

St. Paul's Lutheran Church  
Sixth Sunday of Easter - May 22, 2022  
8:30 am is live, 11:00 is live, streamed, recorded

*Hymns will be found in the red Evangelical Lutheran Worship Book in the pew.*

**GATHERING**

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE** – (8:30) *Fugue a 5, qui renferme le chant du Kyrie* by Nicholas de Gringy  
(11:00) *Handbell Choir - Crown Him with Many Crowns* by Barbara B. Kinyon

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen.**

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**GATHERING HYMN – Come Down, O Love Divine**

**804**

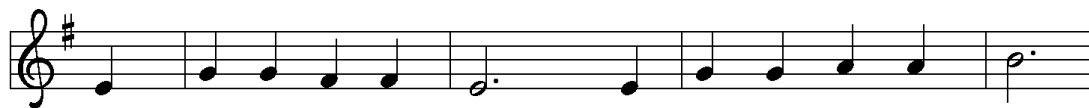
**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**



## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.  
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!



## PRAYER OF THE DAY

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### Children's Message

### First Reading: Acts 16:9-15

*A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.*

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

### Psalm: Psalm 67

*Congregation sings refrain and bold verses*

#### Refrain



Let the na - tions be glad and sing for joy.

<sup>1</sup>May God be merciful to | us and bless us; may the light of God's face | shine upon us.

<sup>2</sup>**Let your way be known | upon earth, your saving health a- | mong all nations.**

<sup>3</sup>Let the peoples praise | you, O God; let all the | peoples praise you.

<sup>4</sup>**Let the nations be glad and | sing for joy,  
for you judge the peoples with equity and guide all the na- | tions on earth. Refrain**

<sup>5</sup>Let the peoples | praise you, O God; let all the | peoples praise you.

<sup>6</sup>**The earth has brought | forth its increase; God, our own | God, has blessed us.**

<sup>7</sup>May God | give us blessing, and may all the ends of the earth | stand in awe. **Refrain**



## Second Reading: Revelation 21:10, 22--22:5

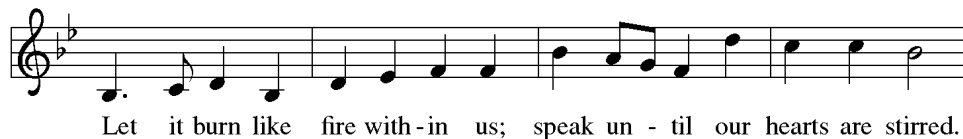
*John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.*

<sup>10</sup>And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

## Gospel Acclamation



*After the Gospel is announced, the people say: **Glory to you, O Lord***

## Gospel: John 14:23-29

*As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.*

<sup>23</sup>Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit,



whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe."

*After the Gospel is read, the people say:* **Praise to you, O Christ**

#### **SERMON**

**HYMN OF THE DAY - How Good, Lord, to Be Here!**

**315**



**(8:30 am Sunday, May 22, 2022)**

### **Sacrament of Holy Baptism**

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors for each candidate, in turn, present the candidates:*

I present Jackson Stokes Forringer for baptism.

*The presiding minister addresses parents:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Response:* I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

*Response:* I do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support Jackson and pray for him in his new life in Christ?

**We do.**

*The presiding minister addresses candidates for baptism as well as the parents. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:*

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

*Response:*

**I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**



Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

#### **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

#### **BAPTISM**

*The presiding minister baptizes each candidate.*

Jackson Stokes Forringer, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

**You belong to Christ, in whom you have been baptized.**

**Alleluia.**



*The Celtic Alleluia is now sung.*



Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

Sustain Jackson Stokes Forringer with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Jackson, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

#### **WELCOME**

*A lighted candle may be given as a representative of the congregation says:*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:**

