

+ GOOD FRIDAY (CHIEF SERVICE) +



Friday, April 18, 2025

*Immanuel Lutheran Church
229th Eleventh Avenue West
Grinnell, IA 50112*

Worship Notes

Good Friday is part of the sacred Triduum, the three-day observance of Christ's Passover. The name may originally have been "God's Friday," but it is certainly also "good" because of the good gifts Christ won for us on this day. In earliest times, all the events of Christ's passion, from the Last Supper to the resurrection, were celebrated in one day and night's continuous service called Pascha. The observance of the Triduum (three days) understands the services from the evening of Holy Thursday to Easter Sunday to form one, continuous liturgy.

Good Friday is not observed as a funeral for Christ. It is a day for repentance over sin and retrained joy and praise for the redemption Christ accomplished for us on the cross. In keeping with this character, music is kept to a minimum, though not silenced. Elaborate words of praise are omitted. The altar remains bare, having been stripped on Holy Thursday.

The Chief Service for Good Friday contains a number of ancient elements, particularly the full reading of the Passion according to St. John, the Bidding Prayer, the Reproaches, and the Responsory. Given the solemnity of the day, silence is observed at various times in order to reflect upon the Word of God.

Because the service is part of the Triduum, it has neither entrance rite or benediction. The concluding hymn ensures that the final note of the service is one of triumph, for God's faithful know the end of the story. The extended service, which began on Holy Thursday, will conclude with the Vigil of Easter.

GOOD FRIDAY ~ Our journey to follow Christ through witnesses to Christ here arrives at the cross. Tonight, we view Christ on the cross through the author's eyes—John, the Apostle and Evangelist, the beloved disciple, the son of Zebedee and the brother of James. By John's witness, we view Jesus beaten and bloodied. We hear His words of forgiveness and fulfillment. We see Jesus shed His blood for the life of the world. As we sing and pray and sit in silence this evening, we ponder Christ's love for us. We marvel at the gifts of forgiveness and salvation He has given us, for we have been clothed by the blood of Christ.

The congregation and pastor enter in silence.

Collect of the Day

Good Friday

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

¹³Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

¹⁵so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

¹Who has believed what they heard from us?
And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.

⁶All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,

stricken for the transgression of my people?
⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
¹⁰Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
¹¹Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

A This is the Word of the Lord.

C Thanks be to God.

Silence

Collect

P Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

C Amen.

Epistle

Hebrews 4:14–16; 5:7–9

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

A This is the Word of the Lord.

C Thanks be to God.

Silence

Collect

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

The Passion of Our Lord Jesus Christ

Hymn 'Jesus, I Will Ponder Now'

LSB 440 st. 1



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
With Your Spir - it me en - dow For such med - i - ta - tion.
Grant that I in love and faith May the im - age cher - ish
Of Your suf - f'ring, pain, and death That I may not per - ish.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpus, c. 1570–1615

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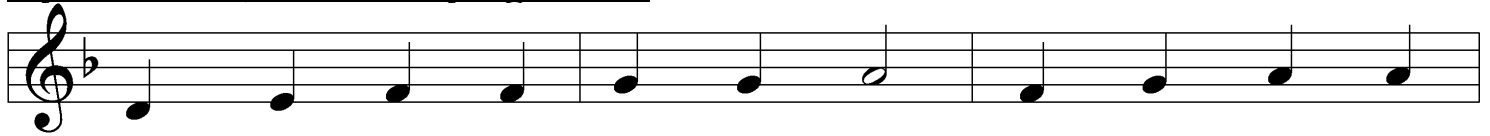
The Betrayal and Arrest of Jesus

John 18:1–11

¹When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, “I am he,” they drew back and fell to the ground. ⁷So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” ⁹This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) ¹¹So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

Hymn ‘Jesus, in Your Dying Woes’

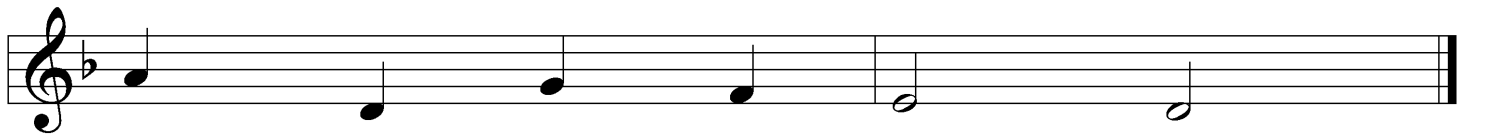
LSB 447; sts. 1–3



1 Je - sus, in Your dy - ing woes, E - ven while Your
2 Sav - ior, for our par - don sue When our sins Your
3 Oh, may we, who mer - cy need, Be like You in



life - blood flows, Crav - ing par - don for Your foes:
pangs re - new, For we know not what we do:
heart and deed, When with wrong our spir - its bleed:



Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.

