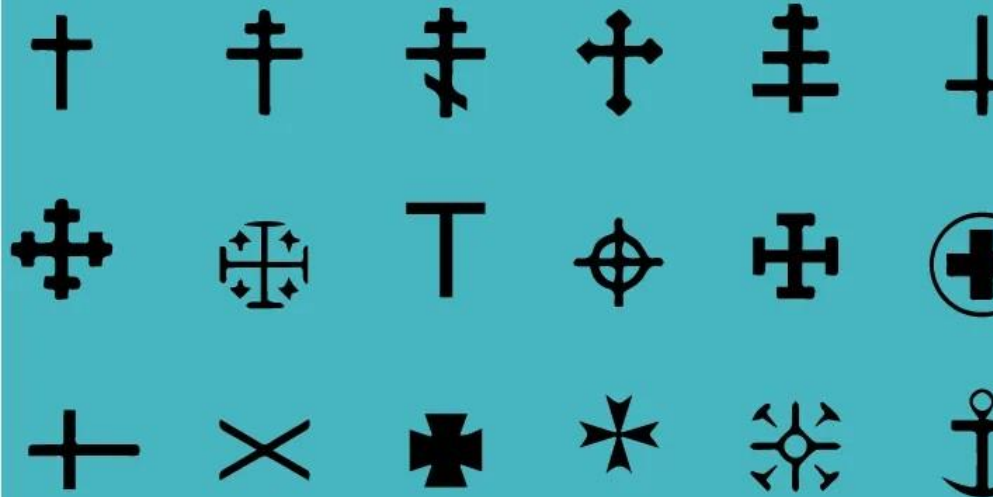


I appeal to you, brothers and sisters,
in the name of our Lord Jesus Christ,
that all of you agree with one another
in what you say and that there be no
divisions among you, but that you be
perfectly united in mind and thought.

1 Corinthians 1:10

DailyVerses.net



*One of you says: "I follow Paul";
another, "I follow Apollos";
another, I follow Cephas";
still another, "I follow Christ."*

1 Cor. 1:12

WHAT THEY'RE BEST AT



Pentecostal



Baptist



Methodist



Catholic



Orthodox



Lutheran



Presbyterian



Coptic



Episcopal



Ethiopian



Puritan



Assyrian



Reformed



Moravian

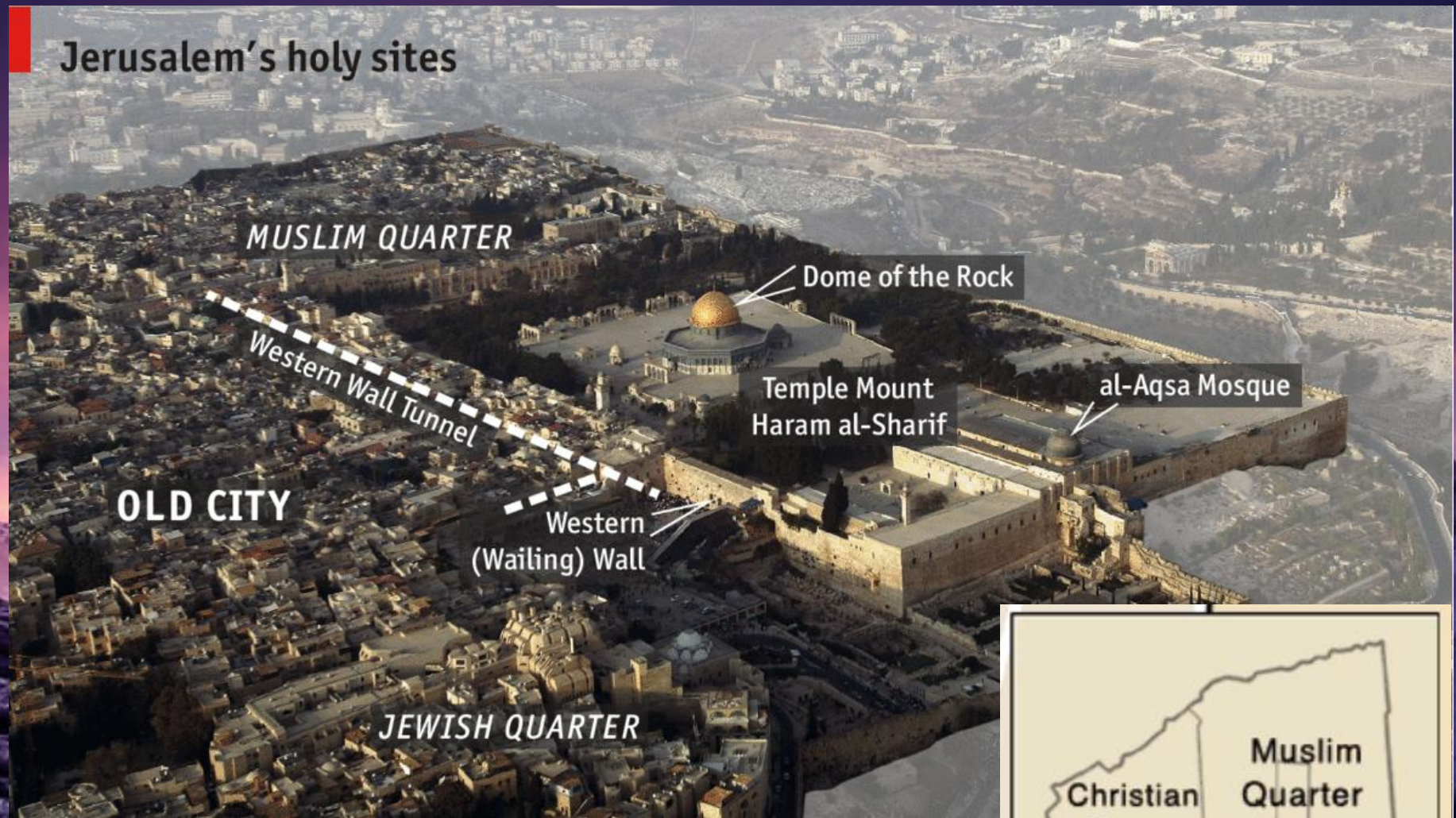


Armenian

I planted the seed,
Apollos watered it,
but God made it grow.

