



St. John's Lutheran Church

1000 Bluff St., Beloit, WI 53511
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**“Sharing the good news of forgiveness and eternal life
through Jesus Christ.”**

November 29, 2020

*Please take the bulletin with you
or dispose of it in our recycling bin.
Thank you.*

FIRST SUNDAY IN ADVENT (Ad Te Levavi)

Jeremiah 23:5–8

Romans 13:8-14

Matthew 21:1–9

The Lord Jesus Comes in Humility to Redeem Us

The new Church Year begins by focusing on the humble coming of our Lord. “Behold, your king is coming to you, humble, and mounted on a donkey” (Matt. 21:5). Even as He was born in a lowly manger, so Jesus rides into Jerusalem on a beast of burden. For He bears the sin of the world. He is the Son of David riding to His enthronement on the cross, where He shows Himself to be “The LORD is our Righteousness” (Jer. 23:5–6). Our Lord still comes in great humility to deliver His righteousness to us in the Word and Sacraments. Before receiving Christ’s body and blood, we also sing, “Blessed is he who comes in the name of the Lord! Hosanna in the highest!” (Matt. 21:9) And as we receive the Sacrament, we set our hearts on His return in glory, for “our salvation is nearer to us now than when we first believed” (Rom. 13:11).

Silent Preservice Meditation and Prayer

Blessed Lord, you have caused all Holy Scripture to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, through Jesus Christ, our Lord. Amen.

Music for Reflection

Announcements

Lighting of the Advent Wreath

Gathering Hymn

O Come, O Come, Emmanuel

357

verse 1

- 1 O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear. Refrain
- ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!
- 2 O come, Thou Wisdom from on high,
Who ord’rest all things mightily;
To us the path of knowledge show,
And teach us in her ways to go. Refrain
- 3 O come, O come, Thou Lord of might,
Who to Thy tribes on Sinai’s height
In ancient times didst give the Law
In cloud and majesty and awe. Refrain
- 4 O come, Thou Branch of Jesse’s tree,
Free them from Satan’s tyranny
That trust Thy mighty pow’r to save,
And give them vict’ry o’er the grave. Refrain
- 5 O come, Thou Key of David, come,
And open wide our heav’nly home;
Make safe the way that leads on high,
And close the path to misery. Refrain

6 O come, Thou Dayspring from on high,
And cheer us by Thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight. Refrain

7 O come, Desire of nations, bind
In one the hearts of all mankind;
Bid Thou our sad divisions cease,
And be Thyself our King of Peace. Refrain
(Text: Public domain)

Confession and Forgiveness

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Lord, Have Mercy (Kyrie)

LSB 204

C **Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Glory to God in the Highest (Gloria in Excelsis)

LSB 204

C **1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Salutation and Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Jeremiah 23:5-8

⁵Listen, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, who will reign wisely as king and establish justice and righteousness on earth.

⁶In his days Judah will be saved and Israel will dwell securely.

This is his name by which he will be called:
The LORD Our Righteousness.

⁷So, mark my words, the days are coming, declares the LORD, when it will no longer be said, "As surely as the LORD lives who brought the Israelites up out of Egypt," ⁸but, "as surely as the LORD lives who brought up the descendants of the house of Israel and led them out of a land in the north and from all the countries where I had driven them." Then they will dwell in their own land.

P This is the Word of the Lord.

C **Thanks be to God.**

New Testament/Epistle

Romans 13:8-14

⁸Do not owe anyone anything except to love one another, for the one who loves another has fulfilled the law. ⁹For the commandments—do not commit adultery, do not murder, do not steal, do not covet (and if there is any other commandment)—are summed up in this statement: "Love your neighbor as yourself." ¹⁰Love does no harm to a neighbor, so love is the fulfillment of the law.

¹¹And do this since you understand the present time. It is already the hour for you to wake up from sleep, because our salvation is nearer now than when we first believed. ¹²The night is almost over, and the day is drawing near. So let us put away the deeds of darkness and put on the weapons of light. ¹³Let us walk decently as in the daytime, not in carousing and drunkenness, not in sexual sin and wild living, not in strife and jealousy. ¹⁴Instead,

clothe yourselves with the Lord Jesus Christ, and do not give any thought to satisfying the desires of your sinful flesh.

- P** This is the Word of the Lord.
- C** **Thanks be to God.**

Anthem

Stand

Alleluia and Verse

- C** **Alleluia, alleluia, alleluia.**
- C** **These things are written that you may believe that Jesus is the Christ, the Son of God.**
- C** **Alleluia, alleluia, alleluia.**

Holy Gospel

Matthew 21:1-9

- P** The Holy Gospel according to St. Matthew, the twenty-first chapter.
- C** **Glory to You, O Lord.**

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²telling them, “Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. ³If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.”