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Jesus Before the High Priest and the Denial of Peter

John 18:12–27

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who

was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”

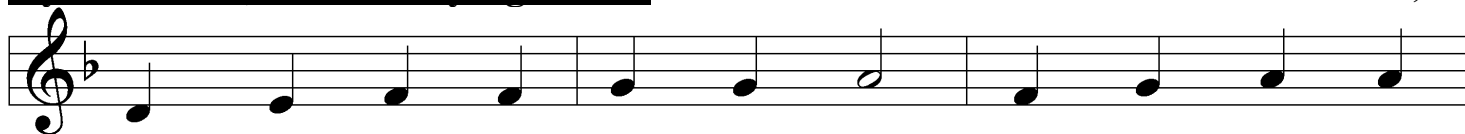
²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”

²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Peter again denied it, and at once a rooster crowed.

Hymn ‘Jesus, in Your Dying Woes’

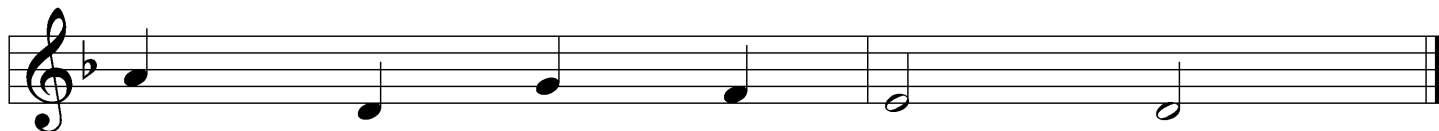
LSB 447; sts. 4–6



4 Je - sus, pit - y - ing the sighs Of the thief, who
5 May we in our guilt and shame Still Your love and
6 May our hearts to You in - cline And their thoughts Your



near You dies, Prom - is - ing him par - a - dise:
mer - cy claim, Call - ing hum - bly on Your name:
cross en - twine. Cheer our souls with hope di - vine:



Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.

Jesus Before Pilate

John 18:28–40

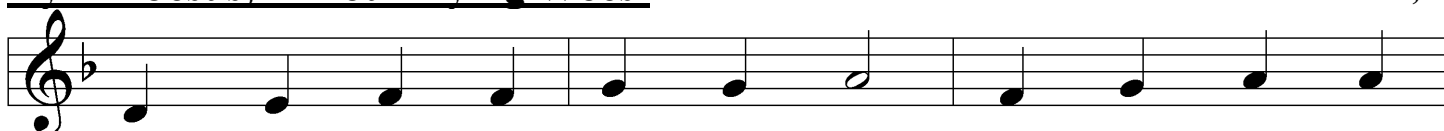
²⁸Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸Pilate said to him, "What is truth?"


After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Hymn 'Jesus, in Your Dying Woes'

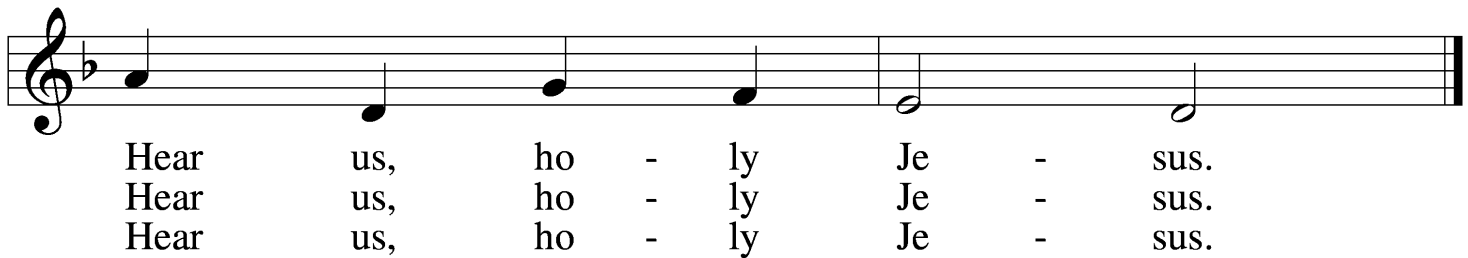
LSB 447; sts. 7–9



7 Je - sus, lov - ing to the end Her whose heart Your
8 May we in Your sor - rows share, For Your sake all
9 May we all Your loved ones be, All one ho - ly



sor - rows rend, And Your dear - est hu - man friend:
per - il dare, And en - joy Your ten - der care:
fam - i - ly, Lov - ing, since Your love we see:



