

HOLY COMMUNION
Second Sunday in Lent

March 13, 2022

8:00 & 10:30 AM

INTRODUCTION TO THE DAY

In this service in our series *In View of God's Mercy*, we look at our lives through the lens of God's love toward us in the sacrifice of his Son, Jesus. In this service, we recall that no life is without suffering, but our sufferings are not worth comparing to the glory to be revealed to us in Jesus by God's great mercy.

SILENT PRAYER

PRELUDE:

8:00 am: *O Sacred Head, Now Wounded*

Burkhardt

10:30 am: *Here I Am, Lord*

Schutte/Sherman

Bell Choir with Arianna Judisch, solo

ANNOUNCEMENTS

By his wounds you have been healed. (1 Peter 2:24)

GATHERING (ENTRANCE RITE)

Stand

HYMN: *O Sacred Head, Now Wounded*

Printed on the next page.

O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- G** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- G** And also with you.

KYRIE: *Choir sings once; then all sing together.*

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

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PRAYER OF THE DAY

P Let us pray.

Gracious Lord, as we continue our Lenten pilgrimage we do so in view of your mercy. We encounter many hardships and much suffering in life. Strengthen us by your Holy Spirit so that we may trust you through the trials and take up the cross to follow you. We pray through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Numbers 21:4-9

A A reading from Numbers.

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against

God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, “We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 27 (*The congregation's verses are in bold face type.*)

¹The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the strength of my life; of whom then shall I | be afraid?

²**When evildoers came upon me to eat | up my flesh,**

it was they, my foes and my adversaries, who stum- | bled and fell.

³Though an army should en- | camp against me,
yet my heart shall not | be afraid;

⁴**and though war should rise | up against me,**
yet will I put my | trust in him.

⁵One thing have I asked of the Lord; one | thing I seek;
that I may dwell in the house of the Lord all the days | of my life;

⁶**to behold the fair beauty | of the Lord**
and to seek him | in his temple.

⁷For in the day of trouble he shall keep me safe | in his shelter;
he shall hide me in the secrecy of his dwelling and set me high up- | on a rock.

⁸**Even now he lifts | up my head**
above my enemies | round about me.

⁹Therefore I will offer in his dwelling
an oblation with sounds | of great gladness;
I will sing and make music | to the Lord.

¹⁰**Hearken to my voice, O Lord, | when I call;**
have mercy on me and | answer me.

¹¹You speak in my heart and say, | “Seek my face.”
Your face, Lord, | will I seek.

¹²**Hide not your | face from me,**
nor turn away your servant | in displeasure.

- ¹³You have been my helper; cast me | not away;
do not forsake me, O God of | my salvation.
- ¹⁴**Though my father and my moth- | er forsake me,
the Lord | will sustain me.**
- ¹⁵Show me your | way, O Lord;
lead me on a level path, because | of my enemies.
- ¹⁶**Deliver me not into the hand of my | adversaries,
for false witnesses have risen up against me,
and also those | who speak malice.**
- ¹⁷What if I had not believed that I should see the goodness | of the Lord
in the land | of the living!
- ¹⁸**Oh, tarry and await the Lord's pleasure;
be strong, and he shall com- | fort your heart;
wait patiently | for the Lord.**

SECOND READING

1 Peter 2:21-25

A A reading from First Peter.

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.


A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



☒ Glo - ry and praise to you, O Lord Je - sus Christ.

The choir sings the Verse.



God so loved the world that he gave his | only Son,
so that everyone who believes in him may not perish but may have e - | ternal life.

The congregation repeats the Acclamation.



☒ Glo - ry and praise to you, O Lord Je - sus Christ.

GOSPEL

Matthew 8:14-17

☐ The holy gospel according to Matthew.

☒ **Glory to you, O Lord.**

And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever. He touched her hand, and the fever left her, and she rose and began to serve him. That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick. This was to fulfill what was spoken by the prophet Isaiah: "He took our illnesses and bore our diseases."

☐ The gospel of the Lord.

