

HOLY COMMUNION
Second Sunday in Advent

December 6, 2020

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

SILENT PRAYER

PRELUDE: *O Come, O Come Emmanuel*

Saxton

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Prepare the Royal Highway*

Printed on the next page.

Prepare the Royal Highway

1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain
Ho - san - na to the Lord, for he ful - fills God's word!

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,

and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

A In peace, let us pray to the Lord.

C Lord, have mercy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

A For this holy house, and for all who offer here their worship and praise, let
us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

PRAYER OF THE DAY

P Let us pray.

Stir up our hearts, O Lord, to prepare the way for your only Son. By his
coming give us strength in our conflicts and shed light on our path through
the darkness of this world; through your Son, Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

LIGHTING OF THE ADVENT WREATH

P Blessed are you, O Lord our God, ruler of the universe.
John the Baptist calls all people to prepare the Lord's way
for the kingdom of heaven is near.
Bless us as we light the candles on this wreath.
Baptize us with the fire of your Spirit,
that we may be a light shining in the darkness
welcoming others as Christ has welcomed us,
for he is our light and our salvation.
Blessed be God forever.

C Amen.

HYMN: *Oh, Come, Oh, Come, Immanuel* (Stanza(s) 1, 2)
Printed on the next page.



1 Oh, come, oh, come, Em - man - u - el, and ran - som cap - tive
 2 Oh, come, oh, come, great Lord of might, who to your tribes on
 3 Oh, come, strong Branch of Jes - se, free your own from Sa - tan's
 4 Oh, come, blest Day - spring, come and cheer our spir - its by your
 5 Oh, come, O Key of Da - vid, come, and o - pen wide our



Is - ra - el, that mourns in lone - ly ex - ile here
 Si - nai's height in an - cient times once gave the law
 tyr - an - ny; from depths of hell your peo - ple save
 ad - vent here; dis - perse the gloom - y clouds of night,
 heav'n - ly home; make safe the way that leads on high,



un - til the Son of God ap - pear.
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave. Re - joice! Re - joice!
 and death's dark shad - ows put to flight.
 and close the path to mis - er - y.



Em - man - u - el shall come to you, O Is - ra - el.

LITURGY OF THE WORD

Sit

FIRST READING

Isaiah 40:1-11

In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. God will deliver Israel and will care for her as a shepherd cares for the sheep. This word can be trusted, because the only enduring reality in life is the word of God.

A A reading from Isaiah.

¹Comfort, O comfort my people,
 says your God.

²Speak tenderly to Jerusalem,

and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the LORD's hand
double for all her sins.

³A voice cries out:

“In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.

⁴Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

⁵Then the glory of the LORD shall be revealed,
and all people shall see it together,
for the mouth of the LORD has spoken.”

⁶A voice says, “Cry out!”

And I said, “What shall I cry?”

All people are grass,
their constancy is like the flower of the field.

⁷The grass withers, the flower fades,
when the breath of the LORD blows upon it;
surely the people are grass.

⁸The grass withers, the flower fades;
but the word of our God will stand forever.

⁹Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
“Here is your God!”

¹⁰See, the Lord GOD comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.

¹¹He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,

and gently lead the mother sheep.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 85:1-2, 8-13 (*The congregation reads the verses in bold face type.*)

¹You have been gracious to your | land, O LORD;
you have restored the good for- | tune of Jacob.

²**You have forgiven the iniquity | of your people
and blotted out | all their sins.**

⁸I will listen to what the LORD | God is saying,
for he is speaking peace to his faithful people and to those who turn their |
hearts to him.

⁹**Truly, his salvation is very near to | those who fear him,
that his glory may dwell | in our land.**

¹⁰Mercy and truth have | met together;
righteousness and peace have | kissed each other.

¹¹**Truth shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹²The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³**Righteousness shall | go before him,
and peace shall be a pathway | for his feet.**

SECOND READING

2 Peter 3:8-15a

This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.

A A reading from Second Peter.

⁸Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way, what sort of persons

ought you to be in leading lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? ¹³But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

¹⁴Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; ^{15a}and regard the patience of our Lord as salvation.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

C **Alleluia. Lord, to whom shall we go?**

You have the words of eternal life. Alleluia.

GOSPEL

Mark 1:1-8

The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.

P The holy gospel according to Mark.

C **Glory to you, O Lord.**

¹The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;

³the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit.”

P The gospel of the Lord.