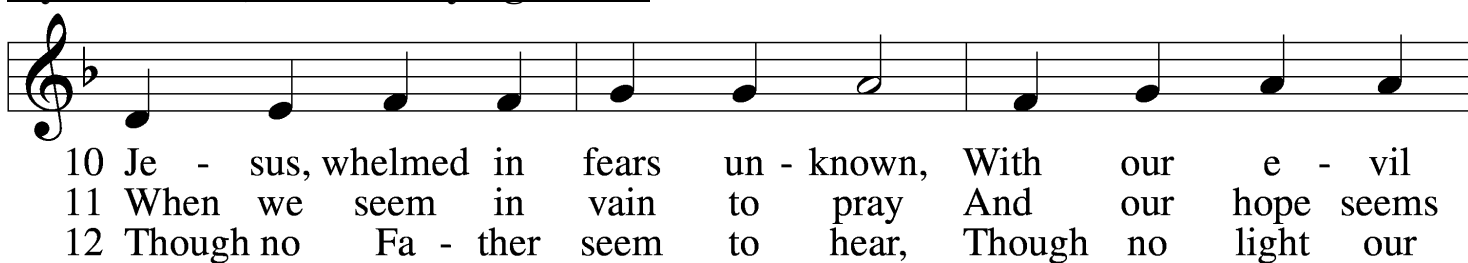
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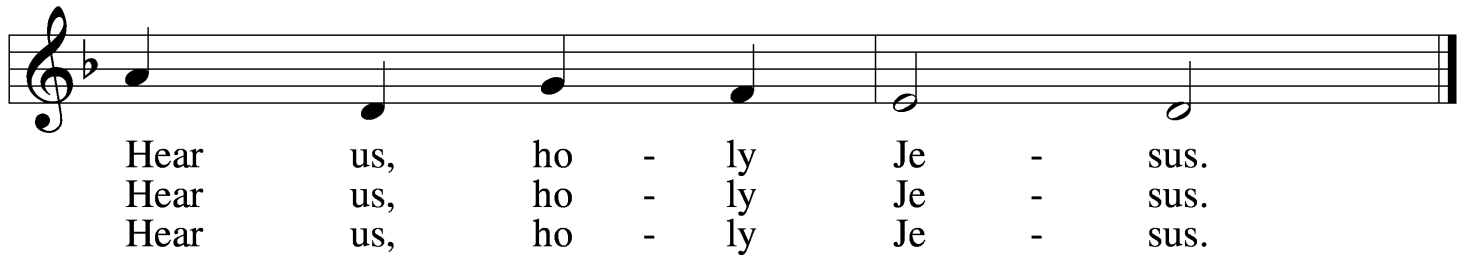
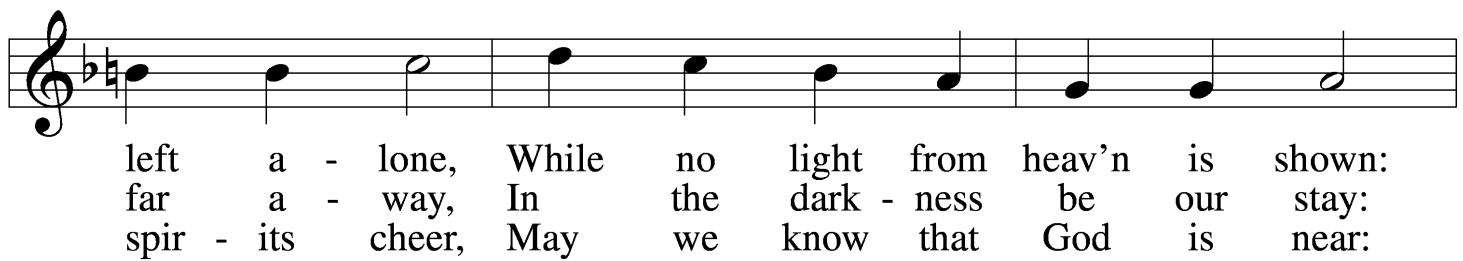
Jesus Prepared for Crucifixion John 19:1–16a

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶So he delivered him over to them to be crucified.

Hymn ‘Jesus, in Your Dying Woes’ LSB 447; sts. 10–12





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Please stand as you are able.

