

St. Luke's Episcopal Church
The Eighteenth Sunday after Pentecost
26 September 2021 ✠ 10:00 A.M.

Holy Eucharist

The Reverend Michael L Delk, *Celebrant*
The Reverend Anne Harris, *Preacher*

*Thank you for abiding by our social distancing policies, and for wearing a mask over nose and mouth for the entirety of the time you are on St. Luke's campus.
Please note that congregational singing is not permitted at this time.*

THE WORD OF GOD

Prelude

“The Archbishop’s Fanfare”

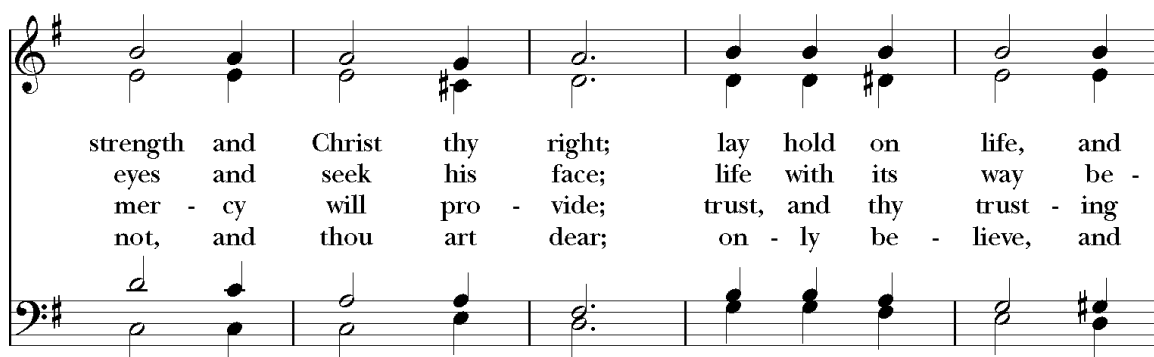
Francis Jackson

[CONTINUE TO NEXT PAGE]

Processional Hymn “Fight the good fight with all thy might” Hymnal, 552



1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth



strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and



it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

Words: John Samuel Bewley Monsell (1811-1875), alt. Music: *Pentecost*, William Boyd (1847-1928)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Gloria

“Mass in E”

Jeffrey Smith

(Organ) Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy
 on us; you are seat - ed at the right hand of the Fa - ther:



The Salutation & Collect of the Day

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The First Lesson

Esther 7:1-6, 9-10; 9:20-22

So the king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me -- that is my petition -- and the lives of my people -- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves,

men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

People The Word of the Lord.
 Thanks be to God.

Psalm 124

Nisi quia Dominus

Anglican Chant: Stewart

- ¹ If the LORD had not been on our side, *
let Israel now say;
- ² If the LORD had not been on our side, *
when enemies rose up against us;
- ³ Then would they have swallowed us up alive *
in their fierce anger toward us;
- ⁴ Then would the waters have overwhelmed us *
and the torrent gone over us;

⁵ Then would the raging waters *
have gone right over us.

⁶ Blessed be the LORD! *
he has not given us over to be a prey for their teeth.

⁷ We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

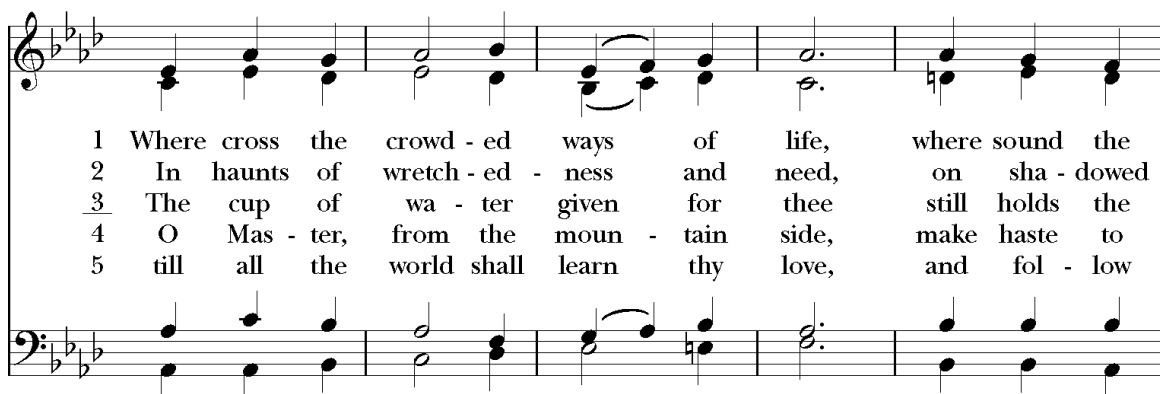
⁸ Our help is in the Name of the LORD, *
the maker of heaven and earth.