☒ **Praise to you, O Christ.**

Sit

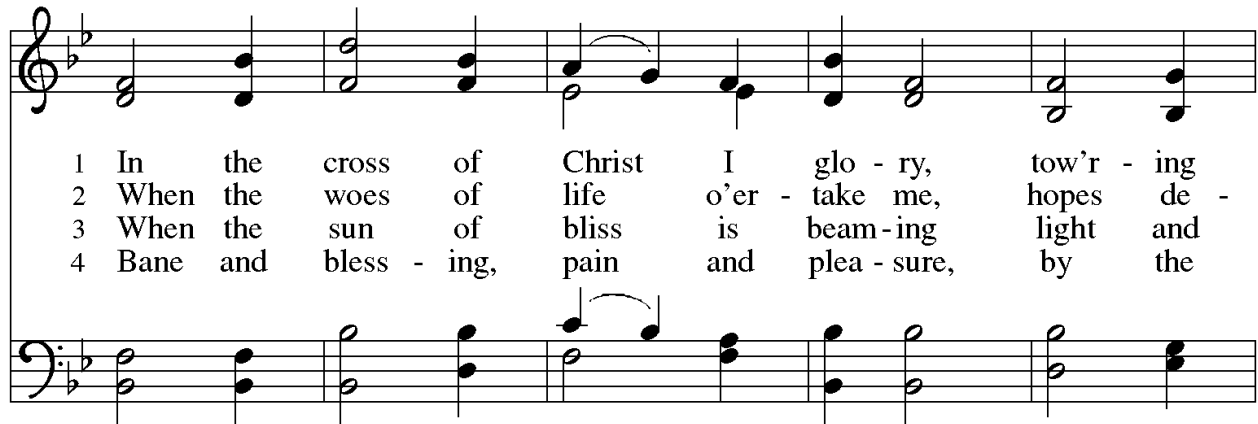
SERMON: *Mercy in Suffering*

- I. The Cause of Suffering
- II. The Cure of Suffering – the Cross
- III. A New Perspective on Suffering – God's Mercy

Stand

Later service only:

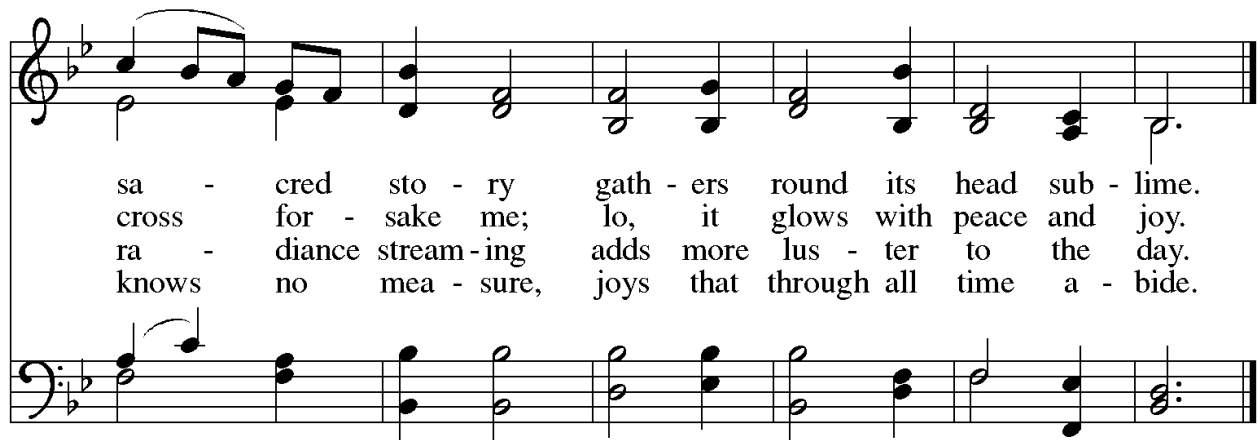
HYMN OF THE DAY:



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

☐ With the whole church, let us confess our faith.

☑ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Almighty and merciful God, we approach your throne of grace today as those who struggle with hardships and suffer with pain.

C **Lord, have mercy.**

A When we encounter the brokenness of this world and the suffering that it brings—such as natural disasters, economic reversals and financial losses—restore us with your healing power so that we might rest secure in you as our mighty fortress.

C **Lord, have mercy.**

A When we experience broken relationships and the suffering that these bring—such as estrangement of family members, alienation from friends and conflict within congregations—restore us with your healing power so that we might seek reconciliation and peace.

