

Jersey Coast Shark Anglers, Inc.  
385 Herberstville Rd.  
Brick, NJ 08724  
732-840-1999  
<http://www.jcsa.org>  
[jcsa@rbbc.comcastbiz.net](mailto:jcsa@rbbc.comcastbiz.net)

New Membership

Membership Renewal

Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Boat: Yes \_\_\_\_\_ No: \_\_\_\_\_ Size: \_\_\_\_\_ Name of Boat: \_\_\_\_\_

Name of Spouse/Significant Other: \_\_\_\_\_

Children's Names & Ages: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Please indicate below one of more of the club's committees that you will serve on:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Building & Grounds      | <input type="checkbox"/> Club Records           | <input type="checkbox"/> Kitchen                |
| <input type="checkbox"/> Bar                     | <input type="checkbox"/> Angler of Year         | <input type="checkbox"/> Public Relations       |
| <input type="checkbox"/> Tournaments             | <input type="checkbox"/> Annual Picnic          | <input type="checkbox"/> Web Site               |
| <input type="checkbox"/> Junior Anglers          | <input type="checkbox"/> Sunshine Club          | <input type="checkbox"/> Scholarship            |
| <input type="checkbox"/> Information & Education | <input type="checkbox"/> Entertainment          | <input type="checkbox"/> Ladies Auxiliary       |
| <input type="checkbox"/> Events                  | <input type="checkbox"/> News Letter            | <input type="checkbox"/> Other (describe below) |
| <input type="checkbox"/> Inter-Club Tournaments  | <input type="checkbox"/> Intra-club Tournaments | <input type="checkbox"/> _____                  |

A candidate is required to be sponsored by a Club Member who has been a member in good standing for at least one year.

Membership Dues are \$150 per calendar year.

New Member must pay an additional one time \$50 initiation fee.

New Member joining the club at October General Meeting will be paid in full for following year.

All annual dues must be paid by the February General Meeting of the year, unless the Executive Board approves an extension.

A late paying member is assessed an additional \$50 dues for the year.

*I the undersigned, wish to become a member of this organization, agreeing, if admitted, to abide by its constitutions, by-laws and regulations. I submit the above information with the understanding that it is true and correct and that I may be rejected if facts are misinterpreted.*

Signature of Potential Member: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsoring Club Member Signature: \_\_\_\_\_ Yrs a Member: \_\_\_\_\_