☐ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

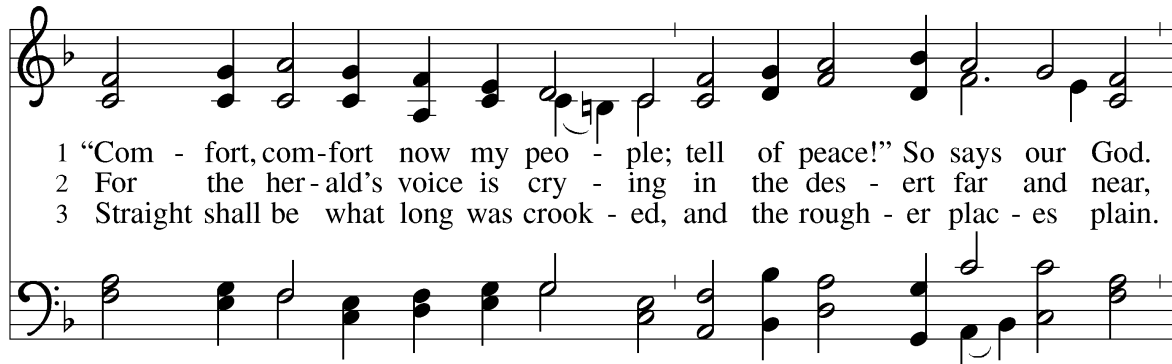
Stand

Later service only:

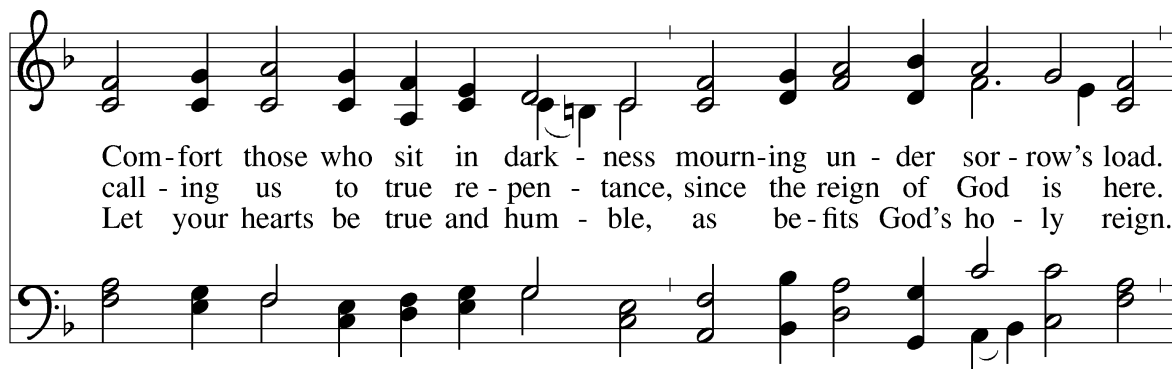
HYMN OF THE DAY: *Comfort, Comfort Now My People*

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Comfort, Comfort Now My People



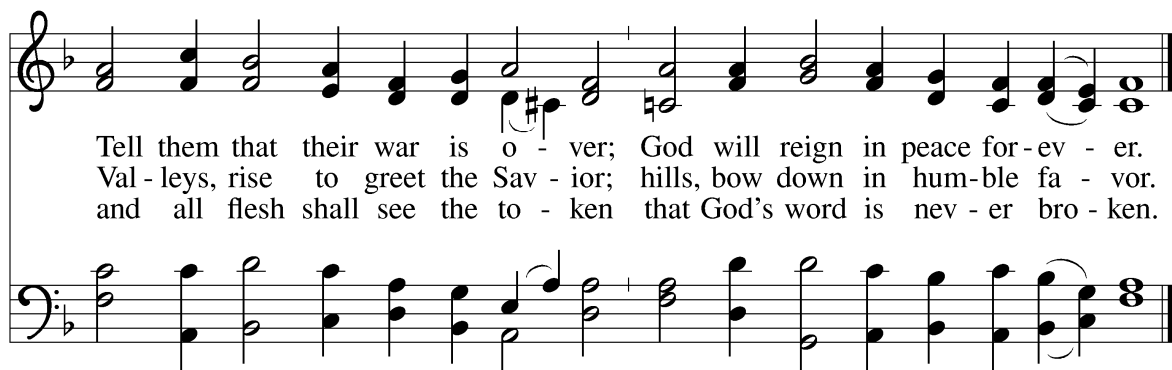
1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
2 For the her-ald's voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be-fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

*The Offering will be collected in the Narthex as you leave the church.
The service continues with the Great Thanksgiving.*

**LITURGY OF THE SACRAMENT OF THE ALTAR
GREAT THANKSGIVING**

The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

C **Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

LAMB OF GOD (AGNUS DEI)

C **Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.**

Sit

COMMUNION

When giving the bread, the communion ministers say

The body of Christ, given for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and **+** give you peace.