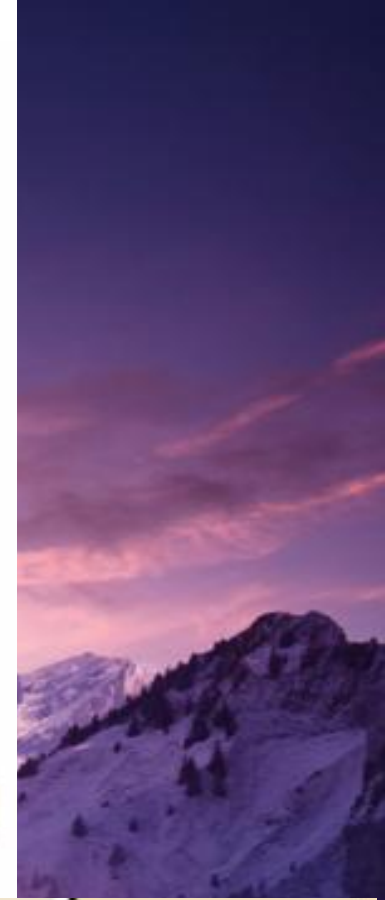
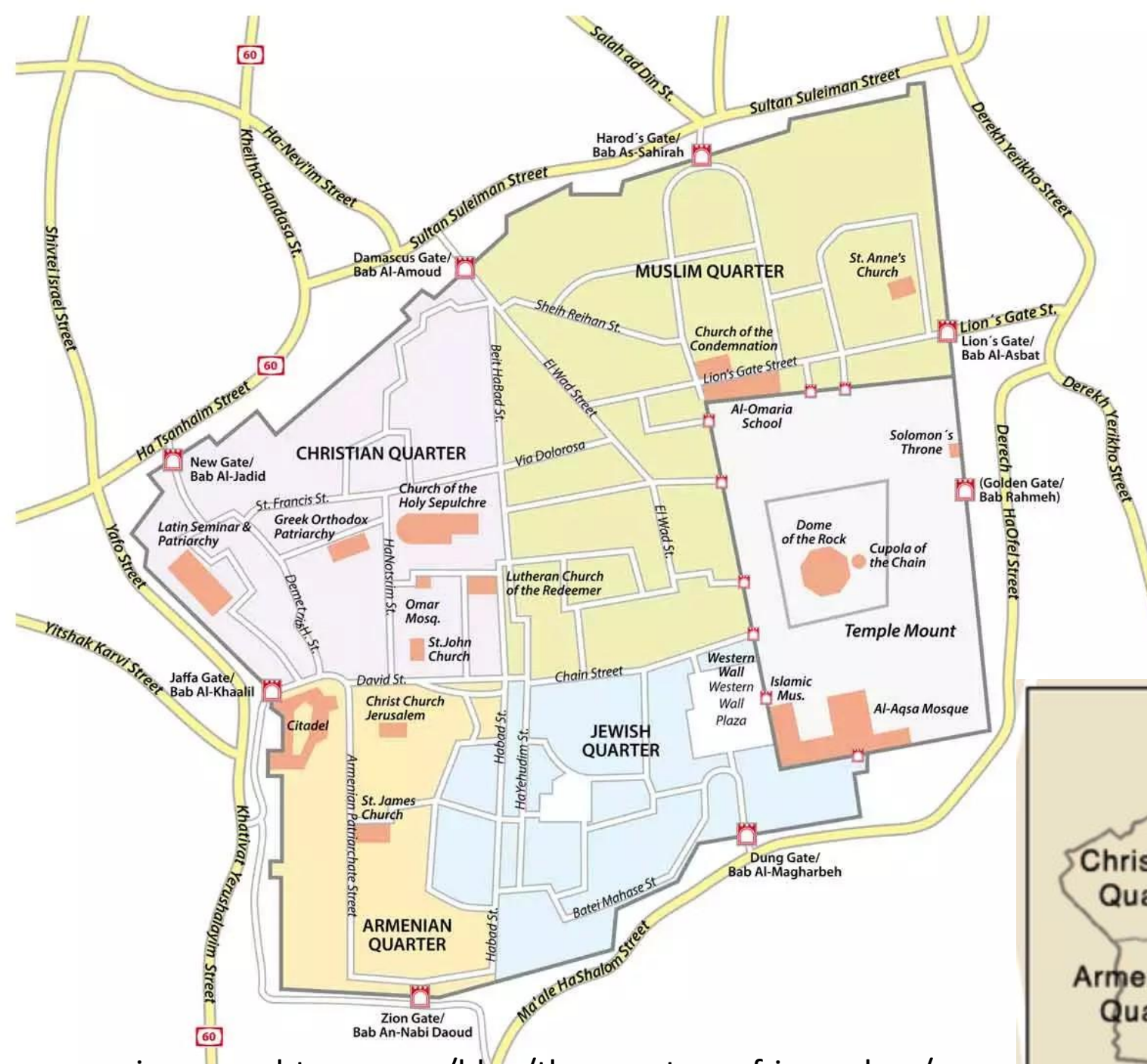
1 Corinthians 3:6 (NIV)

