

AMERICAN LEGION AUXILIARY DEPT. OF INDIANA
FALL CONFERENCE REGISTRATION 2018

DATES: FRIDAY, SEPTEMBER 28th - SUNDAY, SEPTEMBER 30, 2018

PLACE: MARRIOTT HOTEL- 7202 E. 21ST ST., INDIANAPOLIS, INDIANA



REGISTRATION FEE: \$25.00 PER PERSON

REGISTRATION TIMES:

FRIDAY, SEPTEMBER 28th: 4:00pm to 6:00pm

SATURDAY, SEPTEMBER 29TH : 7:30am to 8:00am



MAIL TO: DEPARTMENT
5440 HERBERT LORD RD.
INDIANAPOLIS, IN 46216

NAME: _____

ADDRESS: _____

CITY & ZIP: _____

PHONE NO. _____

UNIT# _____ DISTRICT# _____

LIST EACH PERSON REGISTERING TO ATTEND

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

REGISTERING _____ X \$25.00= \$ _____

PLEASE FILL OUT ALL THE INFORMATION COMPLETELY

OVER

CASH ADVANCE BANQUET
SATURDAY, SEPTEMBER 30, 2017 @ 6:00 PM
MARRIOTT HOTEL

MENU

ANGUS POT ROAST, RED SKINNED MASHED POTATOES, NATURAL GRAVY, CARROTS,
PEARL ONIONS, MUSHROOMS, FRESH GREEN BEANS W/ LETTUCE WEDGE
COFFEE, TEA, LEMONADE DESSERT

THE PRICE OF THE LUNCHEON IS \$42.00 PER PERSON. THIS INCLUDES TAX AND GRATUITY.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

LIST EACH PERSON PURCHASING A BANQUET TICKET

NUMBER OF BANQUET TICKETS: _____ X \$42.00= _____

CHECK # _____ TOTAL : _____

UNIT # _____ DISTRICT # _____

YOUR TICKETS WILL BE WITH YOUR NAME BADGE

PLEASE RETURN TO DEPARTMENT NO LATER THAN TUESDAY, SEPTEMBER 14th, 2018
ALA DEPT. OF INDIANA
5440 HERBERT LORD RD.
INDIANAPOLIS, IN 46216

PLEASE FILL OUT ALL THE INFORMATION COMPLETELY