**join us in giving thanks and praise to God**

**and bearing God's creative and redeeming word to all the world.**

*We welcome by the Sacrament of Holy Baptism, **Jackson Stokes Forringer**, child of Mary and Dan Forringer, and grandchild of Dick Forringer. Jackson was born on February 16, 2022 in Durham.*



## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning. Surround us with your peace. God, in your mercy,  
**hear our prayer.**

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,



**hear our prayer.**

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. God, in your mercy,

**hear our prayer.**

Give safe haven to those who seek healing, liberation, or peace (*especially*), Barbara, Jan, JoAnn, Janet, Joyce, Ida, Phyllis, Bob, Ellie, Barbara, Naomi, Pat, Judy, Mary, John and others we may name aloud or quietly in our hearts. Create places filled with hospitality where hurting people find your loving presence and wholeness. God, in your mercy,

**hear our prayer.**

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people (*especially*). Accomplish your will through their efforts. God, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

Assemble your people at rivers, streams, and fonts, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died (*especially*) when we meet together at your river of life. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

**PEACE**

**P** The peace of Christ be with you always.

**C** And also with you.

**MEAL**

**OFFERING**

**OFFERTORY**

*(8:30) Improvisation on Potsdam*

*(11:00) Choir – Psalm 67 by Thomas Tallis*



## OFFERTORY – Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in treble clef with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one flat. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff concludes the piece with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## OFFERTORY PRAYER

**ALL** Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

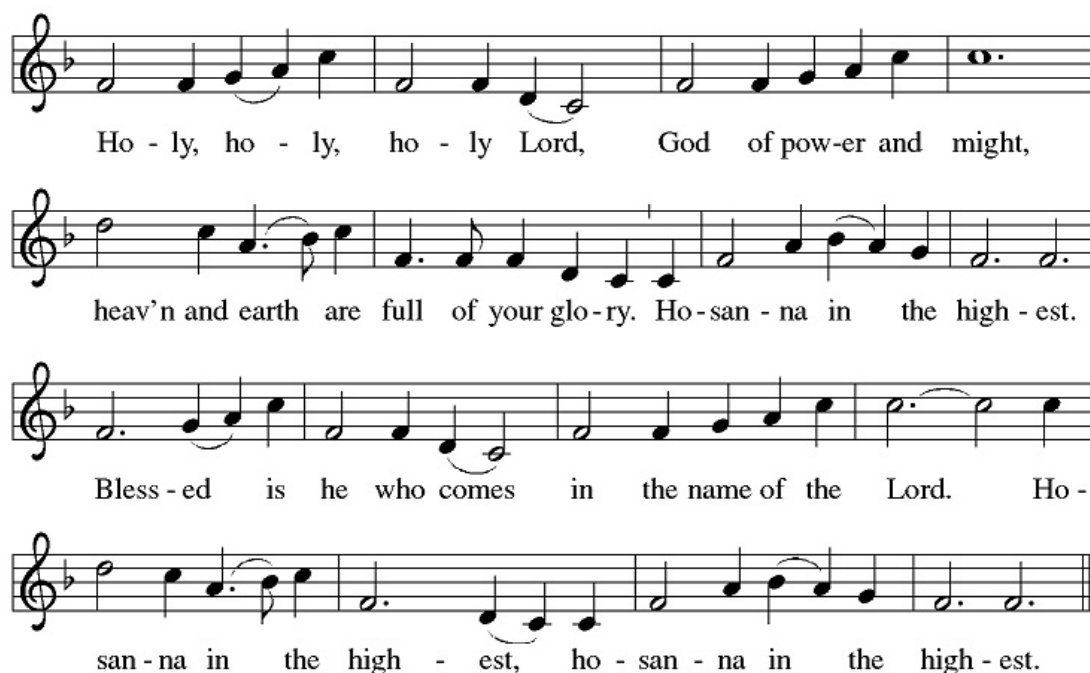
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.