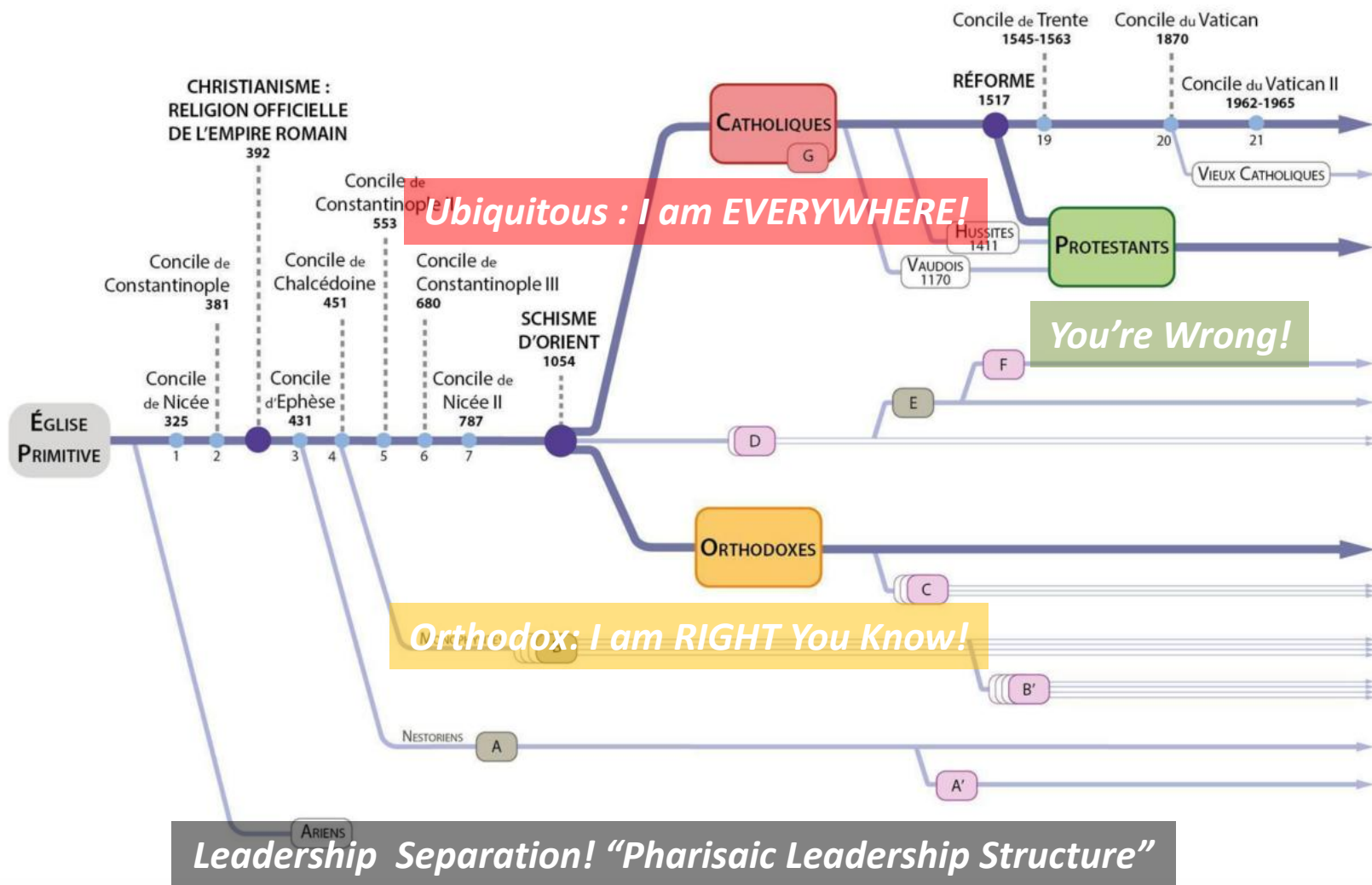
Jerusalem's holy sites

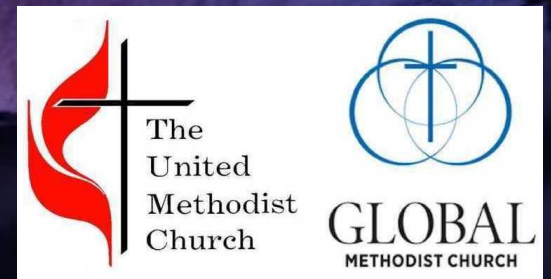
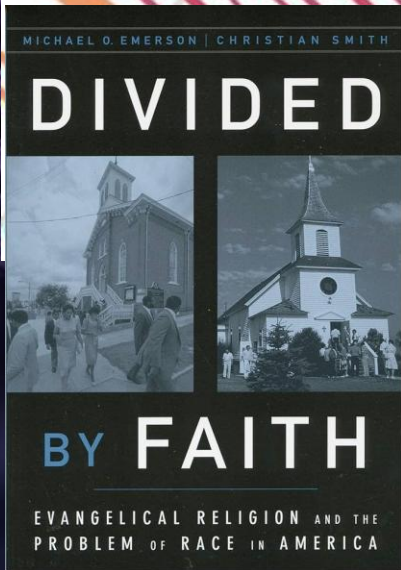
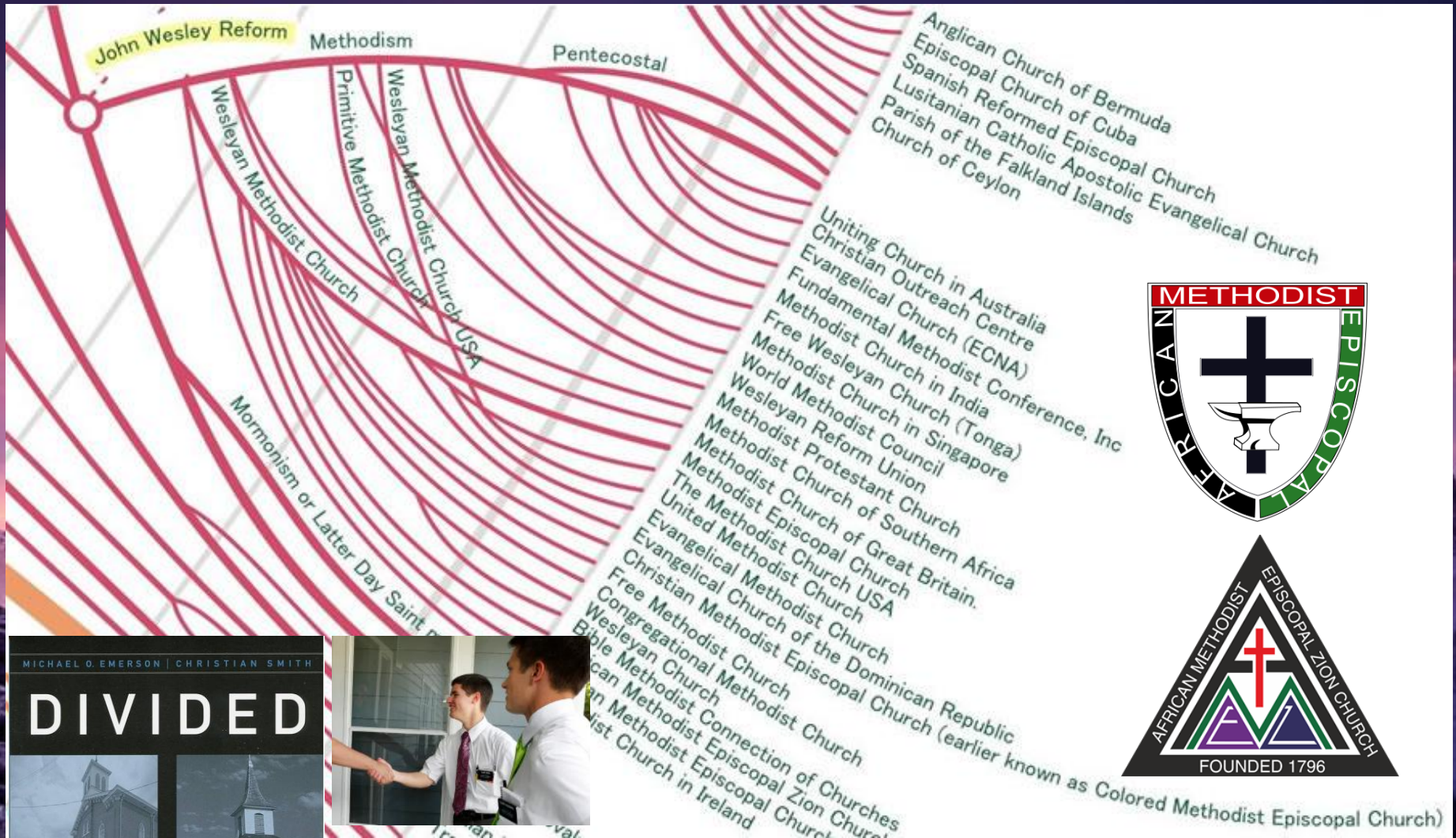