The Crucifixion of Jesus

John 19:16–24

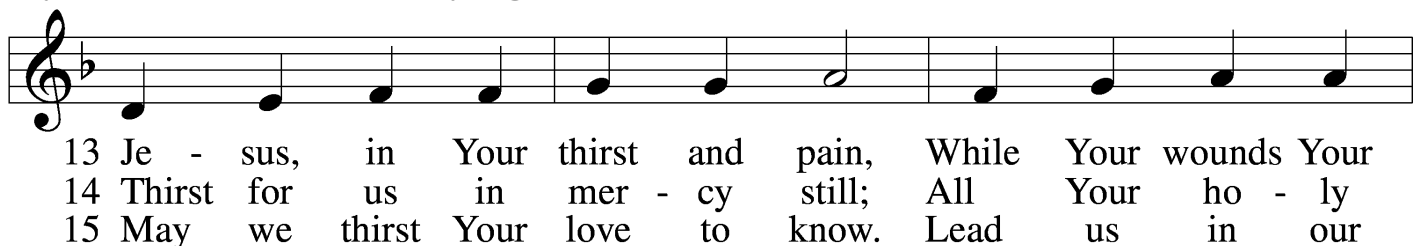
16...So they took Jesus, 17and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. 18There they crucified him, and with him two others, one on either side, and Jesus between them. 19Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” 20Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” 22Pilate answered, “What I have written I have written.”

23When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

Hymn ‘Jesus, in Your Dying Woes’

LSB 447; sts. 13–15



life - blood drain, Thirst - ing more our love to gain:
work ful - fill; Sat - is - fy Your lov - ing will:
sin and woe Where the heal - ing wa - ters flow:

Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.

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Jesus' Mother and His Death

John 19:25–30

²⁵Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

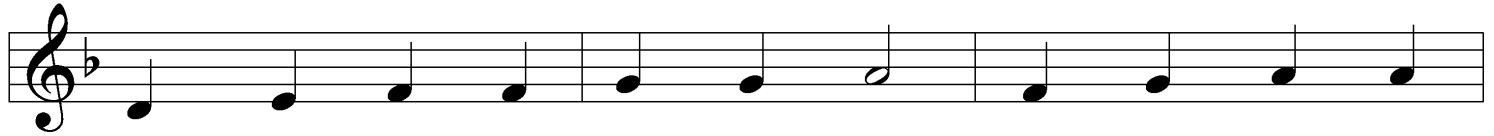
²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

The strepitus is done¹

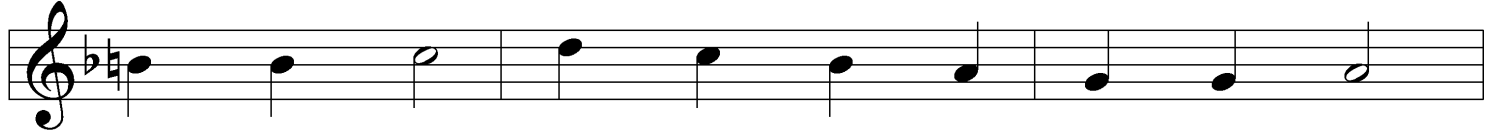
¹ Service Note: The strepitus is a loud noise that has a variety of interpretations, including the scourging by the soldiers, the earthquake at the moment of Christ's death, or the closing of the tomb.

Hymn 'Jesus, in Your Dying Woes'

LSB 447; sts. 16–18



16 Je - sus, all our ran - som paid, All Your Fa - ther's
17 Save us in our soul's dis - tress; Be our help to
18 Bright - en all our heav'n - ward way With an ev - er



will o - beyed; By Your suf - f'rings per - fect made:
cheer and bless While we grow in ho - li - ness:
ho - lier ray Till we pass to per - fect day:



Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.

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Jesus' Side is Pierced

John 19:31–42

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Silence

Please be seated.

Sermon

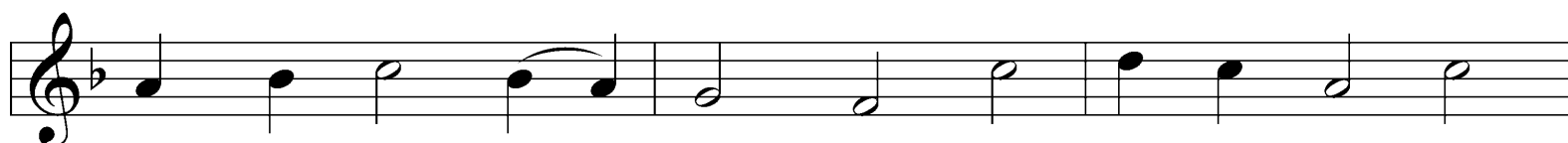
“John, the Gospel Writer”

Hymn ‘A Lamb Goes Uncomplaining Forth’

LSB 438



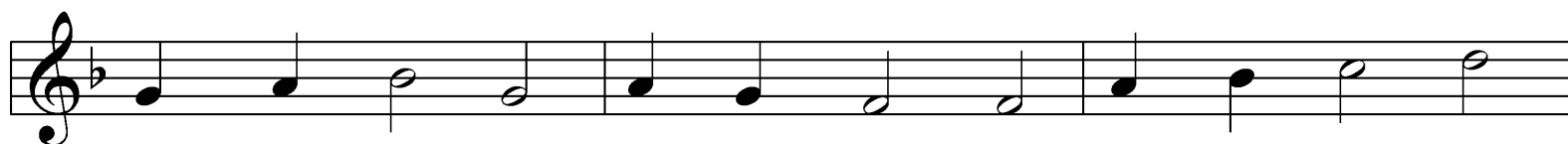
1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 “Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



