

**RURAL WATER DISTRICT #2
MEMBERSHIP TRANSFER:**

ASSIGNMENT BY SELLER:

FOR VALUE RECEIVED _____, THE OWNER OF
(PLEASE PRINT)

MEMBERSHIP/ACCOUNT NUMBER _____, OF RURAL WATER DISTRICT #2, CHEROKEE COUNTY, OKLAHOMA, HEREBY ASSIGN(S), CONVEY(S), AND TRANSFER(S) SAID MEMBERSHIP TO: _____

(PLEASE PRINT)

SELLER'S FORWARDING ADDRESS:

SIGNATURE (SELLER) DATE

SIGNATURE (SELLER) DATE

PHONE # _____

FINAL METER READING _____

NOTICE: ACCOUNT WILL BE TRANSFERRED WHEN FINAL BILL IS PAID & ACCOUNT IS CURRENT.

TRANSFER FEE \$100.00

ACCEPTANCE OF THE ASSIGNMENT BY BUYER:

_____ THE ASSIGNEE(S) NAMED IN THE ABOVE ASSIGNMENT, HEREBY ACCEPTS THE ASSIGNMENT OF MEMBERSHIP/ACCOUNT _____ AND AGREE TO ASSUME AND BE BOUND BY ALL OF THE OBLIGATIONS IMPOSED UPON THE HOLDER OF SUCH MEMBERSHIP BY THE BY-LAWS AND THE RULES AND REGULATIONS OF RURAL WATER DISTRICT #2, CHEROKEE COUNTY, OKLAHOMA.

SIGNATURE (BUYER) DATE

MAILING ADDRESS _____

SIGNATURE (BUYER) DATE

PHONE # _____

CONSENT TO MEMBERSHIP ASSIGNMENT BY BOARD OF DIRECTORS:

PURSUANT TO APPROVAL OF THE BOARD OF DIRECTORS OF RURAL WATER DISTRICT #2, CHEROKEE COUNTY, OKLAHOMA, SAID WATER DISTRICT HEREBY CONSENTS TO AND APPROVES THE TRANSFER OF THE ABOVE MENTIONED MEMBERSHIP/ACCOUNT # _____ FROM _____ TO _____ AND AGREES TO FURNISH WATER SERVICE TO THE ASSIGNEE UPON THE SAME TERMS AND CONDITIONS THAT SERVICE WAS FURNISHED TO THE ASSIGNORS.

RURAL WATER DISTRICT #2
P.O. BOX 190
HULBERT, OK 74441
918-772-2915

BY: _____
CHAIRMAN