



Fourth Sunday after Pentecost: Proper 7

June 20, 2021 | 9:00 am

The Annunciation of Our Lady Episcopal Church
5725 Stearns School Road, Gurnee, Illinois
(847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

What's Happening

This bulletin contains everything you need to participate in the service.

Online Worship

To facilitate everyone being able to hear during the service, everyone will be muted except for the person speaking.

Please close all other applications on the device you are using. If you are having connection issues, try turning off the video. You will still be able to hear the service.

If your household has multiple devices going, mute the audio on all but one of them, it can cause feedback on the

microphones if there are two or more devices broadcasting in the same room. Also, using headphones or earbuds can eliminate problems with active audio

Streaming to Facebook Live

If you weren't able to join us for our live service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

The Sanctuary Candle is in thanksgiving for fathers and father figures in our lives.

In-person, indoor worship

- If you are not feeling well, please stay home.
- If you are vaccinated, wearing a mask is optional.
- For those who are wearing a mask, special seating will be provided.
- At this time, greetings, the Peace, and conversations should be physically distanced.
- There will be a collection plate at the entrance of the Nave, if you would like to bring your offering.
- You are welcome to be in the parking lot and stream the service - one of the clergy will bring you communion at the end of the service. You are welcome to use the Annunciation WiFi (AnnunciationOfOurLady Guest).
- There is no singing inside the building. At this time, the congregation is encouraged to hum along with the hymns.
- Healing prayers will be offered in the chapel during the distribution of Holy Communion. Please make your way to the chapel if you desire personal prayers with a prayer minister. At this time we are unable to offer anointing.

Restroom:

- **Restrooms** are available in the Parish Hall.

Holy Eucharist:

- **This morning we will be celebrating Holy Eucharist. At the invitation to Communion, please come forward to the altar, either one “pod” together or one individual at a time, and receive the wafer. Take a cup and after you have consumed the wine, put it in the glass container by the lectern. Then make your way back to your seat or to the chapel for healing prayers.**

Coffee Hour:

- Please make your way out to the parking lot for coffee.
- Coffee will be pre-poured into the cups, you are invited to select creamer and sweetener to be taken with you.
- There will be iced tea available.
- You are welcome to bring your own chairs to sit in. Please remember to keep good physical distance.
- You do not need to wear a mask outside, unless you choose to do so.

The Liturgy of the Word

Organ Prelude

Please stand as you are able.

Opening Hymn #608

Eternal Father, strong to save, v.1-4

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876)

Celebrant:

Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria

*Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:*

*have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Please be seated.

The First Lesson

*Reader: A reading from the first book of Samuel (17:1-49)
The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may*

fight together.” When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

The Psalm (9:9-20)

Reader: Let us say the psalm responsively by half-verse.

The Lord will be a refuge for the
oppressed, *
a refuge in time of trouble.

Those who know your Name will put their
trust in you, *
for you never forsake those who seek you, O Lord.

Sing praise to the Lord who dwells in
Zion; *
proclaim to the peoples the things he has done.

The Avenger of blood will remember
them; *
he will not forget the cry of the afflicted.

Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;

So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.

The ungodly have fallen into the pit they
dug, *
and in the snare they set is their own foot caught.

The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

The wicked shall be given over to the
grave, *
and also all the peoples that forget God.

For the needy shall not always be
forgotten, *
and the hope of the poor shall not perish for ever.

Rise up, O Lord, let not the ungodly have
the upper hand; *
let them be judged before you.

Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

The Second Lesson

Reader: A reading from Paul's second letter to the Corinthians. (6:1-13)

As we work together with Christ, we urge you also not to accept the
grace of God in vain. For he says,

***"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."***

See, now is the acceptable time; see, now is the day of salvation! We
are putting no obstacle in anyone's way, so that no fault may be found with our

ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader: The Word of the Lord.
People: ***Thanks be to God.***

Musical Gospel Acclamation

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark. (4:35-41)

People: ***Glory to you, Lord Christ.***

Deacon: When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

The Sermon

Please stand as you are able.

The Creed

Officiant and People, say together

We believe in one God.

God created everything.

We believe in Jesus; Jesus taught us how to love. Jesus died and rose again.

We believe in the Holy Spirit.

We believe that the church is Jesus' mission of mercy.

Amen.

The Prayers of the People

The Leader and People pray responsively

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Leader: For this community, the nation, and the world;

People: *For all who work for justice, freedom, and peace.*

Leader: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: *For those who minister to the sick, the friendless, and the needy.*

Leader: For the peace and unity of the Church of God. This morning we pray for the people of Fort Dauphin in the Diocese of Toliara, Madagascar.