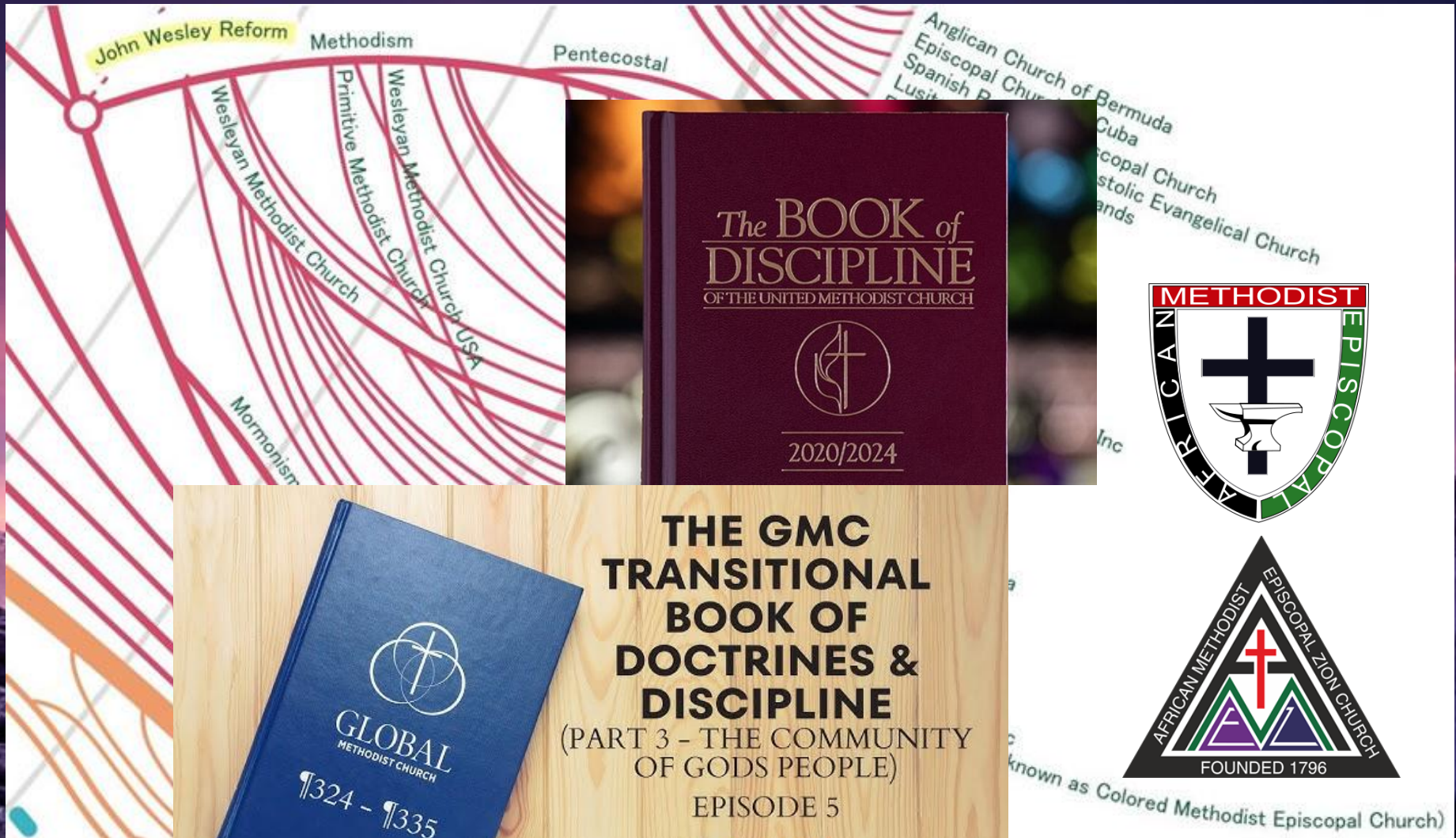
Throughout the ages the whole world has been divided and is divisive!



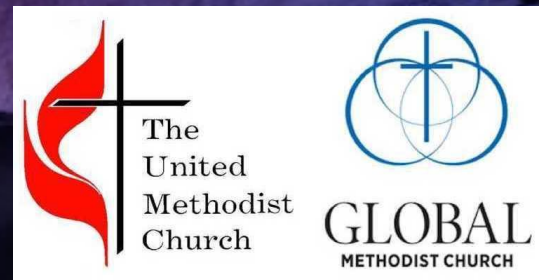








**THE GMC
TRANSITIONAL
BOOK OF
DOCTRINES &
DISCIPLINE**
(PART 3 - THE COMMUNITY
OF GODS PEOPLE)
EPISODE 5
**PLAIN
spoken**





