

**Twenty-first Annual Peace Arch Park International Sculpture Exhibition**  
**May 1<sup>st</sup> 2018 – October 1<sup>st</sup>, 2018**

Mail Entry Form To:

International Peace Arch Association (IPAA)  
P. O. Box 2564  
Blaine, WA 98231-2564 USA  
360-332-7165 [exhibit@peacearchpark.org](mailto:exhibit@peacearchpark.org)  
PEACEARCHPARK.ORG

*FOR OFFICE USE ONLY*

*Date Received:* \_\_\_\_\_

*Number of Entries:* \_\_\_\_\_

Please Print

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web Site: \_\_\_\_\_

If submitted by mail place digital image CD in protective cover and attach the entry form. Mark the CD with your name and corresponding number of entries on the CD.

Entry #1) Title \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_ Weight: \_\_\_\_\_ Price: \_\_\_\_\_

Narrative: \_\_\_\_\_

Entry #2) Title \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_ Weight: \_\_\_\_\_ Price: \_\_\_\_\_

Narrative: \_\_\_\_\_

Entry #3) Title \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_ Weight: \_\_\_\_\_ Price: \_\_\_\_\_

Narrative: \_\_\_\_\_

Total number of entries submitted:    1    2    3    (check one)

**ALL ENTRIES MUST BE RECEIVED NO LATER THAN 5 PM, WEDNESDAY FEBRUARY 28TH, 2018.**