People: *For all who proclaim the Gospel, and all who seek the Truth.*

Leader: For Michael, our Presiding Bishop, for Paula, our Bishop-elect, for Pastor Jenni, Deacon Linda, and Rev Jane.

People: *For all who serve God in God's Church.*

Leader: For the special needs and concerns of this congregation.

This morning we pray especially for: *Bishop-elect Paula; Bishop Samy; Rob Robison; Greg, Joe, Helene; Marsha; John; Garry; Cindy; Jewell; Gen Acampora; Alex and Natalie; Courtney; Jeff; Noah West; Charlie; Logan; Flavia and Matt; Fern; Tom; Doug; The Friess family and Judy; and the people served by Sunrise Assisted Living and PADS.*

For all those who serve in the Armed Forces, including *Clay Anderson, Liam Mellen, Chad VanHorn, Christopher Pavy, Nick Unda, Ian Pocklington, Ethan Pocklington, Christopher Froelich, Karl Mohrmann, and Trish Hull.* Hear us, Lord;

People: *For your mercy is great.*

Leader: We thank you, Lord, for all the blessings of this life.

O God, our times are in your hand: look with favor, we pray, on your servants *Aydan Edwards (6/21)* and *Naomi De Rosa (6/23)*, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in you all the days of their lives.

O Lover of Souls, we pray to you to bless the anniversaries of *Davey & Kimmie Fulton Jr. (6/22)*, and *Linda & Ralph Gigiano (6/26)*. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may

grow in love and peace with you and one another all the days of their lives. We will exalt you, O God our King;
People: *And praise your Name for ever and ever.*

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Leader: Lord, let your loving-kindness be upon them;
People: *Who put their trust in you.*

Deacon: We pray to you also for the forgiveness of our sins.

Silence may be kept.

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

The Peace

Celebrant: Dear friends in Christ, the peace of the Lord be always with you.

People: *And also with you.*

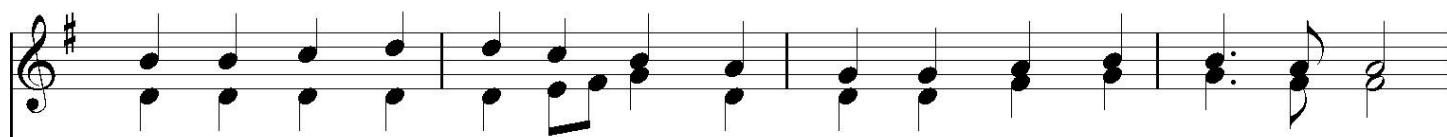
After you have greeted others, please have a seat.

Offertory

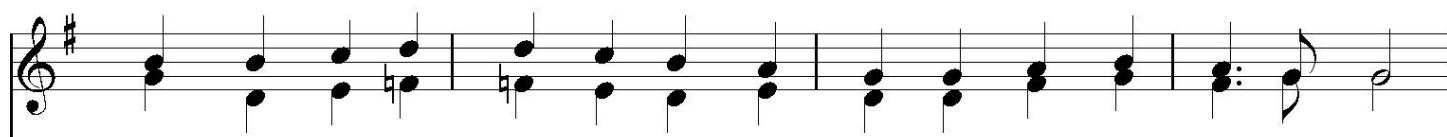
*Celebrant and People say together,
Praise God from whom all blessings flow,
Praise God all creatures here below.
Praise God above ye heavenly host,
Praise Father, Son, and Holy Ghost.*

Musical Offertory with Handbell Ensemble

The congregation is invited to hum along with verses 1-3



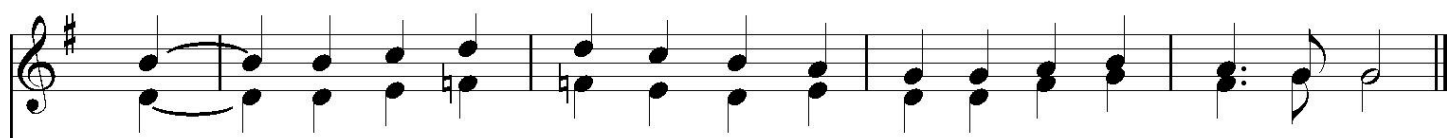
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Holy Communion

Please stand as you are able.

The Great Thanksgiving

Book of Common Prayer, Prayer C

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: *Glory to you for ever and ever.*

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: *By your will they were created and have their being.*

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: *Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: *By his blood, he reconciled us. By his wounds, we are healed.*

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: *We celebrate his death and resurrection, as we await the day of his coming.*

Celebrant: Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: *Risen Lord, be known to us in the breaking of the Bread.*

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: *Amen!*

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we say:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Celebrant: Be known to us, Lord Jesus, in the breaking of the bread. Alleluia.