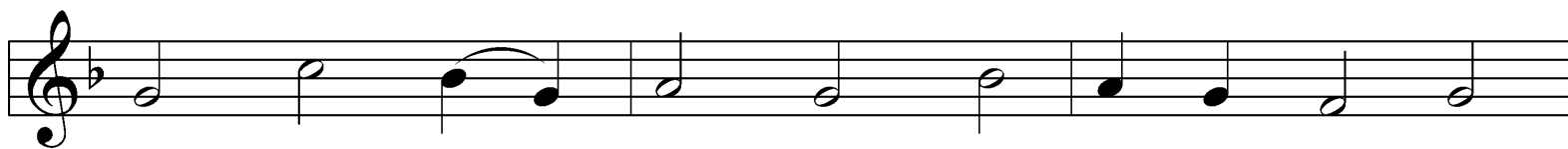
sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. “Go
Your de - cree, I'll do what You have asked Me.” O
robe shall be, My joy be - yond all mea - sure! When



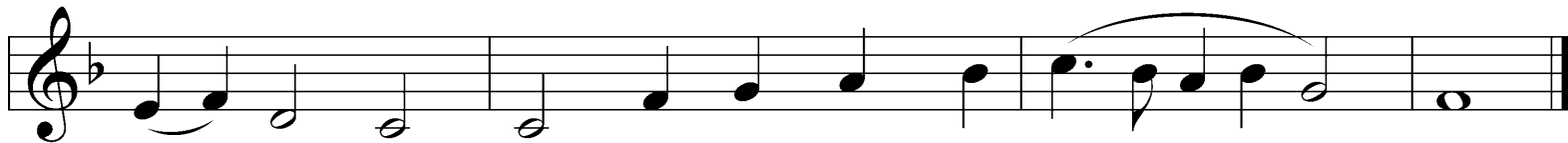
pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son,” the Fa - ther said, “And free My chil - dren
won - drous Love, what have You done! The Fa - ther of - fers
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
from their dread Of guilt and con - dem - na - tion. The wrath and
up His Son, De - sir - ing our sal - va - tion. O Love, how
be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion
strong You are to save! You lay the One in -
gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."
to the grave Who built the earth's foun - da - tion.
we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Wolfgang Dachstein, c. 1487–1553

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Please stand as you are able.

Bidding Prayer

- A** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:
- P** Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.
- C** Amen.
- A** Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:
- P** Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.
- C** Amen.
- A** Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing

of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

P Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

C Amen.

A Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

P O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially [name], our President; the Congress of the United States; [name], our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

C Amen.

A Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

P Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

C Amen.

A Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

C Amen.

A Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

P Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

C Amen.

A Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:

P O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

C Amen.

A Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:

P O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

C Amen.

Sentence and Response

P Behold, the life-giving cross on which was hung the salvation of the world.

C O come, let us worship Him.

P Behold, the life-giving cross on which was hung the salvation of the world.

C O come, let us worship Him.

P Behold, the life-giving cross on which was hung the salvation of the world.

C O come, let us worship Him.

Please be seated.

The following Reproaches are the words of the Lord against His people, the Church, to which the congregation replies with a plea for mercy.