C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *He Came Down*

He Came Down

The musical score is written for a single melodic line in G major (one sharp) and 7/8 time. It consists of two systems. The first system contains the first four lines of lyrics, and the second system contains the final three lines. The melody features several triplet markings (indicated by a bracket with the number '3') over groups of three notes. The lyrics are: 1 He came down that we may have love; he came down that we may have love; 2 He came down that we may have light; he came down that we may have light; 3 He came down that we may have peace; he came down that we may have peace; 4 He came down that we may have joy; he came down that we may have joy; he came down that we may have love; he came down that we may have light; he came down that we may have peace; hal-le - lu - jah for-ev - er - more. he came down that we may have joy;

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OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *O Come, O Come Emmanuel*

Koury



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The Christmas Cycle celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

A Hymn of Praise is not appropriate during Advent because of the season’s preparatory nature.

The liturgical color blue, symbolic of hope, is used for the Advent season.



Vestry Members	Special Area	E-mail Address or Phone
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Sherry Jessee	<i>Secretary / Old Church</i>	dsajessee@hotmail.com
Janice Reiff	<i>Treasurer / Finance</i>	janicetreiff@gmail.com
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Janet Stokes	<i>Parish Life / Stewardship</i>	sjastokes@aol.com

Worship Assistants

Vestry Greeters: Janet Stokes and Sherry Jessee

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Linda Romano and Jim Lien

Offering Tabulation: Janet Stokes and Sherry Jessee

Video Production: Jim Lien

The Flowers that Adorn the Altar are given to the glory of God by Mr. and Mrs. Joseph Cooney and family in loving memory of father and grandfather, Frederick E. Schubert.

The Sanctuary Candle is given to the glory of God by Nancee Clelland in honor of her children and grandchildren.

The Worship Bulletins are given to the glory of God by Richard and Dorothy Opperman in memory of loved ones.

The Wreaths on the doors of the church buildings are given to the glory of God by the Holcombe family in memory of loved ones.

We're so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed. Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

We are never alone during this stressful time.

Jesus walks alongside us every step of the way.

Augustus Re-Opening Information for Parishioners: Green Phase

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held at the usual times: 8:00 AM and 10:30 AM.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary during the Green Phase. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.

2020 Christmas Poinsettias

POINSETTIAS CAN NOW BE ORDERED FOR CHRISTMAS!

Please include payment with your order. Make checks payable to: AUGUSTUS FLOWER FUND

Mail to: Karen Lachenmayer
412 Dartmoor Road
Schwenksville, Pa. 19473

Phone: 619-715-4850

E-mail: karenlachenmayer@gmail



ORDER DEADLINE: Sunday, December 13, 2020

POINSETTIA ORDER FORM

NAME _____

CONTACT INFO: _____

COLOR	QUANTITY	TOTAL \$
RED	_____ @ \$10.00 ea	_____
WHITE	_____ @ \$10.00 ea	_____

Check One:

_____ I will take my plants after the 9:00 P.M. Service 12/24.

_____ Please distribute my plants to others.

I would like the bulletin acknowledgement to read:

Christmas Gifts for Silver Springs: The Women of ELCA at Augustus Lutheran Church are again participating in the Christmas toy drive for Silver Springs Martin Luther School. We will be putting a collection box out starting November 8th in Muhlenberg hall. Please feel free to drop anything on Gemma Service's request flyer in to the box till December 6th. Due to many changes from the pandemic, a lot of their students are learning virtually. They wish to include these children and their families in the Christmas Celebration. So they are also placing a bigger demand on \$25 dollar gift cards to the following stores. Target, Walmart, Amazon, Visa cards, Shoprite, Acme, Giant, Marshall's/TJ Max, Burlington Coat Factory, Five Below, Aldi's, Footlocker and Best Buy. If you wish to donate gift cards they can be placed in a special box next to the offering plate each Sunday and will be held in the office. Or they can be mailed "in care of WELCA" to the church office. They will also be delivered to Gemma Services after December 6th. All will be appreciated by the School. Please see the next page for Silver Springs gift donation suggestions.

