

**AZ Legislative District 23 Republican Committee**  
[www.ld23gop.org](http://www.ld23gop.org)

**Nancy Ordowski, Chairman**  
**480-203-5278**

# October 2019 Newsletter



**HELPING TO MAKE AMERICA GREAT AGAIN!**

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**NEXT MEETING**  
**THURSDAY, OCTOBER 10**  
**McDOWELL MOUNTAIN RANCH McDOWELL CENTER**  
[\[MAP\]](#)

## **CHAIRMAN'S CORNER – Nancy Ordowski**

Mark your calendars and plan to attend two upcoming events. The LD23 Fall Picnic will be on Saturday afternoon, November 9. The LD23 Christmas Holiday Party will be on Friday evening, December 6. More details to come.

Just in case you haven't seen the information about the fraud on [servicearizona.com](http://servicearizona.com) I ask you be careful when using that website. Did you know you can go online to ADOT to make an appointment to get a new driver's license? I suggest you use a registration form to change your precinct, please tape both sides of the form when mailing as information can be read by anyone handling your form.

We will be scheduling Sidekick trainings in your geographic areas, as soon as all information and programs are completed. Watch for more details in the LD23 Republican Committee email or from your Precinct Captain..

Please remember to check out [www.ld23gop.org](http://www.ld23gop.org) for updated information. It will be great to see everyone again on **Thursday, October 10** for our District Meeting at the McDowell Mountain Ranch McDowell Center. You can reach me at [ncordowski@gmail.com](mailto:ncordowski@gmail.com) or 480-203-5278.

## **FIRST VICE CHAIRMAN - Rob Swoboda**

A message to my friends and fellow Republicans.

If you like I have been following the news you must surely realize that we are in a great struggle against those who are seeking to destroy our President, our Constitution our Country and our way of life for us and the generations to follow . President Trump who is fighting for ALL of the citizens of this country is being savaged by people who are trying to undo our Republic.

They are actively saying they will curtail our 1st Amendment rights telling us what words and thoughts are permissible and not permissible. They are committed to taking away our 2nd Amendment rights so we cannot defend the 1<sup>st</sup>.

They are making up fictions to impeach our president, subvert the will of the people and hamstringing our Nation.

As we are fallible people we must work together to support each other by correcting our weaknesses, reinforce our strengths and being devastatingly effective in spreading the message of our President and our Party.

Although we must call out our Republican leaders that do not support our President, his agenda and our Party we must be careful not to undermine our Republican institutions and Republican candidates who can take or hold seats.

The differences we have amongst each other can be considered minor in comparison to the challenges we face

Let us face these challenges together and focus our voices, our prayers, our action and all of our energy to the supporting our President and our Party!

Thank you

## **SECOND VICE CHAIRMAN - Dr. Rich Rutkowski**

Our next meeting will be on **Thursday, October 10** at the McDowell Mountain Ranch McDowell Center. [MAP](#) (We'll be sure that the HOA office gives us the correct keys this month.) The topic is National Popular Vote and the speakers will be our own Bob Hathorne & Alex Meluskey. Bob & Alex have been closely watching the NPV issue and will provide an update on what it is and the attack on the Constitution it represents.

Please visit [www.ld23gop.org](http://www.ld23gop.org) for any updates, and read LD23 communications, for accurate information about future meetings, upcoming events, documents, and links to other web sites and resources. If you are not getting our e-mail communications (from "news@ld23gop.org" please check your "Spam" or "Junk" folders and mark "safe sender" or add the address to your contacts. This almost always solves the problem. Other communications about LD23 issues can be sent to [ld23gop@gmail.com](mailto:ld23gop@gmail.com).