C **Lord, have mercy.**

A When we experience broken bodies and the suffering that it brings—such as illness, injury and disability—restore us with your healing power so that we might live in health once again.

C **Lord, have mercy.**

A When we experience broken minds and the suffering that it brings—such as with mental illness, neurosis and dementia—restore us with your healing power so that we might know of your love.

C **Lord, have mercy.**

A When we experience broken spirits and the suffering that it brings—such as depression, despair and desperation—restore us with your healing power so that we might have hope.

C **Lord, have mercy.**

A When we encounter the death of loved ones and the sorrow that it brings, restore us with your abiding comfort so that we might trust in your victory over death.

C **Lord, have mercy.**

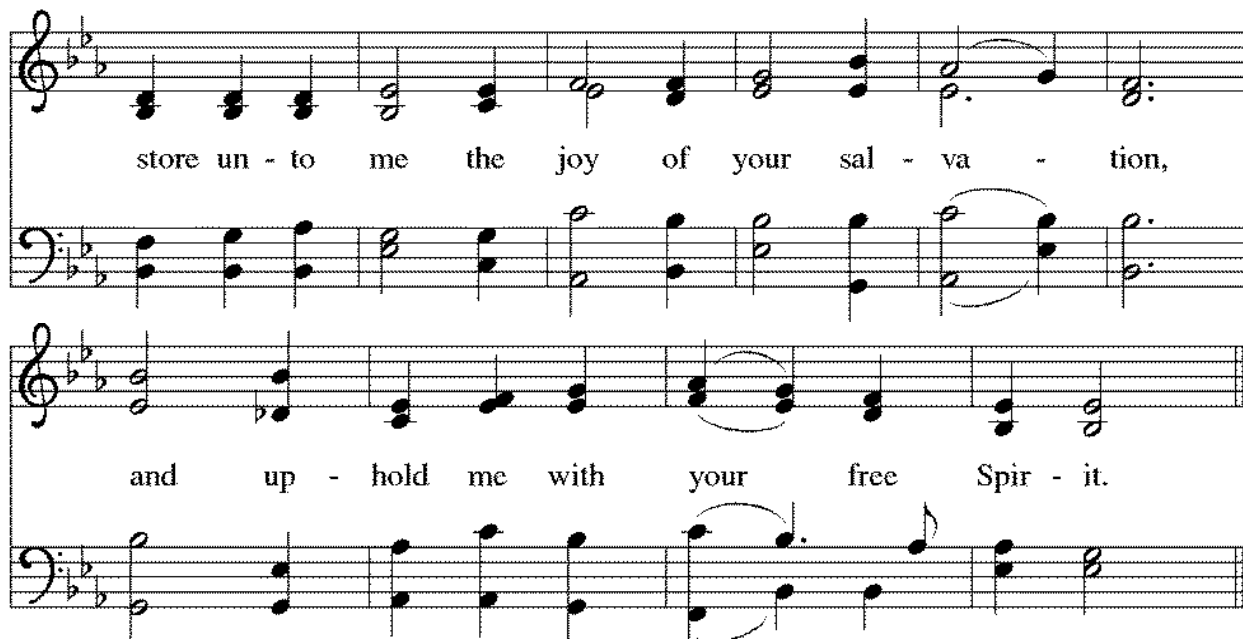
- A** When we encounter our own death and the terror that it brings, restore us with your resurrection power so that we might live eternally in your glory.
- C** **Lord, grant me your grace to trust you in times of suffering and sorrow.**
- P** All these things we pray in the name of Jesus the Suffering Servant.
- C** **Amen.**