The Second Lesson

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

People The Word of the Lord.
 Thanks be to God.



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bid, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People* **Glory to you, Lord Christ.*

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

After the reading, the Celebrant says

The Gospel of the Lord.

People* **Praise to you, Lord Christ.*

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form II

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In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for this gathering; for Michael, Anne, Art, and Jim, our clergy and for all clergy and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, [**especially Dr. Michael McBrien**]. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for **Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Carol, Christy, Dan, Danny, Darla, Dave, David, Diana, Dorothy, Doug, Gene, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Lee, Linda, Lisette, Lynn, Mark, Martha, MaryBeth, Maureen, Monica, Nancy, Nelson, Nina (Nine-ah), Phillip, Sharon, Steve, Sue, Susie, Terry, Tracy, Walt; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Trey.**

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Prayers for Healing

Birthday and Anniversary Prayers

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

“God be in my head”

H. Walford Davies

God be in my head, and in my understanding,
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Text: Pynson's Horae, 1514

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with an organ introduction, followed by a congregational refrain: 'All things come of Thee, O Lord, from you,'. The second staff continues the melody with the lyrics 'and of Thine own have we given Thee. you.' and includes a choir part: 'Present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.' The third staff concludes with an organ part and the instruction 'Congregation repeat Refrain'.

The Great Thanksgiving: Eucharistic Prayer C

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Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

“Mass in E”

Jeffrey Smith

(Organ) Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the



The people stand or kneel.

Then the Celebrant continues

And so, Father, we have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make

us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread
A period of silence is kept.

[CONTINUE TO NEXT PAGE]

Treble Voices



Male Voices




All Voices




Holy Communion will be administered in one kind only by the clergy.

Please remain where you are, and the clergy will bring the Host to you.

You are asked to wait until the clergy have moved to the next pew before lowering your mask to consume the sacrament.

Hand sanitizer can be found in each pew and is recommended before and after receiving communion. If you would like to abstain, cross your arms over your chest to signal this to the clergy.

Lord, we beseech thee, give ear unto our prayers,
And by thy gracious visitation lighten the darkness of our hearts
By our Lord Jesus Christ. Amen.

Text: Collect, 1549 Book of Common Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Lay Eucharistic Ministers

Celebrant In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

The Blessing

Recessional Hymn “Go forth for God, go the world in peace”

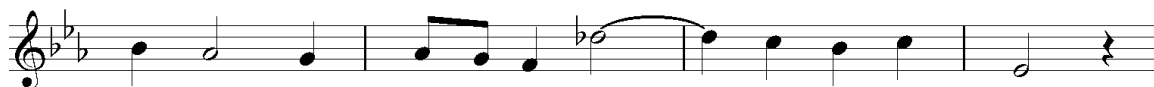
Hymnal, 347



1 Go forth for God; go _____ to the world in peace;
 2 Go forth for God; go _____ to the world in love;
 3 Go forth for God; go _____ to the world in strength;
 4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
 his love sup - plies the grace _____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.
 Music: *Liton*, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

*Please remain in your pew to enjoy the Postlude.
 We are so grateful you have joined us today and look forward
 to gathering again very soon.*

Postlude

“Toccata”

Giralamo Frescobaldi

The Dismissal

People


Thanks be to God.