## **TREASURER'S REPORT - Barry Graham**

### **DISTRICT 23 REPUBLICAN COMMITTEE Statement of Activity and Bank Balance Month-Ended September 30, 2019**

| <b>Revenue</b>                         |                            |
|----------------------------------------|----------------------------|
| Donations/dues                         | \$ 150.00                  |
| Badges                                 | 32.00                      |
| Other                                  | <u>60.00</u>               |
| <b>Total Revenue</b>                   | <b><u>242.00</u></b>       |
| <b>Expenses</b>                        |                            |
| Room rental                            | 50.00                      |
| Bank and credit card fees              | <u>0.71</u>                |
| <b>Total Expenses</b>                  | <b><u>50.71</u></b>        |
| <b>Net Change</b>                      | <b>191.29</b>              |
| <b>Reconciled Bank Balance 8/31/19</b> | <b><u>13,462.73</u></b>    |
| <b>Reconciled Bank Balance 8/31/19</b> | <b><u>\$ 13,654.02</u></b> |

**Thank you to those who have made their 2019 annual donation! We are finishing the year strong.**

**Annual Donations:** The recommended annual donation is \$30 (\$50/couple). Donations can be made at monthly meetings, or by the following:

1. Email Barry Graham at [BSGraham@gmail.com](mailto:BSGraham@gmail.com) along with your phone number and your availability. The Treasurer will call to securely pay by credit card.
2. Mail a check along with the completed Donation Form (Documents section of [www.LD23GOP.org](http://www.LD23GOP.org)) to:

Barry Graham, Treasurer  
District 23 Repub. Committee  
8776 E. Shea Blvd. Suite 106-341  
Scottsdale, AZ 85260

Make check payable to: **District 23 Republican Committee**

Note: Both checks and credit cards accepted. Donations not tax deductible.

Barry Graham  
(602) 740-2570  
[BSGraham@gmail.com](mailto:BSGraham@gmail.com)

## MEETING MINUTES - Tim Horn for Korena Byam

### District 23 Republican Committee

8776 E Shea Blvd Ste 106-341

Scottsdale, AZ

MEETING MINUTES, 9/12/19 - McDowell Mountain Ranch Community Center  
Scottsdale, AZ

7:01PM, Call to Order, Nancy Ordowski, LD23 Chair

Prayer – Bob Lettieri; Pledge of Allegiance – Jay Lawrence

- Introductions of LD23 ExCom: Nancy: Rich Rutkowski, Second Vice Chair; First Vice Chair, Treasurer and Secretary were absent.
- Introductions of elected officials in attendance, Nancy: (Janell Soyster-Buchholdt, MCR MAL; Yvonne Cahill & Monica Yelin, CD6 MALs; Jay Lawrence & John Kavanagh, AZ State Reps.; Bob Lettieri, AZGOP Treasurer; Mark Lewis, CAP Water Board; and Suzanne Klapp, Scottsdale City Council)
- Introductions of new PCs, candidates and other guests: Nancy, included Jerry Sheridan, candidate for Sheriff, Joe Chaplik, candidate for State Rep., Alissa Carson, Mc Sally for US Senator rep.
- Rich: Next month's meeting topic will be regarding the National Popular Vote issue.
- Today's Speakers:

**Andrea Kadar**, assisted by her husband, **Dwight Kadar**, spoke in opposition to legalizing recreational marijuana, which is an issue expected to be on the 2020 ballot. Stressing the presentation was based on facts, not emotions, she covered the definition of MJ (two parts: psychoactive THC and non- psychoactive CBD). THC is the dangerous component. The negative experiences of Colorado since legalizing are many: arrests involving MJ are up; employees using at work is up; use by children is up; use of other psychoactive drugs is up. In addition MJ entrepreneurs seem to be targeting children with colors and product types. AZ experience with medically legal MJ shows evidence of existing recreational use, based on days and month of peak purchase. It was stated that MJ is a gateway drug to opioids and that China uses opioids in its war against America. The conflict between federal and state laws regarding the approval of such issues was mentioned. The book "Tell Your Children the Truth about Marijuana" was recommended as well as campaigning and voting against this issue.

**Steve Chucri**, our district member of the Maricopa County Board of Supervisors spoke about the progress that has been made in putting the coming election in the hands of the County Supervisors rather than the County Recorder; the Recorder will now have only the duties required by AZ statutes. By a memorandum of understanding made 1955, the Recorder was given election powers that are now removed because of concerns of activities related to the 2018 election. LD23 State Senator, Michelle Ugenti-Rita sponsored a bill which puts the establishment of "emergency voting centers" under the control of the Supervisors, one of the specific issues with the Recorder in 2018. Steve is confident of better security and accuracy in the 2020 election, and they have even leased more secure voting equipment for use in 2020. Steve announced that he is running for another term as Supervisor.