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

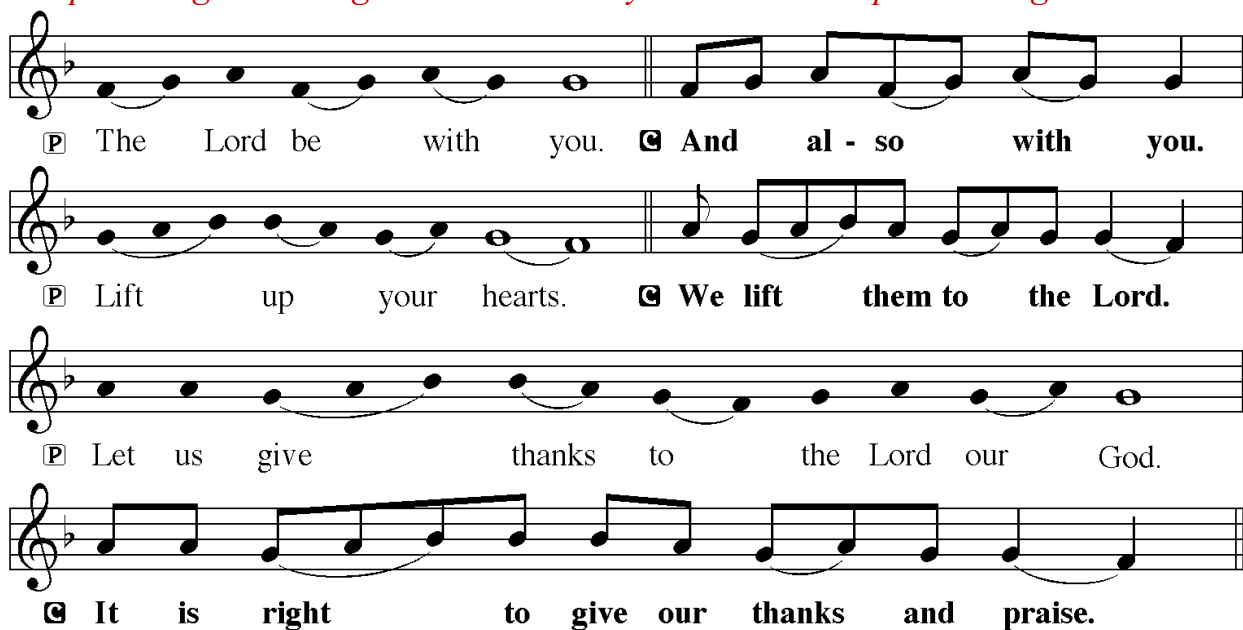
Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -



store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



☐ The Lord be with you. ☑ And al - so with you.
 ☐ Lift up your hearts. ☑ We lift them to the Lord.
 ☐ Let us give thanks to the Lord our God.
 ☑ It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
 OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
 BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
 TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
 DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
 AND GAVE IT FOR ALL TO DRINK, SAYING:
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
 SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
 DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER



P Lord, re-mem-ber us in your king-dom and teach us to pray.



C Our Fa ther, who art in heav en, Hal low - ed__ be thy Name,



Thy King-dom come, Thy will be done, on earth as it__ is__ in



heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-gainst us;



And lead us not in -to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men__

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

ANTHEM: *He Was Wounded*

Vivaldi/Hopson

He was wounded, Lamb of God, most Holy.
He was despised, rejected. Surely He has borne our griefs.
All His stripes have healed us. Thanks be to God.

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Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- G** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- G** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Alas! And Did My Savior Bleed*

Printed on the next page.

Alas! And Did My Savior Bleed

1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;

Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Ukrainian National Anthem*

arr. Pinkevicius



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The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

During Lent, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

The liturgical color purple, symbolic of our penitence and Jesus’ royalty, is used in Lent.



The 2022 Congregational Meeting Part 1, scheduled for February 13th will be postponed until April 3rd. Due to the high volume of COVID and the flu, the Vestry thought it was best to postpone the meeting.

| Vestry Members | Special Area | E-mail Address or Phone |
|-----------------------|--------------------------------|----------------------------------------------------------------------------|
| Pastor Weleck | | pastor@augustustrappe.org |
| Gary Wessner | <i>President</i> | gtwess@comcast.net |
| Dick Allebach | <i>Vice President</i> | 610-948-3488 |
| Sherry Jessee | <i>Secretary</i> | dsajessee@hotmail.com |
| Debra Augustine | <i>Mutual Ministry</i> | anniedwebb@verizon.net |
| Frank DePaul | <i>Property</i> | Fvdp52@gmail.com |
| Shane Elison | <i>Christian Education</i> | Selison76@gmail.com |
| Cathy Engel-Menendez | <i>Trust Fund Treasurer</i> | Cengel70@yahoo.com |
| Jeannie Funk | <i>General Treasurer</i> | Jeanniefunk@gmail.com |
| Chilly Lyaro | <i>Christian Education</i> | chillylyaro@yahoo.com |
| Brian O’Hara | <i>Outreach</i> | Brian.ohara24@gmail.com |
| Lois Robinson | <i>Worship and Music</i> | Drloisdrobinson1@gmail.com |
| John Kochel | <i>Parish Life/Stewardship</i> | john.kochel@thrivent.com |

About the Ukrainian National Anthem:

This is an article by Sian Moore, found on classicfm.com:

A mighty choral work worthy of any great stadium or concert hall – we delve into the lyrics and history of Ukraine’s national song.