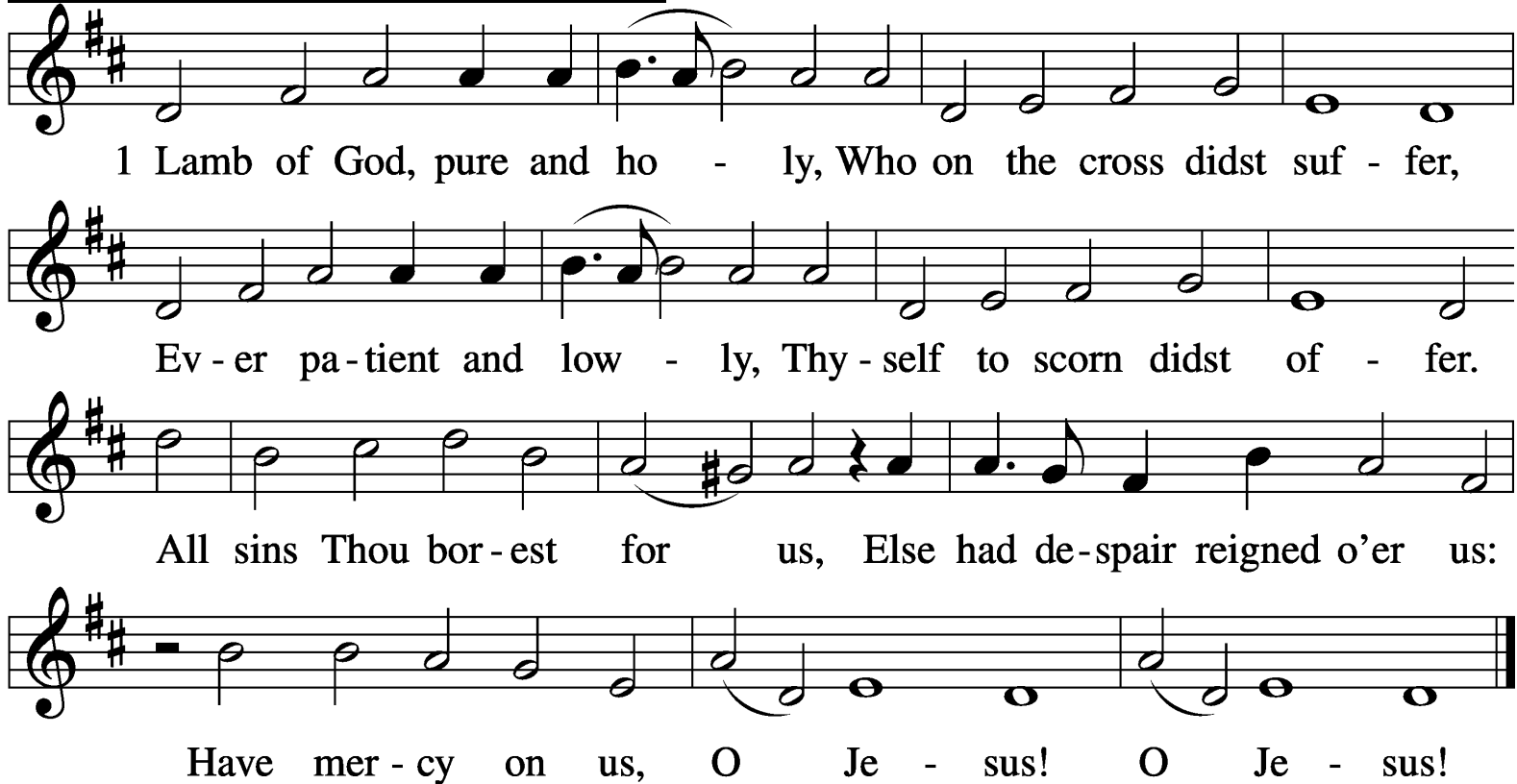
Reproach

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

Hymn ‘Lamb of God, Pure and Holy’

LSB 434 st. 1



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Have mer - cy on us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941

Text and tune: Nicolaus Decius, c. 1485–after 1546

Text and tune: Public domain

Reproach

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

Hymn 'Lamb of God, Pure and Holy'

LSB 434 st. 2

2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Have mer - cy on us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941

Text and tune: Nicolaus Decius, c. 1485–after 1546

Text and tune: Public domain

Reproach

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

Hymn 'Lamb of God, Pure and Holy'

LSB 434 st. 3

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor-est for us, Else had de-spair reigned o'er us:
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941
Text and tune: Nicolaus Decius, c. 1485–after 1546
Text and tune: Public domain

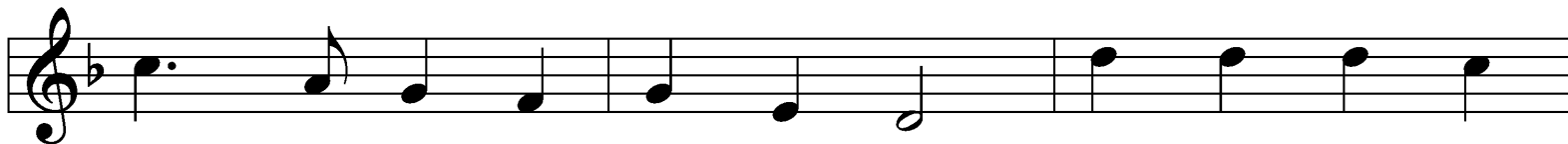
Adoration of Christ – Joel R. Koepp

C We adore You, | O Lord,*
and we praise and glorify Your holy resur- | rection.
For behold, by the wood | of Your cross*
joy has come into | all the world.
God be merciful to us and | bless us,*
and cause His face to shine upon us, and have mercy up- | on us.
We adore You, | O Lord,*
and we praise and glorify Your holy resur- | rection.
For behold, by the wood | of Your cross*
joy has come into | all the world.