Nancy: Comments:

- Thanked Tim Horn for his help in our successful Trump Watch party with more than 80 attendees.
- Use of "Campaign Sidekick" and other RNC tools is important in gathering data for future elections.
- There will be no Presidential Preference election for 2020.
- We must get all GOP voters to vote; if asked to help, do it. We need all possible direct contact with voters in every precinct. 20,000 Maricopa Republicans did not vote in the midterms.
- Packs of the new "Promises Made/ Promises Kept" flyers are for October distribution and are great to put a card on or note on back. Slide these under the middle of garage door if no one answers the house door; also good for mailing. More available from Rich. Thanks to Alex Meluskey for a great flyer and great pricing.
- End of October will end PC nominations possible for January elections.
- Next month's meeting will again be at the *usual* McDowell Mountain Ranch McDowell Center, 6:30PM registration, 7:00PM call to order.
- Treasurer's report from Valerie Giramberk, past Treasurer, was made. The balance is \$13,462.73
- The Minutes were accepted, and the meeting adjourned at 8:37PM.

Minutes Submitted by Tim Horn, past 1<sup>st</sup> vice Chair, 9/15/2019

## **DISTRICT 23 REPUBLICAN CLUB NEWS**

### **Paradise Republican Women's Club**

Next meeting: Saturday, October 12.

McCormick Scottsdale Millennium Hotel

7401 N. Scottsdale Road, Scottsdale

9:00 AM Meeting / 10:00 AM Brunch

Speakers: Vera Anderson, Lynne Breyer, State Sen. Michelle Ugenti-Rita, & State Rep. Jay Lawrence

Brunch & meeting - \$30 per person. For information, please visit <http://prwc.org>.

### **Lincoln Republican Women's Club**

Next meeting: Monday, October 7

McCormick Scottsdale Millennium Hotel

7401 N. Scottsdale Road, Scottsdale

5:30 PM Meet & Greet / 6:00 PM Meeting / 6:20 PM Dinner / 7:00 PM Program

Speaker: Former Governor Jan Brewer

Reservations needed (\$35 cash or check to "LRW"). RSVP by Oct. 5 to

Karen Garrett at 602-571-6020 or [azgarrett@gmail.com](mailto:azgarrett@gmail.com).

### **Palo Verde Republican Women**

Next meeting: Wednesday, October 23

Grayhawk Golf Club

8620 E Thompson Peak Parkway, The Fairway House

11:00 AM Social / 11:30 AM Program & Lunch

Speaker: Scottsdale City Council members Kathy Littlefield & Suzanne Klapp will discuss the November bond initiatives.

Reservations required (\$35) at <https://pvrwluncheon.eventbrite.com>

**Fountain Hills Republican Club**

Next meeting: Saturday, October 19 FHRC Picnic

Picnic Guests: Congressman David Schweikert & AZ

Republican

Party Chairman Dr. Kelli Ward

Golden Eagle Park, Saguaro Ramada

15900 E. Golden Eagle Blvd. in Fountain Hills

4:00 PM to 6:00 PM

Reservations required. \$15 per person.

FHRC Social: Wednesday, October ?? at 5 PM (please check with FHRC)

All American Sports Grill, 16872 E Ave of the Fountains, Fountain Hills

For more info, contact Boe James

at [FHRepublican@gmail.com](mailto:FHRepublican@gmail.com) or visit <http://FountainHillsRepublicanClub.org> or Fountain Hills

Republican Club on Facebook at [www.Facebook.com/FountainHillsRepublicanClub](http://www.Facebook.com/FountainHillsRepublicanClub).

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This month's newsletter was compiled, edited, and respectfully submitted by Rich Rutkowski, 2nd Vice Chairman.

Paid for and authorized by District 23 Republican Committee.