works of his hands are faithful- | ness and justice;
all his command- | ments are sure.

**⁸They stand fast forev- | er and ever,
because they are done in | truth and equity.**

⁹He sent redemption to his people; he commanded his cove- | nant forever;
holy and awesome | is his name.

**¹⁰The fear of the LORD is the begin- | ning of wisdom;
those who act accordingly have a good understanding. His praise en- |
dures forever.**

SECOND READING

1 Corinthians 8:1-13

Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.

- A** A reading from First Corinthians.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to

know something does not yet have the necessary knowledge;³ but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.”⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do.⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak.¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols?¹¹So by your knowledge those weak believers for whom Christ died are destroyed.¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ.¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

Mark 1:21-28

Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.

P The holy gospel according to Mark.

C Glory to you, O Lord.

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *The Only Son from Heaven*
Printed on the next page.

The Only Son from Heaven

1 The on - ly Son from heav - en, fore - told by an - cient seers,
2 Oh, time of God ap - point - ed, oh, bright and ho - ly morn!
3 A - wak - en, Lord, our spir - it to know and love you more,
4 O Fa - ther, here be - fore you with God the Ho - ly Ghost,

by God the Fa - ther giv - en, in hu - man form ap - pears.
He comes, the king a - noint - ed, the Christ, the vir - gin - born,
in faith to stand un - shak - en, in spir - it to a - dore,
and Je - sus, we a - dore you, O pride of an - gel - host:

No sphere his light con - fin - ing, no star so bright - ly
grim death to van - quish for us, to o - pen heav'n be -
that we, through this world mov - ing, each glimpse of heav - en
be - fore you mor - tals low - ly cry, "Ho - ly, ho - ly,

shin - ing as he, our Morn - ing Star.
fore us and bring us life a - gain.
prov - ing, may reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

- P** With the whole church, let us confess our faith.
C I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,

**was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

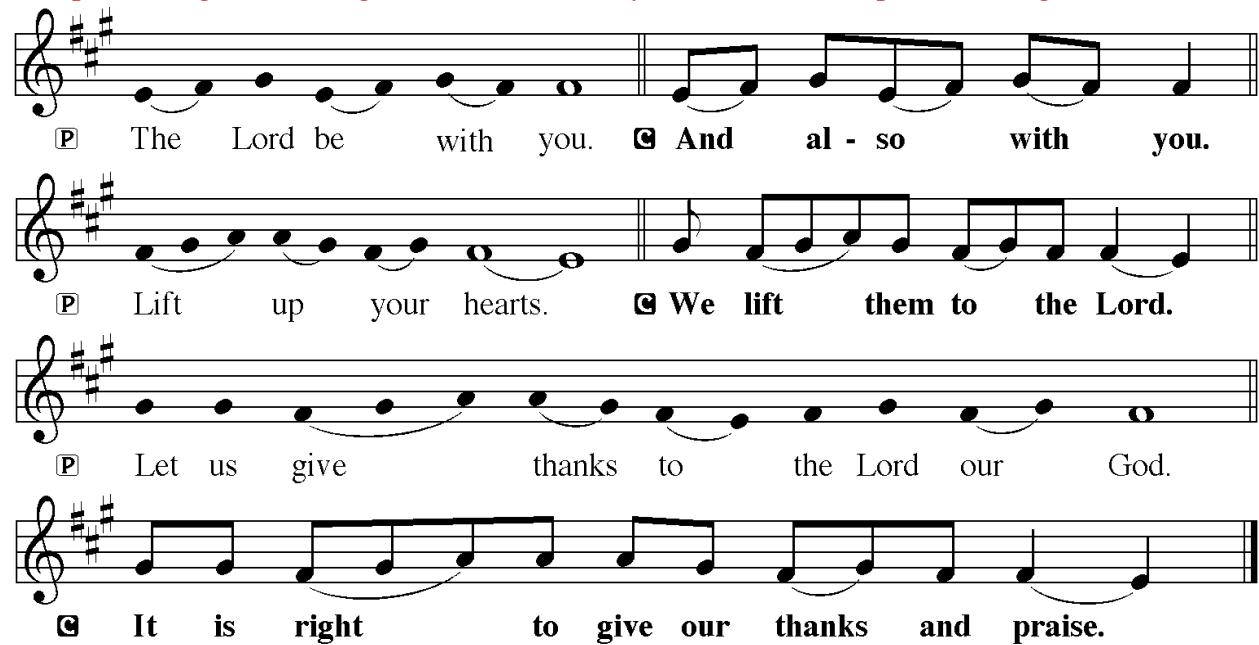
- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**

- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
 Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

*The Offering will be collected in the Narthex as you leave the church.
 The service continues with the Great Thanksgiving.*

**LITURGY OF THE SACRAMENT OF THE ALTAR
 GREAT THANKSGIVING**

The presiding minister greets the assembly and invites all present to give thanks:



The musical notation consists of four staves of music in G major, common time. The first staff begins with a half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a half note followed by eighth notes. The fourth staff begins with a quarter note followed by eighth notes. Below each staff, there are corresponding spoken responses in black text:

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY **+** BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY **+** BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.
C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

- P** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread, the communion ministers say
The body of Christ, given for you. *and each person may respond*

- R** Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a-way the sin of the world;

have mer - cy up - on us. O Christ, Lamb of God, you take
 a - way the sin of the world; have mer - cy up - on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.

Stand

BLESSING AFTER COMMUNION

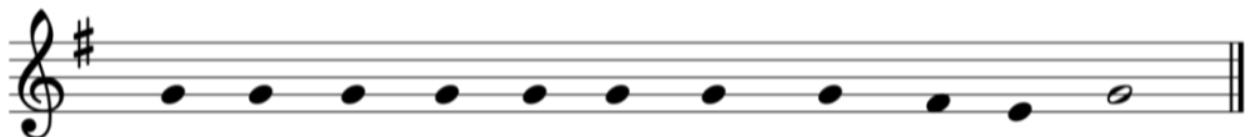
- P** The Body and Blood of our Lord Jesus Christ
 strengthen you and keep you in his grace.
C Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
 We give you thanks, almighty God,
 that you have refreshed us
 through the healing power of this gift of life.
 In your mercy, strengthen us through this gift,
 in faith toward you
 and in fervent love toward one another;
 for the sake of Jesus Christ our Lord.

- C** Amen.

SENDING
BLESSING (BENEDICTION)



The Lord look upon you with favor and + give you peace.

DISMISSAL

- A** Go in peace. Serve the Lord.
C Thanks be to God.

HYMN: *Oh, for a Thousand Tongues to Sing*
Printed on the next page.

Oh, for a Thousand Tongues to Sing

The musical notation consists of two staves. The top staff is in G major and the bottom staff is in C major. Both staves use common time. The music features a mix of quarter and eighth notes, with some eighth-note pairs connected by a brace. The lyrics are integrated into the music, appearing below the notes.

1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Songs of Thankfulness and Praise*

Smith



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The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Vestry Members	Special Area	E-mail Address or Phone
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Worship Assistants

Vestry Greeters: Gary Wessner and Lois Robinson

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Becky Quirk

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Mr. and Mrs. Bryan McClain in memory of our grandmothers, Margaret Van Hee, Alice Waugh, and Anne Coleman.

The Sanctuary Candle is given to the glory of God by Anita Halteman in memory of Betty Love and Mary Missimer.

The Worship Bulletins are given to the glory of God by the Quirk family in loving memory of niece, Erin O'Donnell.

Flower Donors Needed: The floral arrangements that adorn the altar each Sunday are donated by parishioners and friends of Augustus – usually in honor or in memory of family and friends. What a wonderful way to remember someone! We are currently in need of donors for February 14. If you're interested in sponsoring this important part of our Sunday worship, contact the church office at 610-489-9625 or office@augustustrappe.org.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change and adjust the paraments, prepare the Holy Communion elements, place and remove the flowers, and a host of other small jobs that are so important to our weekly worship. Are you interested in helping? No experience required! We'll train you! Contact Deb Scholl at Schollde@aol.com.

Shrove Tuesday!

Lenten Pancake Dinner

Take Out Only

NAME: _____

#OF MEALS: _____

**Phone/
Email:** _____



Orders include:
-3 Pancakes!
-Sausage!
-Potatoes!

Orders can be emailed to gtwess@comcast.net,
mailed to the church office, or placed in the offering.

Pick up Tuesday (2/16) Between 4:30 and 6:00
Fellowship Hall Entrance

We're so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed. Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

**We are never alone during this stressful time.
Jesus walks alongside us every step of the way.**

Augustus Re-Opening Information for Parishioners:

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held at the usual times: 8:00 AM and 10:30 AM.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary at this time. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.