**BISHOP LATRELLE
EASTERLING**

BW-DP Conf. Bishop

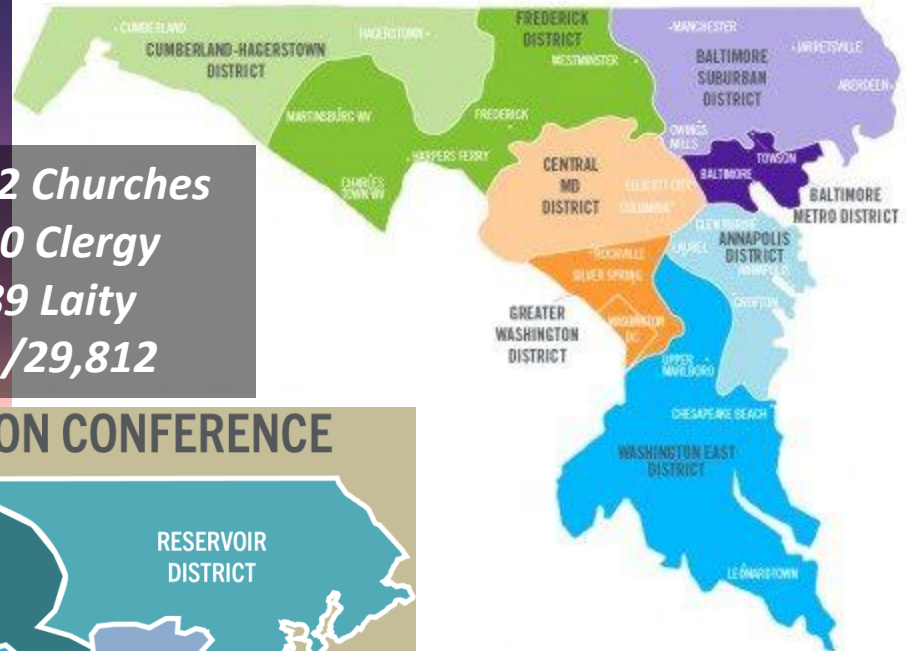


AMELIA DUROSKA

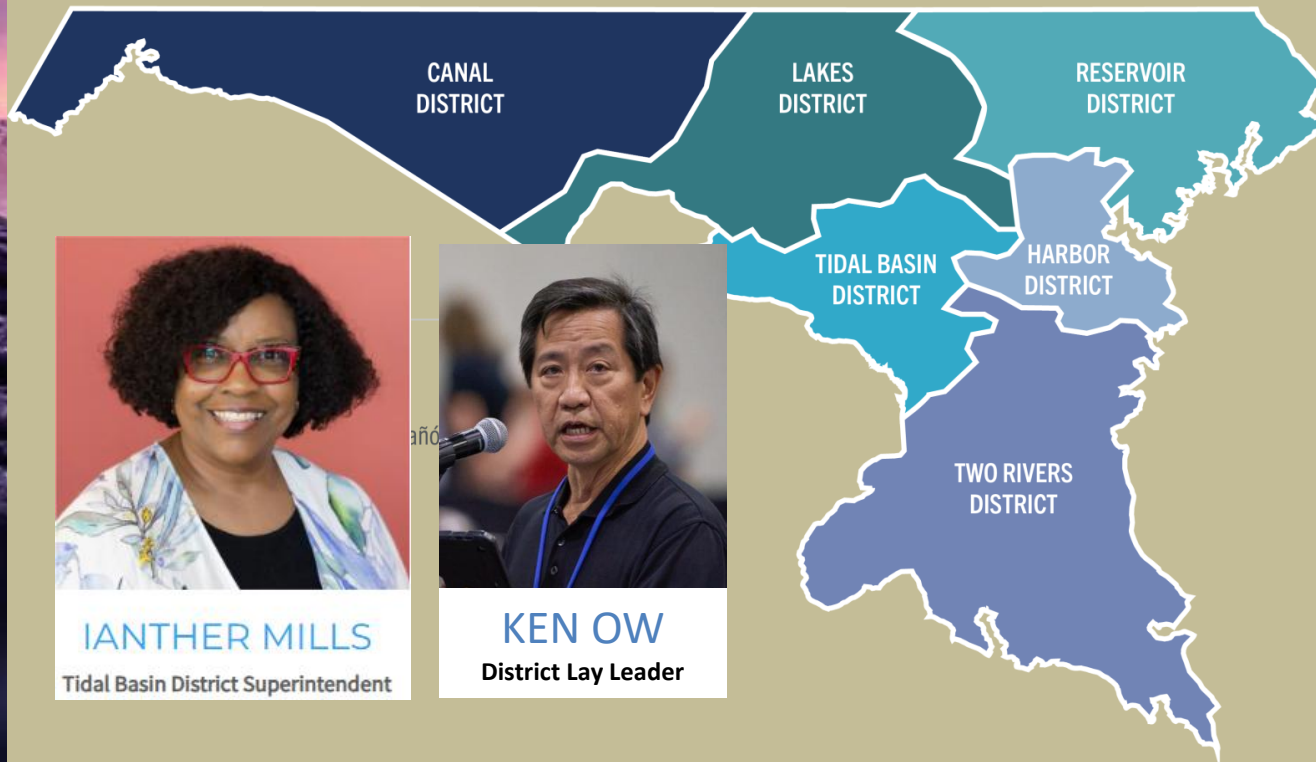
Conference Lay Leader

**562 Churches
1,080 Clergy
114,489 Laity
You - 1/29,812**

DISTRICTS OF THE BALTIMORE-WASHINGTON CONFERENCE



DISTRICTS OF THE BALTIMORE-WASHINGTON CONFERENCE



IAN THER MILLS

Tidal Basin District Superintendent



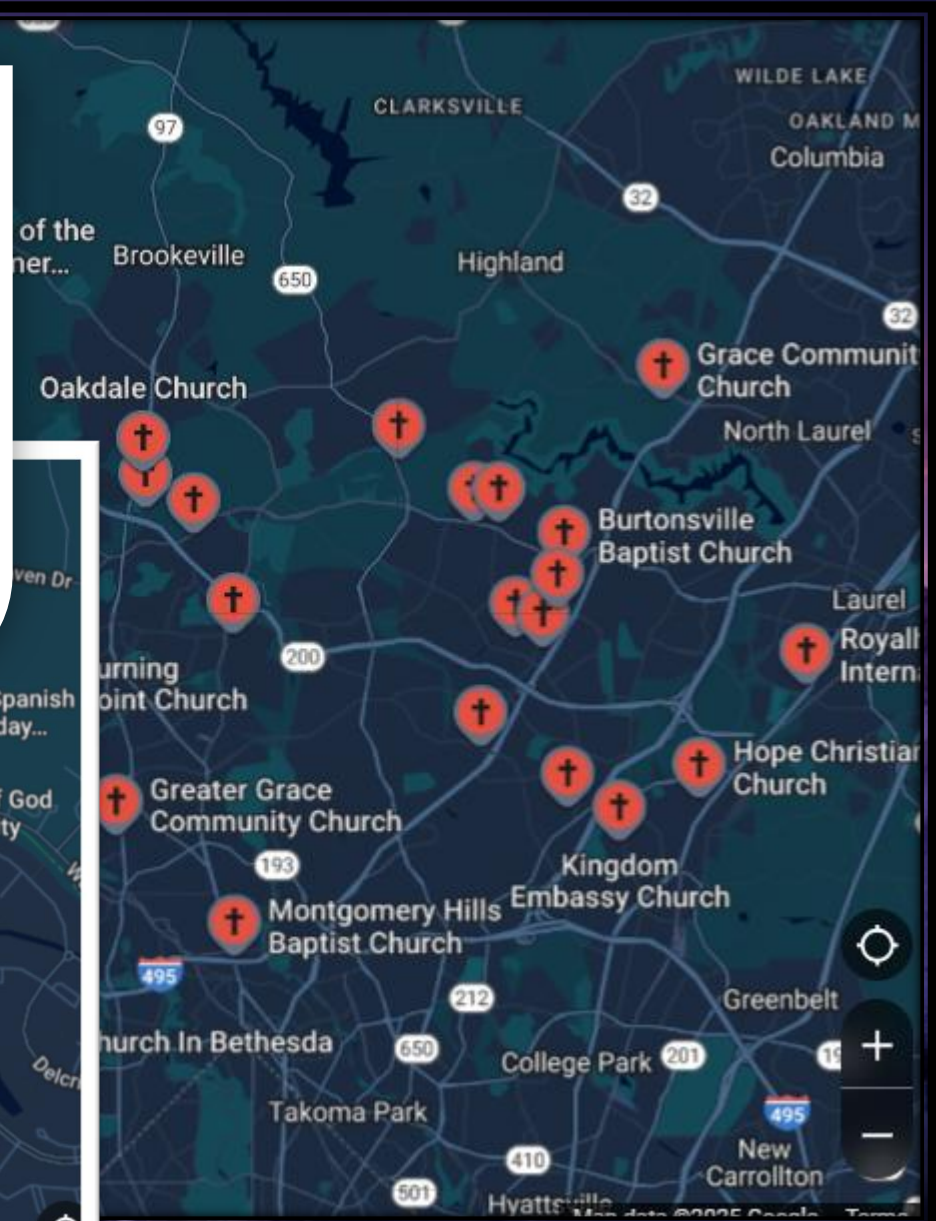
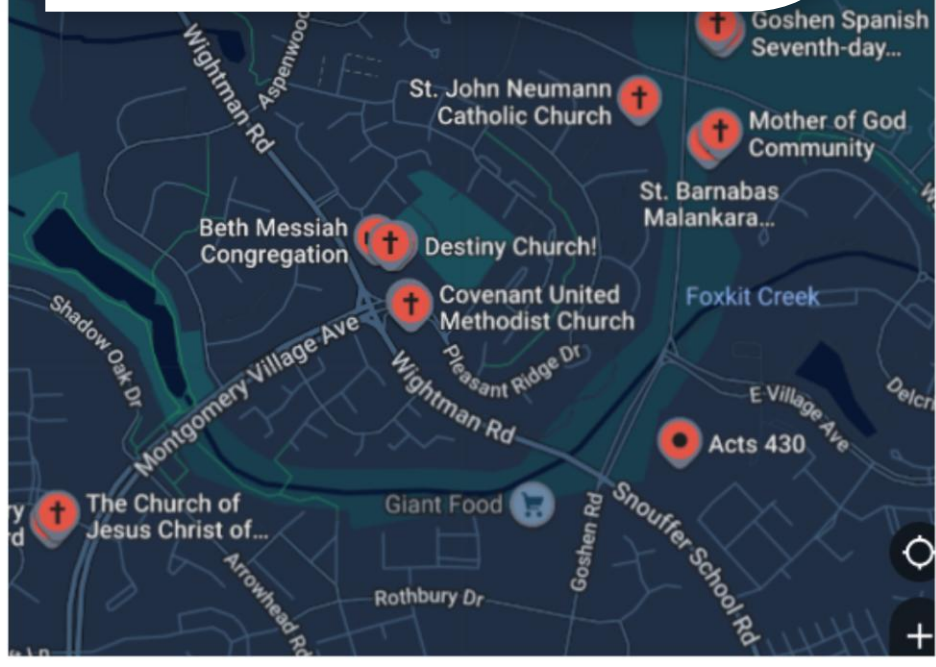
KEN OW

District Lay Leader



SHERRILL COLE

District Administrator



“Never give up on something that you can’t go a day without thinking about.”

WINSTON CHURCHILL

18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ... 20 For the creation was subjected to frustration, ... in HOPE 21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God. (Romans 8:18-21)

DaeHwa Park

HOME

MAKE ALL HAPPY

MULTICONTEXTUAL

HOLY LIVING

ABOUT

Credo Ergo Sum - "I Believe, therefore I Am"

During the first phase of Kingdom-tide, the worshipers are invited to join Sunday morning worship with faith talks. Come, allow yourself to begin each week with the holy word of God that shapes your life. Come, bring your neighbors, both the people with assurance and the skeptic fearers of God who would live to examine the purpose of life God stored for them. It is a great opportunity to reason together concerning who we are and whose we become.

Liturgical Highlights during Kingdom-tide Season One

- + Sun., July 13, Fifth Sunday after Pentecost
 - 10 a.m. Celebration of Worship
 - 11 a.m. Meet and Greet
- + Sun., July 20, Sixth Sunday after Pentecost
 - 10 a.m. Christmas in July
 - 11 a.m. Meet and Greet
- + Sun., July 27, Seventh Sunday after Pentecost
- + Sun., August 3, Eighth Sunday after Pentecost
- + Sun., August 10, Ninth Sunday after Pentecost
- + Sun., August 17, Tenth Sunday after Pentecost



"I Believe, Therefore, I Am" Sermon Outline

- Part 1. Abundant Life - Noble, Joyous, Eternal
- Part 2. God of Abraham, Isaac, and Jacob
- Part 3. Jesus Born to the Lowly
- Part 4. The Spirit Hovering
- Part 5. Called-Out for the Last, Least and Lost
- Part 6. Victory of the Righteous
- Part 7. Heaven on Earth

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1 Peter 2:4-12

Christ – the Living Stone
Rejected by men but chosen by God

λίθον ζῶντα



1 Peter 2:4-12

A Spiritual House built by Living Stones

ὡς λίθοι ζῶντες



1 Peter 2:4-12

Priesthood of God's Household



THE PRIESTHOOD OF ALL BELIEVERS



GARY BRADY

DayOne

*All Christians have direct access to God!
Served as mediators between God and the world!
No need of a separated priestly class!*