People: *The bread which we break, is the communion of the body of Christ. Alleluia.*

Invitation to Communion

Celebrant: These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with

thanksgiving.

Receiving Communion

You're Invited: This is Jesus' table; he made no restrictions, and neither do we.

Host: Our communion is by wafer. The priest will place the wafer in your hand.

Wine: Take a cup and after you have consumed the wine, put it in the glass container by the lectern. You also may abstain from receiving the wine.

Gluten: Gluten-free wafers are available. Ask the priest for one when you come up.

Healing prayers will be offered in the chapel during the distribution of Holy Communion. Please make your way to the chapel after receiving communion, if you desire personal prayers with a prayer minister. At this time we are unable to offer anointing.

Sending Forth of Eucharistic Visitors

The Deacon sends parishioners to bring Communion and companionship to the sick and homebound. This morning we have parishioners who will lead the service at Sunrise Assisted Living Center.

Spiritual Communion

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. (Borrowed from our friends in Christ at St. Peter's, Chicago and *The St. Augustine's Prayer Book*)

People: Gracious God, I desire to offer you praise and thanksgiving. I believe that you are present in the Bread and Wine of the Holy Sacrament. And since I cannot now receive you in the Sacrament, I ask you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Hymn #379

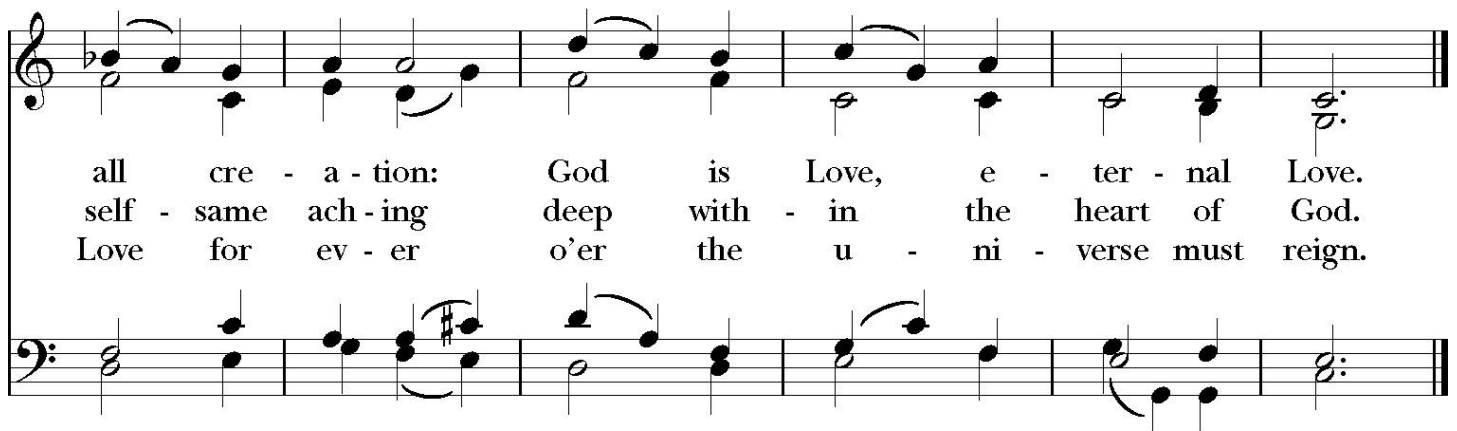
God is love, v. 1-3

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

Post-Communion Prayer

Celebrant: Let us pray.

*Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.*

Welcome & Announcements

The Blessing

Celebrant: Let us pray.
 God's Blessing be with you,
 Christ's peace be with you,
 The Spirit's outpouring be with you,
 now and always.

People: **Amen.**

Closing Hymn #559

Lead us Heavenly Father, v.1-3

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;
 adapt. *Collection of Motetts or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia!

People: *Thanks be to God. Alleluia!*

Organ Postlude

Ministers of the service

Crucifer	Charles O'Morchoe
1st Reader & Psalm	Carol Anderson
2nd Reader	Tara Schobert
Prayers	Barb McNeill
Ushers	Andy Hucker, Tony Waynick
Digital Verger	Beth Hagan
Sunrise Minister	Pam Myers and Elizabeth Danos
Altar Guild	Betsy Donegan
Flowers	Barb McNeill
Healing Minister	Michael Chatlien

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Annunciation of Our Lady

EPISCOPAL CHURCH

Annunciation is a place...

To be included

To be honest

To be challenged

To be empowered

To find hope