Hymn ‘Sing, My Tongue, the Glorious Battle’

LSB 454 sts. 1–4

1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
2 Tell how, when at length the full - ness Of the ap-point - ed
3 Thus, with thir - ty years ac - com-plished, He went forth from
4 Faith - ful cross, true sign of tri - umph, Be for all the
of the fray. Now a - bove the cross, the tro - phy,
time was come, He, the Word, was born of wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
no - blest tree; None in fo - liage, none in blos - som,



Sound the loud tri - um - phant lay; Tell how Christ, the
Left for us His Fa - ther's home, Blazed the path of
Did His work, and met His death; Like a lamb He
None in fruit thine e - qual be; Sym - bol of the



world's re - deem - er, As a vic - tim won the day.
true o - be - dience, Shone as light a - midst the gloom.
hum - bly yield - ed On the cross His dy - ing breath.
world's re - demp - tion, For the weight that hung on thee!

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt.

Tune: Carl F. Schalk, 1929–2021

Text: Public domain

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+ SERVICE OF THE SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

Thy will be done on earth

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Please be seated.

Distribution Hymn ‘Upon the Cross Extended’

LSB 453



1	Up	-	on	the	cross	ex	-	tend	-	ed	See,	world,	your
2	Come,	see	these	things	and	pon	-	der,	Your	soul	will		
3	Who	is	it,	Lord,	that	bruised	You?	Who	has	so			
4	I	caused	Your	grief	and	sigh	-	ing	By	e	-	vils	



Lord sus - pend - ed. Your Sav - ior yields His breath.
fill with won - der As blood streams from each pore.
sore a - bused You And caused You all Your woe?
mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly
Through grief be - yond all know - ing From His great heart came
We all must make con - fes - sion Of sin and dire trans -
I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.
flow - ing Sighs well - ing from its deep - est core.
gres - sion While You no ways of e - vil know.
cum - bered, Your sor - rows raised by wick - ed hands.

5 Your soul in griefs unbounded,
Your head with thorns surrounded,
You died to ransom me.
The cross for me enduring,
The crown for me securing,
You healed my wounds and set me free.

6 Your cords of love, my Savior,
Bind me to You forever,
I am no longer mine.
To You I gladly tender
All that my life can render
And all I have to You resign.

7 Your cross I place before me;
Its saving pow'r restore me,
Sustain me in the test.
It will, when life is ending,
Be guiding and attending
My way to Your eternal rest.

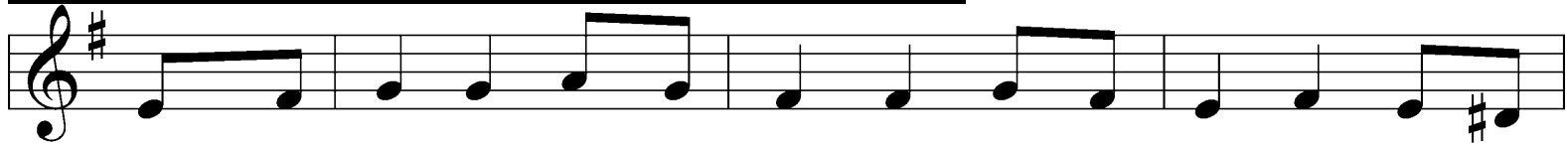
Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Heinrich Isaac, c. 1450–1517

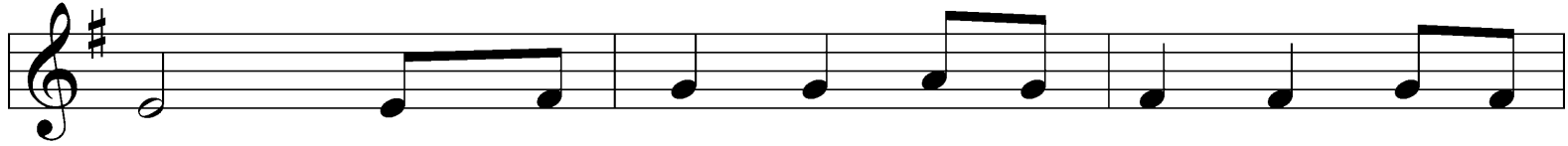
Text and tune: Public domain

Distribution Hymn 'Stricken, Smitten, and Afflicted'

