

Town of Parsonsfield
Selectmen Minutes
April 4, 2017

In Attendance: Jeff Wright

1. Town Clerk Report – Dan Davis FOIA re: Planning Board. Selectmen appointment of David Bower as Public Access Officer/Selectmen approved appointment. Reviewed with Selectmen tax acquired properties.
2. Approval of April 4, 2017 agenda /Selectmen reviewed/ approved
3. Approval of March 28, 2017, minutes Selectmen reviewed/ approved/signed
4. Review and approve bills to be paid April 4, 2017. #21PP Selectmen reviewed/ approved/signed
Review and approve bills to be paid April 11, 2017. #21 Selectmen reviewed/ approved/signed
5. Review ads- PB ad
6. CEO, Sheriff, ACO Report
 - (1) CEO Report –working on several issues- /Will make list of outstanding CEO projects
 - (2) York County Sheriff Report-3rd Tuesday of each month-. Last quarter invoice and reports/Invitation April 7th
 - (3) Animal Control Officer – none
7. Selectmen’s review and signatures of approval.
 - (1) a. Yaw R15-007-B Tax Acquired property-new Special Conservator, Julia Rindfuss, request to purchase Property back. Suggest add 2017 estimated tax to amount due. /
 - b. 4:30pm Todd Crooker-Planning Board concerns.
 - d. 4:40pm Jeff Wright – State Law.- trucks must have loads covered /talk to Maya about
 - (2) FYI: 12 Town Group agenda and minutes
 - (3) FYI: Nick Sampson-“Host” information from ReVision **workshop 4/11/2017 3pm**
 - (4) FYI: MMA Action Alert-Maine posted Roads – **workshop 4/11/2017**
 - (5) FYI: MMA Risk Management Consultant’s Report – **workshop 4/11/2017**
 - (6) FYI: SBA Disaster News
8. Road Commissioner –Schedule workshop with Maya and Selectmen with Sawn Bennett/All State/Chip Seal 4/4/17 to 4/9/17 work plan. Maya will review Snow Plowing Contract equipment list. **Request to repair Culvert /Selectmen would inventory of sand/salt**
9. Selectmen update:

Don Murphy- will attend Ceremony 4/7/2017
Sondra-Tiffany Brendt- will attend 12 Town Group meeting.
Ed Bower Jr- composed letter to Sen. Woodsome
10. Meeting Calendar
11. Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-
 - (2) Action needed on MMA Risk Management Consultant’s Report/call State Fire Marshal to inquire about request to State to remove one exit. /continue
 - (3) Workshop Red Cross Sept. 13, 2016 meeting on September 20, 2016 2PM-Continue Draft in September 27, 2016 packet #6/3. need to schedule-email sent to Red Cross 2/10/17-no response as Of 2/21/2017. / Red Cross will send new contract for Selectmen signatures
 - (4) a.Request to use Robinson Mill to do videos inside for Christian Band named Orphyn album release
b.Request to do exploration video of Robinson Mill-Adam Brett / Will do both in Spring
 - (5) ~~Disbursement Warrant Policy 3/28/2017 @ 1pm~~
 - (6) Request to present marijuana cultivation business plan 3/28/2017 @ 2pm
 - (7) Workshop revenue/charges for special waste 4/4/2017 1pm

Respectively Submitted

Approved:

Debra Taber, Selectmen’s Assistant

Edward I. Bower Jr., Selectman Chairman

Donald C. Murphy, Selectman

Sondra-Tiffany Brendt, Selectman