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ST. LUKE'S GUEST CLERGY

St. Luke's is excited to welcome our guest preacher, the Rev. Anne Harris. Reverend Anne is a familiar face at St. Luke's as she and her husband, Marc have been members of our parish for a couple of years. She is a native of New Zealand and was raised by a family of devout Anglicans. After 20 years of teaching and raising children, she went to seminary and received her Master of Divinity from the Virginia Theological Seminary. Rev. Anne served in the priesthood in Florida and Mississippi for eleven years. Rev. Anne retired from the priesthood and moved to Louisville to be close to her three grandchildren.

WELCOME REVEREND ANNE!



Online Tithes &
Giving

To Give, go to

<https://www.stlukesanchorage.org/giving.html>

ANNOUNCEMENTS

Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.

Music Gala Rescheduled!

Mark your calendars for Sunday, October 17, 5:00 – 7:00 pm at the home of Mason and Rick Rummel. We'll have music provided by singer, Emily Albrink and Robert Lee at the piano. Cocktails and hors d'oeuvres will be served.

Please join us for a fun event that will support the exciting upcoming year of concerts in St. Luke's Music Series.

Epiphany's Creation Care Fair

Saturday, October 2, 1-5 p.m.

914 Old Harrods Creek Road, Louisville

Celebrate the Feast of St. Francis at this family-fun event on Saturday, October 2, 1-5 p.m. Take a ride in an electric vehicle and get a bike tune-up. Learn about solar power for your home, food choices and your carbon footprint, and the plastics problem. Kids activities include a nature scavenger hunt and eco-artmaking. Learn how to apply *Laudato Si* in your daily life! Please contact Polly Duncan Collum (502-780-0394; polly@epiphanycatholicchurch.org) for more information.

Wednesday AM Bible Study

The Wednesday morning 9:45 am bible study meets in person in the **church**. You can join this lay-led discussion of the core stories of our faith **in person** every Wednesday at 9:45. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

Roots in our Liturgy

We will meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House. We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. **For those meeting in person, please wear a mask.**

Our liturgy is rich with meaning, symbolism and history. Many parts of our liturgy are as old as Christianity itself. Have you ever wondered why we say and do the things we do during the Sunday morning church service? Have you wondered about the origins, reasons, and meanings of the components of our worship? For more information, email Dave Kirchinger at episcopaliandave@gmail.com.

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **October 5 and 19 from 6 – 7pm** in the Lyman Office.

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

VPOD: Fofa Johnson / Lay Readers: Jeff Butcher, Ruth Neaveill / POP: Jeff Butcher / USHERS: John Ridoux, Peter Finnis / Audio: Joel Layton.

The Flowers on the Altar are given by Rick & Mason Rummel to the Glory of God and in loving memory of her mother, Laura K. Bennett.

In our prayers ... for **Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Carol, Christy, Dan, Danny, Darla, Dave, David, Diana, Dorothy, Doug, Gene, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Lee, Linda, Lisette, Lynn, Mark, Martha, MaryBeth, Maureen, Monica, Nancy, Nelson, Nina (Nine-ah), Phillip, Sharon, Steve, Sue, Susie, Terry, Tracy, Walt**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

**Readings : October 2:
Pentecost 19**

**Job 1:1; 2:1-10; Psalm 26;
Hebrews 1:1-4; 2:5-12; Mark 10:2-16.**

**ST. LUKE'S EPISCOPAL CHURCH
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

The Reverend Michael L. Delk, *Rector*

Lisa Lewis, *Minister of Music*

Brench Boden, *Parish Composer*

Judy Chard, *Bookkeeper*

Dawn White, *Parish Administrator*

William Tsueda, *Sexton*

St. Luke's Vestry Members

Term Expires 2022

Walt Anderson

Priscilla Bond*

Lynn Cline

Shaun McEntire

* Senior Warden; ** Junior Warden

Term Expires 2023

Fofa Johnson

John F. Ridoux**

Barbara Staats

Nelson Toebe

Term Expires 2024

Jane Casada

Caroline Eddleman

Bob LaMontagne

Doug Sanders

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church
1206 Maple Lane
Anchorage, KY 40223**

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

OFFICE HOURS

M-Th : 9:30 to 2:30; F : 9:30 to 1:30.

Call to arrange an appointment / Please wear a mask.

Phone: 502-245-8827 Fax: 502-245-5595

Email: admin@stlukesanchorage.org

www.stlukesanchorage.org