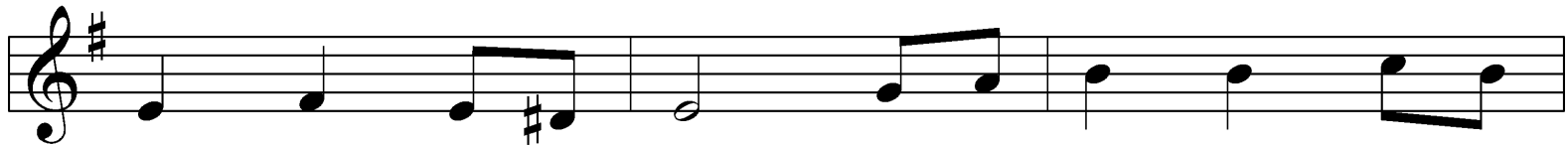
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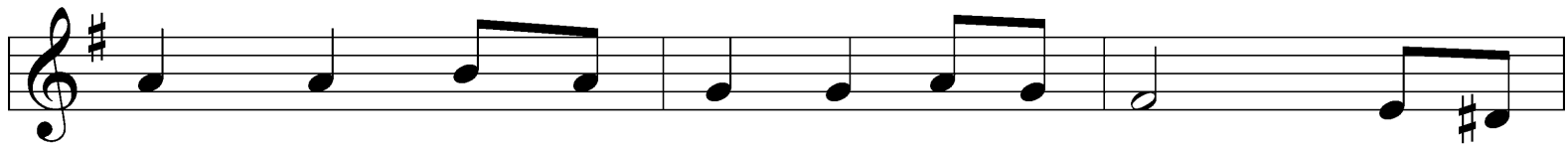
1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
sult - ing His dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

*Text: Thomas Kelly, 1769–1855, alt.
Tune: Geistliche Volkslieder, 1850, Paderborn
Text and tune: Public domain*

Please stand as you are able.

Concluding Collect

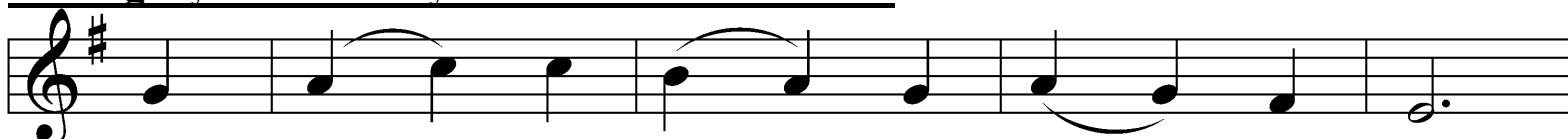
P Let us pray.

We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

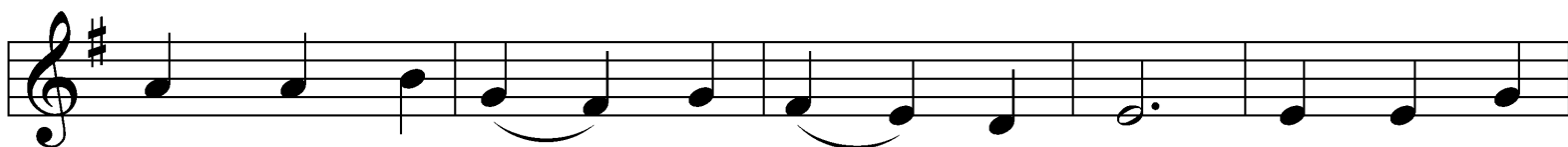
C Amen.

Closing Hymn 'The Royal Banners Forward Go'

LSB 455



1 The roy - al ban - ners for - ward go;
2 Where deep for us the spear was dyed,
3 Ful - filled is all that Da - vid told
4 On whose hard arms, so wide - ly flung,



The cross shows forth re - demp - tion's flow, Where He, by
Life's tor - rent rush - ing from His side, To wash us
In sure pro - phet - ic song of old, That God the
The weight of this world's ran - som hung, The price of



whom our flesh was made, Our ran - som
in the pre - cious flood Where flowed the
na - tions' king should be And reign in
hu - man - kind to pay And spoil the



in His flesh has paid:
wa - ter and the blood.
tri - umph from the tree,
spoil - er of his prey.

5 O tree of beauty, tree most fair,
Ordnained those holy limbs to bear:

Gone is thy shame, each crimsoned bough
Proclaims the King of Glory now.

△ 6 To Thee, eternal Three in One,
Let homage meet by all be done;
As by the cross Thou dost restore,
So guide and keep us evermore.
Amen.

Text: Venantius Honorius Fortunatus, c. 530–609; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (sts. 5–6): tr. The Hymnal 1982

Tune: Paul D. Weber, 1949

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The pastor and congregation leave in silence.

Acknowledgments

Good Friday, Chief Service from Lutheran Service Book

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Saturday, April 19

12:00pm Holy Saturday Prayer Service

6:30pm Easter Vigil Service

Sunday, April 20

6:30am Resurrection of Our Lord Easter Dawn

Divine Service

9:00am Resurrection of Our Lord Easter Day

Divine Service