‘Shche ne vmerla Ukrainas’, the national anthem of Ukraine, has just one verse and one chorus – but it remains one of the world’s mightiest patriotic songs. It was formally adopted less than three decades ago, following the country’s independence from the Soviet Union in 1991. While formally known as the ‘State Anthem of Ukraine’, it also goes by its native title ‘Shche ne vmerla Ukrainy’, which translates into English as ‘Ukraine Has Not Yet Perished’.

The rousing melody we hear today was officially accepted in 1992 by Ukraine’s parliament, the Verkhovna Rada. More than 10 years later, the official lyrics were set after then-president Leonid Kuchma proposed a law in 2003. He wanted [priest](#) and [composer](#) Mykhailo Verbytsky’s music to be the vehicle for Ukrainian poet’s Pavlo Chubynsky’s patriotic poem, ‘Šče ne vmerla Ukrajina’, with some adjustments to the first verse. Instead of the poet’s original line ‘Ukraine has not yet died, neither her glory, nor her freedom’, the anthem goes, ‘Ukraine’s glory has not yet died, nor her freedom’.

What are the lyrics to Ukraine’s national anthem in English?

The glory and freedom of Ukraine has not yet perished
Luck will still smile on us brother-Ukrainians.
Our enemies will die, as the dew does in the sunshine,
and we, too, brothers, we'll live happily in our land.

We'll not spare either our souls or bodies to get freedom
and we'll prove that we brothers are of Kozak kin.

Worship Assistants

Ushers: Mike Taylor, Mike Beattie, Scott Halteman, and Shane Elison

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Linda Romano and Sally Sweeney

Offering Tabulation: Debra Augustine, Brian O’Hara, and Chilly Lyaro

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by Lewis Christie in memory of parents, Troy and Kathy Christie.

The Sanctuary Candle is given to the glory of God by Karen McClain in honor of parents' wedding anniversary this month.

The Worship Bulletins are given to the glory of God by Dorothy Moorehead in memory of husband, John.

Candle Lamp and Flower Sponsors Needed: Each Sunday, a member or family from the congregation donates flowers for the altar at our worship services. Another member or family donates the candle lamp that hangs over the altar. These are two great ways to honor someone you love, as well as to honor your commitment to God and to Augustus. After the service, a volunteer delivers the flowers to shut ins or others who could use a lift (\$45 per week). The candle burns for the week over the altar to remind us that God is with us (\$6 per week).

If you are interested in participating in the sponsorship of these important parts of our weekly worship, please contact the Parish Administrator at 610-489-9625 or office@augustrappe.org.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. If you are interested in participating, please call Carol Oelschlager at 610-310-5008.

Music for Piano, Organ, and Percussion: Sunday, March 27, 4pm at St. John's United Church of Christ in Lansdale. Join St. John's Andrew Paulson with percussionist Dr. John Pennington for an afternoon like no other. Hear jazz, classical, and modern compositions in the combination of keyboard and percussion. Featuring works by Makoto Ozone, Maurice Ravel, Chick Corea, Carol Barnett and more! All are welcome to this free event. Contact Andrew Paulson at andrew@st-johns-ucc.org for more information.