Toys

- Large and medium-sized stuffed animals
- Games – Checkers, Chess, Mancala, Jenga, Connect 4, UNO, Monopoly, Scrabble, Trouble, and Apples to Apples are favorites
- K'Nex building sets
- LEGO sets
- Pokémon cards and toys
- Minecraft toys
- Superhero action figures
- Remote controlled vehicles and robots
- Squishies toys
- Tech Deck miniature skateboard toys
- Beyblades and Beyblades arenas
- Playing cards and card games
- Light-up bouncy balls
- Rubik's cubes
- Fidget toys – spinners, tangles, cubes
- Dream Lites or other soft night lights
- Books for children and teens

Clothing & Personal Care

- Pajama sets for boys and girls – youth sizes M-XL and adult sizes S-XL
- Hooded sweatshirts for girls and boys – youth sizes 12-18 and adult sizes S-XXL. Nike, Adidas, and Champion are favorite brands
- Adidas or Nike slide style sandals – youth and adult sizes
- Adjustable baseball hats – Nike and Philly sports teams are favorites
- Socks for boys and girls – adult sizes 6-11
- Crossbody bags, wallets, wristlets, and fanny packs
- Hairbrushes and combs
- Nail polish, press on nails, lip gloss, lip balm, and makeup
- Toiletry gift sets with body wash, shampoo, conditioner, & deodorant. Dove, Axe, and Bath and Body Works are favorites. Plastic bottles only, please!
- Water bottles – Contigo and Camelback brands are favorites
- Winter coats – youth & adult sizes



Arts & Crafts

- Craft kits
- Crayola art kits
- Gel pen sets
- Crayons, markers, and colored pencils
- Crayola Model Magic modeling clay
- Fuzzy posters to color
- Coloring books and large coloring pages
- Sketch books and drawing paper – non-spiral bound, please!
- Journals- no locks, non-spiral bound, please!

Sports

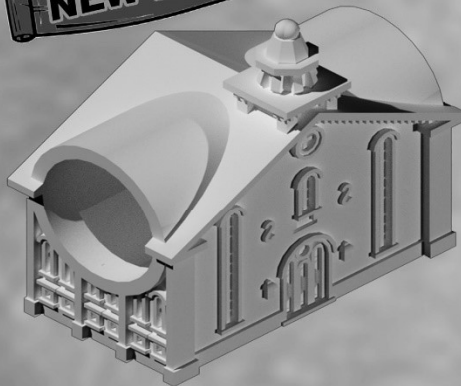
- Footballs, basketballs, soccer balls, and kickballs/playground balls
- Football gloves – youth and adult sizes
- Basketball shooting sleeves – youth and adult sizes
- Over-the-door basketball hoops
- Football, basketball, and baseball cards and binders/books for collecting cards

For more information about Gemma Services and the children, youth, and families we serve, or to make a gift online, please visit www.gemmaservices.org.

TRAPPE CHARMS

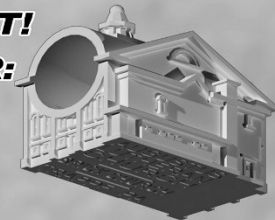
CHARMING CHARMS FROM THE TINY TOWN OF TRAPPE

NEW RELEASE!!!




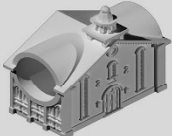
- * **STERLING SILVER**
- * **FITS "PANDORA" STYLE BRACELETS**
- * **IDENTIFICATION INSCRIBED (ON THE UNDERSIDE)**
- * **NOW TAKING ORDERS - (LIMITED QUANTITIES AVAILABLE ON HAND)**
- * **COLLECT THEM ALL! (ADDITIONAL CHARMS TO BE RELEASE AT FUTURE DATES)**
- * **MAKES A GREAT GIFT!**
- * **TO PLACE AN ORDER: CONTACT BRIAN O'HARA AT: BRIAN.OHARA24@GMAIL.COM**

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brian.ohara24@gmail.com



AUGUSTUS CHARMS

PROCEEDS BENEFIT CHURCH OUTREACH

 Old Trappe Church \$70	Church Well	First Schoolhouse	First Parsonage	First Muhlenberg House
 Brick Church \$70	Carriagehouse	Third Schoolhouse	Second Parsonage	Third Muhlenberg House

WOMEN OF ELCA CHARMS

PROCEEDS BENEFIT AUGUSTUS WOMEN OF ELCA

 Women of ELCA Logo \$75	 Just Love Logo \$75			
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717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625
AUGUSTUS LUTHERAN CHURCH
 Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship