

We are a **Reconciling In Christ** (RIC) congregation

St. Paul’s Lutheran Church is a community of the people of God, called to serve all people. As Jesus welcomed each person exactly as he or she was, we will do the same. We believe that when we are marked by the Cross of Christ in baptism, we are marked as his forever.

So, you are welcome here! We welcome all who wish to worship our Risen Lord and learn about his message. As Jesus included all in his life and death, so do we.

As a Reconciling in Christ congregation, we welcome you
...without regard to race or ethnicity, income level, abilities or disabilities
...without regard to whether you own a home, rent, or are homeless
...without regard to sexual orientation or gender identity: straight, gay, lesbian, transgendered or bisexual
...without regard to age or marital status: single, married, separated, divorced, remarried, widowed or partnered.

We welcome you to join us as an active, responsible, fully participating member, growing with us in faith and fellowship. *“All this is from God who reconciled us through Jesus Christ and gave us the ministry of reconciliation.”*
2 Corinthians 5:18

Today’s Worship Leaders

- Celebrant and Preacher.....Rev. Mark McIntyre
- Minister of Music.....Charles Jones
- Lector.....Jane Cuccia
- Worship Assistants.....Chad Mowbray, Rick Spaulding
- Ushers.....Cheryl Bjorge, Dave Meeks, Chad Mowbray, Mary Jane Bramer
- Altar Guild.....Cheryl Bjorge, Gretchen Bush, and Emmy Volenberg
- Audio Technician.....Mirko Bratic

This morning, we want to take a moment to extend a very warm welcome to everyone who is visiting for the first time. Whether you are just having a look or whether you are searching for a place to worship, we are delighted to have you here. St. Paul’s is a welcoming, inclusive, and diverse congregation. All are welcome at the Lord’s table for Holy Communion. If you are unable to walk up for Holy Communion, let an usher know and Holy Communion will be brought to you in your seat.

PRELUDE

WELCOME

GATHERING HYMN “Mine Eyes Have Seen The Glory”

ELW #890
vs. 1 & 3

1. Mine eyes have seen the glory of the coming of the Lord;
 he is trampling out the vintage where the grapes of wrath are stored;
 he has loosed the fateful lightning of his terrible swift sword:
 his truth is marching on.

Refrain

Glory, glory! Hallelujah!
Glory, glory! Hallelujah!
Glory, glory! Hallelujah!
His truth is marching on.

3. In the beauty of the lilies Christ was born across the sea,
 with a glory in his bosom that transfigures you and me.
 As he died to make men holy, let us live to make men free,
 while God is marching on. *Refrain*

INVOCATION

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen

P: Let us confess our sins to God our Father.

C: **Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of the Lord be with you.

C: And also with you.

KYRIE ELEISON

ELW Setting 8 pg. 184-185

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-c e-lei-son, ev-ry day.

1. Cantor: For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
C: Let us pray to the Lord, let us pray to the Lord. (Refrain)
2. Cantor: That we may live out your impassioned response to the hungry and the poor;
That we may live out truth and justice and grace,
C: Let us pray to the Lord, let us pray to the Lord. (Refrain)
3. Cantor: For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
C: Let us pray to the Lord, let us pray to the Lord. (Refrain)
4. Cantor: For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
C: Let us pray to the Lord, let us pray to the Lord. (Refrain)

+THE LITURGY OF THE WORD +

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C: Amen

(Please be seated.)

FIRST READING Lamentations 3:22-33

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust there may yet be hope, to give one’s cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

L: The word of the Lord. **C: Thanks be to God.**

(Silence is observed after the reading.)

PSALM HYMN “Thy Word Is A Lamp”

W&P #144

Thy Word is a lamp unto my feet and a light unto my path.

Thy Word is a lamp unto my feet and a light unto my path.

When I feel afraid,

Think I've lost my way,

Still you're there right beside me.

And nothing will I fear

As long as you are near.

Please be near me to the end.

Thy Word is a lamp unto my feet and a light unto my path.

Thy Word is a lamp unto my feet and a light unto my path.

I will not forget

Your love for me and yet

My heart forever is wandering.

Jesus be my guide,

And hold me to your side,

And I will love you to the end.

Thy Word is a lamp unto my feet and a light unto my path.