⁴This took place to fulfill what was spoken through the prophet:

⁵Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.

⁶The disciples went and did just as Jesus commanded them. ⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. ⁹The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Nicene Creed

- C** **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

Sit

Message Hymn

Prepare the Royal Highway

343

- 1 Prepare the royal highway;
The King of kings is near!
Let ev'ry hill and valley
A level road appear!
Then greet the King of Glory
Foretold in sacred story: Refrain
- ref Hosanna to the Lord,
For He fulfills God's Word!
- 2 God's people, see Him coming:
Your own eternal king!
Palm branches strew before Him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you! Refrain
- 3 Then fling the gates wide open
To greet your promised king!
Your king, yet ev'ry nation
Its tribute too should bring.
All lands, bow down before Him!
All nations, now adore Him! Refrain
- 4 His is no earthly kingdom;
It comes from heav'n above.
His rule is peace and freedom
And justice, truth, and love.
So let your praise be sounding
For kindness so abounding: Refrain

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**Children's Message
Message**

“The Joy of the Lord's Return”

Stand

Prayers of the Church

P. Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P. To You, O Lord, we lift up our souls and in You we put our trust. Do not let us be ashamed of our hope but come quickly. Sustain us by Your Holy Spirit, that we may have joy at the advent of Christ, our Savior. Lord, in Your mercy,

C. hear our prayer.

P. Heavenly Father, preserve and bless all Christian households, that husbands and wives would live in love and service to each other, that fathers and mothers would diligently bring up their children in Your fear, and that children would honor their parents and be well equipped for service to their neighbors in this life. Lord, in Your mercy,

C. hear our prayer.

P. Compassionate Lord, behold in mercy all who are in any danger, trouble, sickness or need. Hear our prayers for the sick and suffering especially the family and friends of Kristina Benage, the family and friends of James Fisher, those whom we have named on our prayer list, and those we now name in the thoughts of our hearts Give health to our world and bring the pandemic to an end. Comfort all who mourn and sustain them with a confident hope in the resurrection. Lord, in Your mercy,

C. hear our prayer.

P. Eternal Lord, as Your Son once entered humbly into Jerusalem to cries of “Hosanna,” so send Him to us according to His promise in the Holy Sacrament, that we may eat His body and drink His blood in repentance and faith for the forgiveness of our sins and in the unity of a true confession. Lord, in Your mercy,

C. hear our prayer.

P. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C. Amen.

Blessing (Benediction)

P. The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C. Amen.

(Internet livestreaming ends here)

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

- P** The Lord be with you.
C **And also with you.**

- P** Lift up your hearts.
C **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Holy, Holy, Holy (Sanctus)

LSB 208

- C** **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Peace of the Lord (Pax Domini)

- P** The peace of the Lord be with you always.
C **Amen.**

Lamb of God (Agnus Dei) LSB 210

☩ 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Sit

Receiving the Lord's Supper

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

☩ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

☩ Amen.

Stand

Song of Simeon (Nunc Dimittis)

LSB 211

☩ 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Prayer

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing (Benedicamus)

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Blessing (Benediction)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Closing Hymn

Joy to the World

387

1 Joy to the world, the Lord is come!

Let earth receive her King;

Let ev'ry heart prepare Him room

And heav'n and nature sing,

And heav'n and nature sing,

And heav'n, and heav'n and nature sing.

2 Joy to the earth, the Savior reigns!

Let men their songs employ,

While fields and floods, rocks, hills, and plains

Repeat the sounding joy,

Repeat the sounding joy,

Repeat, repeat the sounding joy.

3 No more let sins and sorrows grow

Nor thorns infest the ground;

He comes to make His blessings flow

Far as the curse is found,

Far as the curse is found,

Far as, far as the curse is found.

4 He rules the world with truth and grace

And makes the nations prove

The glories of His righteousness

And wonders of His love,

And wonders of His love,

And wonders, wonders of His love.

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Music for Reflection

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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For announcements, please see this week's Communicator

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Communion Practices of this Congregation

The Lord's Supper is celebrated at St. John's every Sunday in the confession and glad confidence that, as he says, our Lord Jesus gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. In addition to the members of this congregation, visitors from our sister LCMS congregations and other Lutheran denominations with whom we enjoy altar fellowship are invited to join us at the Lord's Table. For further study, please see Matthew 5:23; 10:32; 18:15-35; 26:26-29; 1 Cor. 11:17-34.