P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.  
You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.  
That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.  
**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**  
Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.  
**Amen.**



## THE LORD'S PRAYER

Albert Hay Malotte

Malotte

Our Fa- ther, which art in heav- en, hal- low- ed be

Thy name. Thy king- dom come, Thy will be

done on earth as it is in heav- en.

Give us this day our dai- ly bread, and for- give us our debts as

we for- give our debt- ors. And lead us not in- to temp- ta- ion, but de-

liv- er us from e- vil, for Thine is the King- dom and the

Pow- er and the Glo- ry, for- ev- er. A - men.

## INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.



## AGNUS DEI – Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.


*And each person may respond Amen.*

## COMMUNION HYMN – When Peace like a River

785



## NUNC DIMITTIS



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

## PRAYER AFTER COMMUNION

A Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C Amen.

## SENDING



Blessing

response: **Amen**

**SENDING HYMN - Praise the Lord, Rise Up Rejoicing**

**544**

**DISMISSAL**

**A** Go in peace. Serve the Lord.

**C** **Thanks be to God.**

**POSTLUDE** – *Alles ist an Gottes Segen* by Max Reger

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**The Altar Flowers today are given to the Glory of God** with the following recognition:

✙ In memory of Jim Keller by Debbie Keller and family.

**At the 8:30 am service this morning, we welcome by the Sacrament of Holy Baptism**, Jackson Stokes Forringer, child of Mary and Dan Forringer and grandchild of Dick Forringer. Jackson was born in Durham on February 16, 2022.

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church** (Members): Barbara Hadden, Jan Franzen, JoAnn Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich

<b>Prayer List Changes</b> – If you have names to <b>add, or delete at any time</b> , email staff, or call the office.
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**Prayer of the Church (Friends):** Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Amy Natzle (friend of Megan Cunningham), Jane Busch (sister-in-law of Audrey Busch),



Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed

**Security Camera System** – The congregation council approved the purchase of a new security camera system for the congregation. Total cost is a little over \$11,000. We currently have \$6700 set aside for this purchase. Currently we do not have any working security cameras in the building. We need to be able to monitor those accessing our space and the camera system offers a degree of safety for staff and our preschool children. The congregation council is asking the congregation for donations to assist in the funding of the new system. Donations can be made to the church marked for **security system**.

Thanks, Pastor Scott

**Sunday School children and parents:** We are excited to announce that Sunday school will be meeting in the library between services through May 29 (9:45-10:45 am). If you are able, we would love to have you join us as we learn about Jesus, together again! -- Betty Hinshaw and Carole Ostrowski

**Pastor Scott and Vicar Mac invite you** to Assisting Minister, Usher and Altar Guild Training session on **Sunday, May 22 (that is today!).**

- 9:45 am Assisting Ministers
- 12:15 pm Ushers and Altar Guild

We would like to encourage anyone interested and those that have been currently serving in these positions to attend. We will have materials to help guide us. We will walk through the duties and responsibilities. WE NEED YOUR HELP. PLEASE COME! Please let Pastor Scott ([pastor@stpaulsdurham.org](mailto:pastor@stpaulsdurham.org)) know if you will be attending.

**Croasdaile Worship** – The Croasdaile worship this month will be Thursday, May 26, the Fourth Thursday of the month, at 2:00 pm.

**Join the Coffee Hour on Mondays** on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRlgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Ted Turner, the Minister of Music**, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at [www.tedturnerorganist.com](http://www.tedturnerorganist.com). contact him at 217-898-3467 or [tturner16@gmail.com](mailto:tturner16@gmail.com)

**Thursday Morning Bible Study at 10:30 AM** – will be in the Conference Room and over Zoom. We are studying the book of Genesis. **We will meet this week and then take a three-month break for the summer, picking up with Chapter 9 of Genesis in September.**

**Here is the zoom information.**

Topic: Pastor's Bible Study

**Time: Thursday mornings at 10:30 AM** Join Zoom Meeting

<https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09>

Meeting ID: 895 2669 3517 -- Passcode: 727541

**The Durham Community Chorale** will be holding their spring concert, the first since 2019, at St. Paul's on **Sunday, May 22 at 4 pm**. The Chorale is a community based group whose members share a love of singing, and music selection ranges from show tunes, to pop, to sacred. Tickets are \$15. Please contact Joan Albright for ticket information.