Thy Word is a lamp unto my feet and a light unto my path.

SECOND READING 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

L: The word of the Lord. **C: Thanks be to God.**

(Silence is observed after the reading.)

POST COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

ANNOUNCEMENTS

BLESSING

P: The LORD bless you and keep you; The LORD make His face shine upon you, And be gracious to you; The LORD lift up His countenance upon you, And give you peace.

C: Amen.

SENDING HYMN “Amen, We Praise Your Name”

ELW # 846

*(The first time through this will be sung by a soloist.
The remaining times through everyone will sing together.)*

Amen, we praise your name, O God!

Amen, we praise your name, O God!

Amen, amen. Amen, amen.

Amen, we praise your name, O God!

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks Be To God.

POSTLUDE

(Personal prayer is available at the side chapel in the front of the sanctuary. If you would like prayer, please go to the side chapel and a prayer partner will join you.)

HYMN DURING HOLY COMMUNION

“Let Us Break Bread Together”
ELW #471 vs. 1-3

1. Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2. Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*

3. Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

(After all have communed and the Holy Communion is returned to the Altar and set, we stand and sing the Post Communion Canticle.)

POST COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

(Please stand.)

GOSPEL ACCLAMATION

“Alleluia”

ELW Setting 8 pg. 188



Al-le-lu-ia. Lord, to whom shall we go? You have the



words of e-ter-nal life. Al-le-lu-ia.



Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.



Al-le-lu-ia, al-le-lu-ia.

GOSPEL Mark 5:21-43

P: The Holy Gospel according to St. Mark the fifth chapter.

C: Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord. **C: Praise to you O Christ.**

SERMON

Rev. Mark McIntyre

(Please stand.)

HYMN OF THE DAY "I'm So Glad, Jesus Lifted Me"

ELW #860

1. I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.
2. Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.
3. When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

NICENE CREED

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

ELW Setting 6 pg. 174

(Please remain standing during the Lamb of God.)

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

(Please be seated.)

DISTRIBUTION OF HOLY COMMUNION *(All are welcome to partake of Holy Communion. If you would prefer grape juice or a gluten free wafer please communicate with the communion assistant. If you wish to kneel at anytime during Holy Communion, you may use the pew kneeler located in front of you.)*

He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
(Bells chime to make a joyful noise unto the Lord.)

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.
(Bells chime to make a joyful noise unto the Lord.)

Remembering his death, we cry out Amen.

C: Amen.

Celebrating his resurrection, we shout Amen.

C: Amen.

Trusting his presence in every time and place, we plead Amen.

C: Amen.

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,

O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.

Grant us such life,

the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.

C: Amen.

**of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Pastor: Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

L: Bountiful God, all creation is a gift from you. Protect the earth from disaster and misuse. Free us from selfishness and help us to honor the bounty of nature, sharing our earthly home gently with one another and with future generations. Lord, in your mercy,
C: hear our prayer.

L: Liberating God, as we approach the 4th of July, soften the hearts of rulers and governments. Strengthen the voices of those who cry out for freedom and opportunity for the overlooked, oppressed, and abused. Teach your people to speak peace to all people and nations. Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; Lord, in your mercy,
C: hear our prayer

L: Merciful God, give us faith and make us whole. Ease the anxiety of undiagnosed or chronic illness. Soothe the heartache of miscarriage or infertility. Look with compassion on all who cry to you for healing especially Maria Giroffi, Janet Pollak, John Paul, those on our prayer list and those we offer now either silently or aloud. *(Worshippers may offer up names on behalf of others either silently or aloud.)* Lord, in your mercy,
C: hear our prayer.

Pastor: Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

Amen.

OFFERING

OFFERTORY

(We stand and sing as the gifts are being brought forward.)

OFFERTORY RESPONSE

“Create In Me”

ELW #186

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

+THE LITURGY OF HOLY COMMUNION +

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS “Holy, Holy, Holy” *(sung)*

Mass of Creation

EUCCHARISTIC PRAYER

P: O God most mighty, O God most merciful,

O God our rock and our salvation, hear us as we praise,
call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty.

When Abraham and Sarah were barren, you sent them a child;

When the Israelites were enslaved, you led them to freedom.

Ruth faced starvation, David fought Goliath,

and the psalmists cried out for healing,

and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.