AUGUSTUS SPRING TURKEY DINNER / CRAFT & VENDOR FAIR:

As we commence a new calendar year, it is once again time to start looking into the feasibility of the Spring Turkey Dinner event and our commitment to global missionaries. As I am sure that everyone has endured many changes over the past few years, the Turkey Dinner is no exception. Since the success of the event greatly relies on the support of local businesses, the community, the general church congregation, and available resources, the committee is evaluating its feasibility for this year and beyond. Unfortunately, there are many obstacles for the committee to overcome, which include obtaining cost effective products and supplies, food production with limited equipment, transporting food for 500 guests the day of, and confidence that we have the volunteer working staff to pull off the event. In the past, we have also piggy-backed off of a caterer to help with supplies, food prep, and resources. Unfortunately, this caterer's business did not survive the pandemic. That being said, the committee is currently looking to add 4-6 dedicated people who would be willing to help see this fundraiser through all of its stages, planning, production, the event day, and clean-up, with intense activity during the month of April. Maybe you have resources or connections to culinary expertise. Maybe you can dedicate substantial time during the week prior to the turkey dinner to prepare food. Maybe you have connections to local commercial kitchen resources. There are many complications and logistic issues that the committee feels they can work through, if they have a dedicated congregation, business, and volunteer support behind them. Please prayerfully consider joining the dedicated Turkey Dinner / Craft & Vendor Fair committee by reaching out to Dale O'Hara at oharadvd@aol.com or 610-489-0417 and showing your support. We will need to make a decision about the future of the Turkey Dinner by mid-March.





2022 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.
Make checks payable to: Augustus Flower Fund

Orders can be left in the church office, or mailed to:
Karen Lachenmayer

412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

ORDER DEADLINE: April 3, 2022

Name: _____

(Please Print)

QTY

| | | | | |
|----------|-------|-------------|---|-------|
| Lily | _____ | @ \$15.00 | = | _____ |
| Daffodil | _____ | @ \$10.00 | = | _____ |
| Tulip | _____ | @ \$5.00 | = | _____ |
| | _____ | Order Total | | _____ |

Check One:

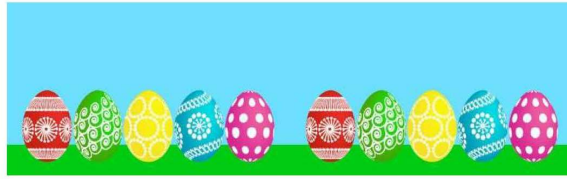
I will take my flowers AFTER the Easter Service _____

Please distribute my flowers to others _____

I would like the bulletin acknowledgement to read:

(PLEASE PRINT)

Get Your Sweet Treats Here!!!



Thin mint cookies will be arranged and sold by the dozen.
Peanut butter and coconut creme eggs will be sold by the half pound
and full pound container.

Name: _____

I would like: 1 dz. Thin Mints \$4.00 _____
2 dz. Thin Mints \$8.00 _____

Chocolate PB Eggs _____ ½ pound \$5.00
_____ Pound \$10.00
Coconut Creme Eggs _____ ½ pound \$5.00
_____ Pound \$10.00



I will pick up after the 8 o'clock service _____
I will pick up after the 10 o'clock service _____

Thank you for supporting SHYG

SENIOR HIGH YOUTH GROUP EASTER SWEET TREAT FUNDRAISER

Sunday, April 10th is the delivery date.

Homemade peanut butter and coconut creme eggs.
We also have thin mints cookies.

Delicious!



QUILTING WORKSHOP

Upper Montgomery Conference

Spring Gathering

Southeastern Pennsylvania Synod
of

The Women of The Evangelical
Lutheran Church of America

SATURDAY, MARCH 19, 2022

at

Augustus Lutheran Church
717 West Main Street, Trappe, PA
(610) 489-9625



REGISTRATION AND REFRESHMENTS START AT 9:00 A.M.
PROGRAM BEGINS AT 9:30 A.M.

PROGRAM THEME: Women Serving

'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' - Matthew 25:40.

We will be doing a brief devotional before a National Quilting Day quilting workshop. We will be tying and pinning quilts, led by the women of Augustus Lutheran Church. No experience is needed. If you can make a square knot, you can do this. Or just come for the fellowship. Upon completion, the quilts will be sent to Lutheran World Relief for the distribution to people less fortunate. All are welcome. Bring a friend!

Children are welcome to attend; however, anyone under the age of 18 must be accompanied by an adult.

WHAT TO BRING:

Each church group is asked to bring a baked good, fruit, or similar refreshment item to share, as well as non-perishable food donations for the Daily Bread Community Food Pantry in Collegeville. Coffee, tea & beverages will be served by the host church.

SAVE THE DATE - June 4, 2022

SOUTHEAST PA SYNOD WOMEN ON THE ELCA 2022 CONVENTION

More details available soon.