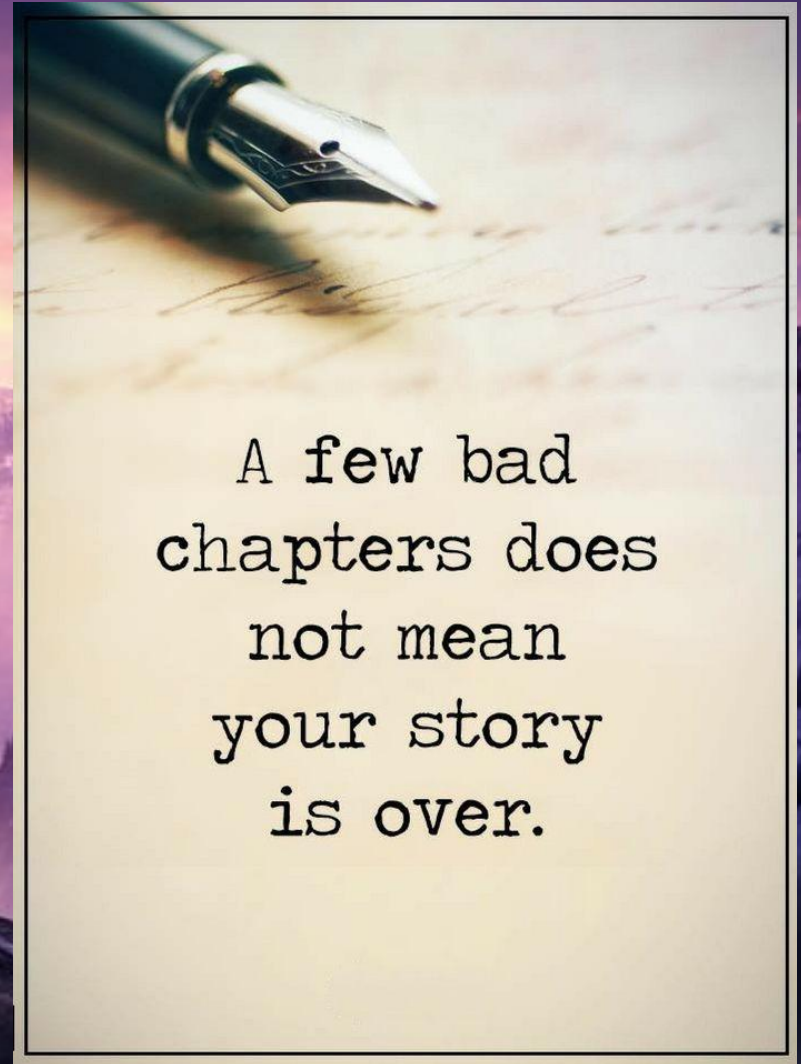


Celebrate Shared Priesthood!

- Active participation in ministry with spiritual gifts
- Engage in prayers and service
- Be the witnesses of the gospel of Jesus!

1 Peter 2:4-12

Out of Darkness into His Wonderful Light



A few bad
chapters does
not mean
your story
is over.



New **CREATION**

1. Come to Jesus Christ, the living Stone, rejected by men but chosen by God.



Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 4. The Spirit Hovering over the Deep

1. Come to Jesus Christ, the living Stone, rejected by men but chosen by God.



MadainProject
<https://madainproject.com>

Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 4. The Spirit Hovering over the Deep

1. Come to Jesus Christ, the living Stone, rejected by men but chosen by God.



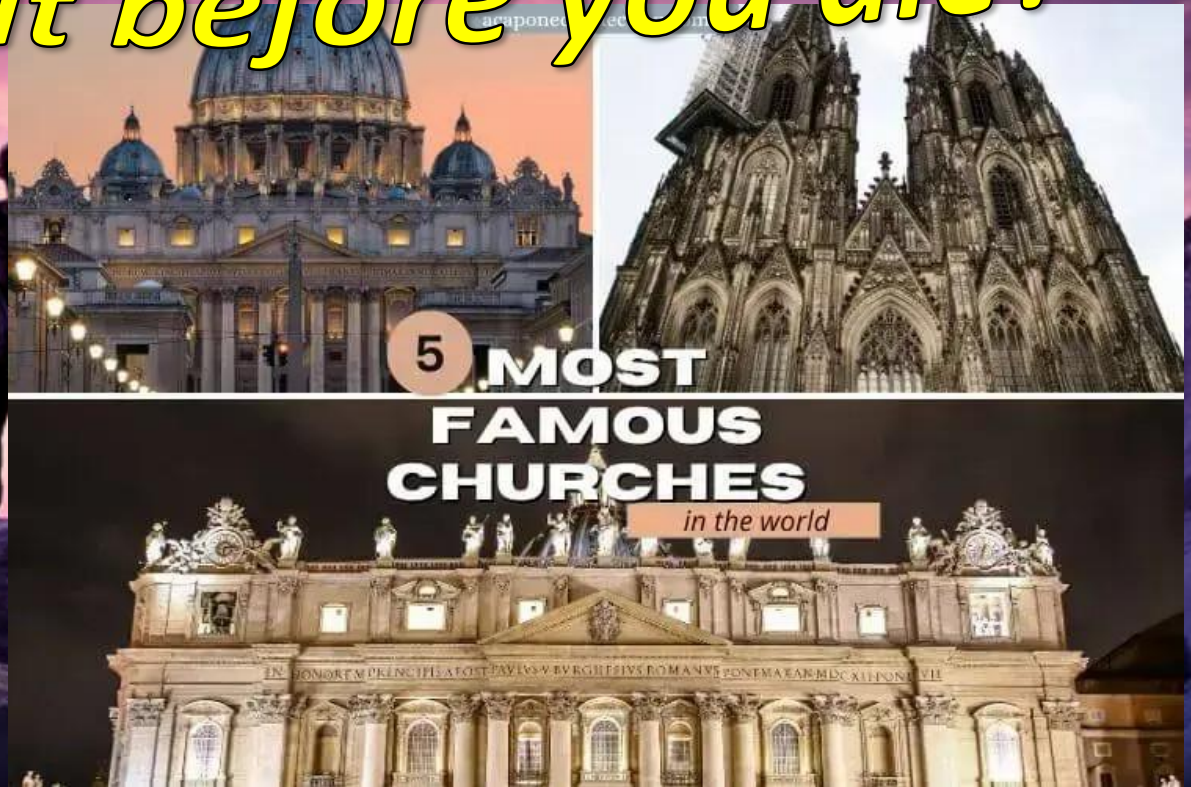
ANYONE WHO IS
AMONG THE LIVING
HAS HOPE —EVEN A
LIVE DOG IS BETTER
OFF THAN A DEAD
LION!
ECCLESIASTES 9:4
NIV

the garden of Villa Caffarelli, part of the Capitoline Museums

Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 4. The Spirit Hovering over the Deep

1. Come to Jesus Christ, the living Stone, rejected by men but chosen by God.

One visit before you die?



Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 4. The Spirit Hovering over the Deep

1. Come to Jesus Christ, the living Stone, rejected by men but chosen by God.



Welcome all!

Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 4. The Spirit Hovering over the Deep

1. Come to Jesus Christ, the living Stone, rejected by men but chosen by God.

2. You are called out of darkness into his wonderful light.



Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 5. The Called Out for the Last, the Least, and the Lost

2. You are called out of darkness into his wonderful light.


*Then the Lord said to Moses, “Stretch out your hand toward sky
so that darkness will spread over Egypt –
darkness that can be felt.”*

*And total darkness covered all Egypt for three days.
No one could see anyone else or
leave his place for three days.*

*Yet all the Israelites had LIGHT in the places where they lived.
Exodus 10:21, 23*

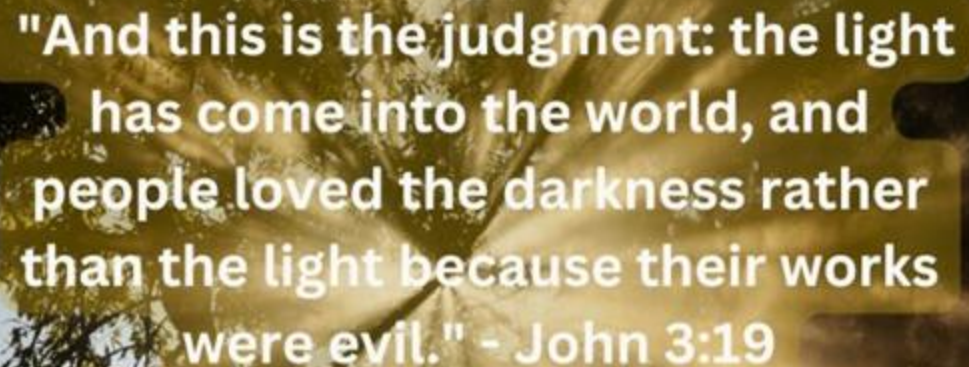
Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 5. The Called Out for the Last, the Least, and the Lost

2. You are called out of darkness into his wonderful light.



And God said, "Let there be light," and there was light. God saw the light was good, and he separated the light from darkness.


Genesis 1:3-4



"And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil." - John 3:19


Credo Ergo Sum – "I Believe, therefore, I Am!"
Part 5. The Called Out for the Last, the Least, and the Lost

2. You are called out of darkness into his wonderful light.



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Genesis 1:3-4



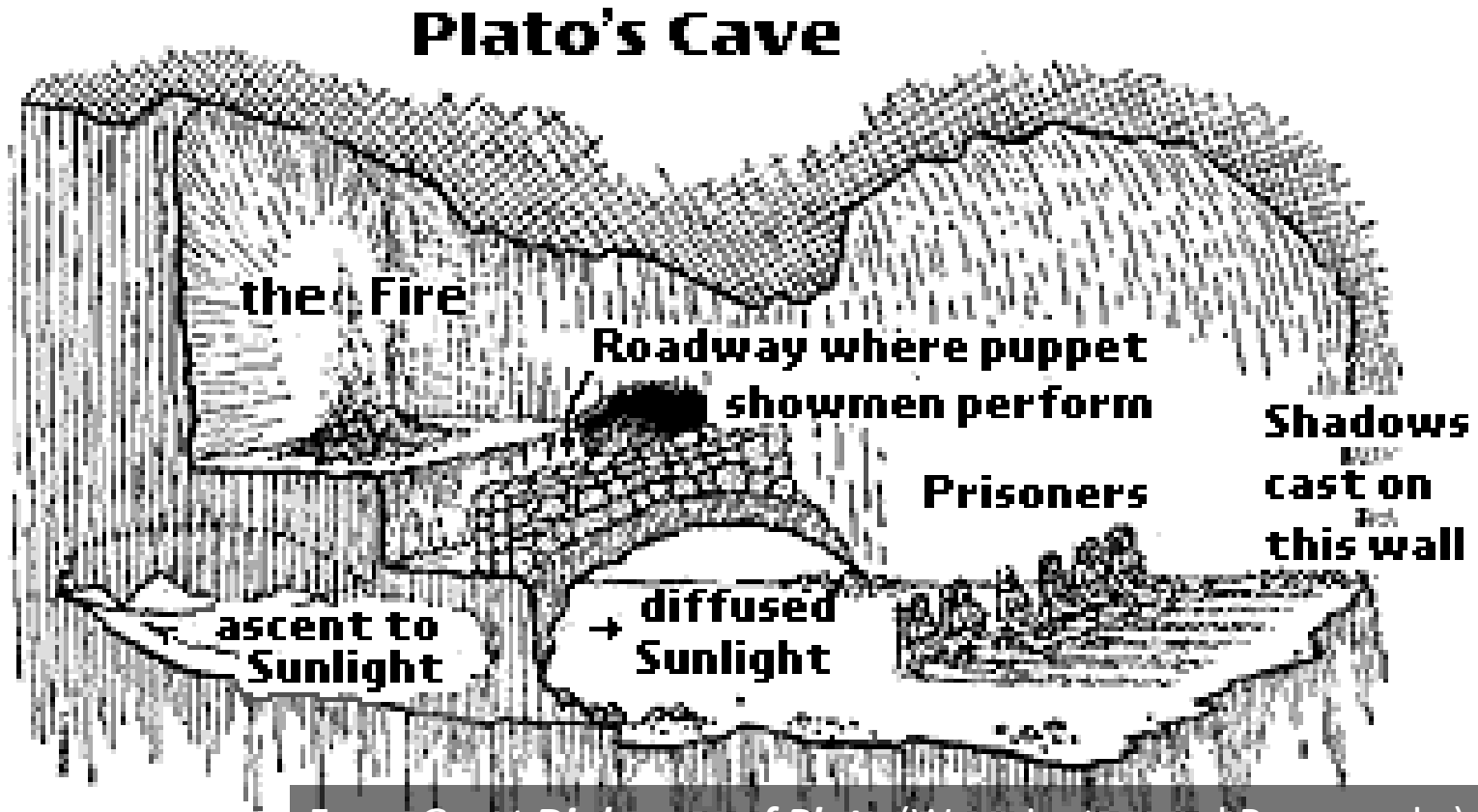
You are the
Light of the
World

MATTHEW 5:14

The Daily Promise

Credo Ergo Sum – "I Believe, therefore, I Am!"
Part 5. The Called Out for the Last, the Least, and the Lost

2. You are called out of darkness into his wonderful light.



From *Great Dialogues of Plato* (Warmington and Rouse, eds.)
New York, Signet Classics: 1999. p. 316.

Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 5. The Called Out for the Last, the Least, and the Lost

1. Come to Jesus Christ, the living Stone, rejected by men but chosen by God.
2. You are called out of darkness into his wonderful light.
3. Live good lives among the pagans!



Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 5. The Called Out for the Last, the Least, and the Lost

3. Live good lives among the pagans!



LET YOUR LIGHT SO SHINE BEFORE MEN,
THAT THEY MAY SEE YOUR GOOD WORKS
AND GLORIFY YOUR FATHER IN HEAVEN.
MATTHEW 5:16

Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 5. The Called Out for the Last, the Least, and the Lost

3. *Live good lives among the pagans!*



Called-Out for the Last, the Least and the Lost!

Credo Ergo Sum – “I Believe, therefore, I Am!”
Part 5. The Called Out for the Last, the Least, and the Lost