**Join us for Trivia night** in Trinity Hall on Tuesdays starting May 24 at 6:30 pm. Questions? Contact Joan Albright.

**Our Free Little Library is full** of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.



**Lutheran Services of the Carolinas (LSC)** is the local agent of Lutheran Immigration and Refugee Services (LIRS). LSC needs affordable housing in the Durham city/county and Orange county areas. At present, LSC has no housing for refugees in either area. If you know of such housing, please contact Chris McLaren at LSC (984-209-2339) or one of the members of St. Paul's refugee support group (Morris Casper, Bill Gresham, Jayce Getz, Phil and Sally Hart, Carolyn Ulrich). – Morris Casper

**We are now worshipping on Sunday mornings at 8:30 and 11:00 am** in person in the sanctuary. The 8:30 am service is in-person only. The 11:00 am service is in-person, live-streamed and recorded for our Vimeo site. The link to watch it live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> - then choose the service date or event you wish to watch. Masks are optional on Sundays. When the Preschool and Daycare children are here during the week, we still need the masks in the building.

**Since we are now at two services**, the need for worship assistance is greater. We have modified the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services.

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1> Please send your devotions to Vicar Mac Mullins at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)

♦ **Sunday Morning 8:30 or 11:00 Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

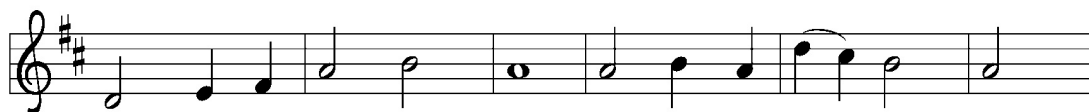
Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc.

♦ **Sunday morning Communion Assistants and Lock-Up**

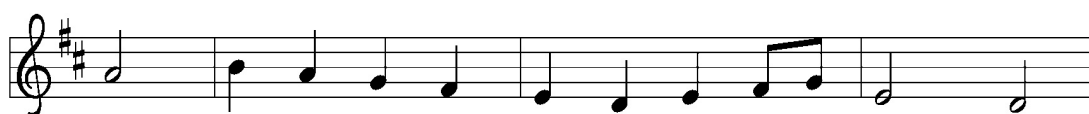
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>



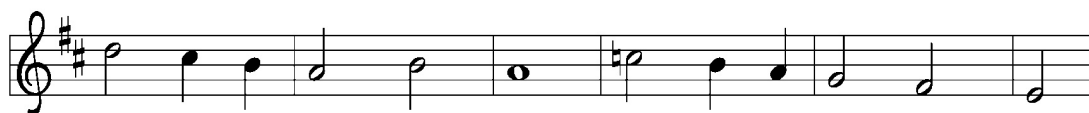
# Come Down, O Love Divine



1 Come down, O Love di - vine; seek thou this soul of mine  
 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

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## How Good, Lord, to Be Here!

1 How good, Lord, to be here! Your glo - ry fills the night;  
 2 How good, Lord, to be here, your beau - ty to be - hold  
 3 Ful - fill - er of the past and hope of things to be,  
 4 Be - fore we taste of death, we see your king - dom come;  
 5 How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.  
 where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
 we hail your bod - y glo - ri - fied and our re - demp - tion see.  
 we long to hold the vi - sion bright and make this hill our home.  
 but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854



When Peace, like a River  
*It Is Well with My Soul*



1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888

Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876



# Praise the Lord, Rise Up Rejoicing



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -  
 by your blood new life re - ceiv - ing, in your bod - y,  
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.  
 Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.  
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