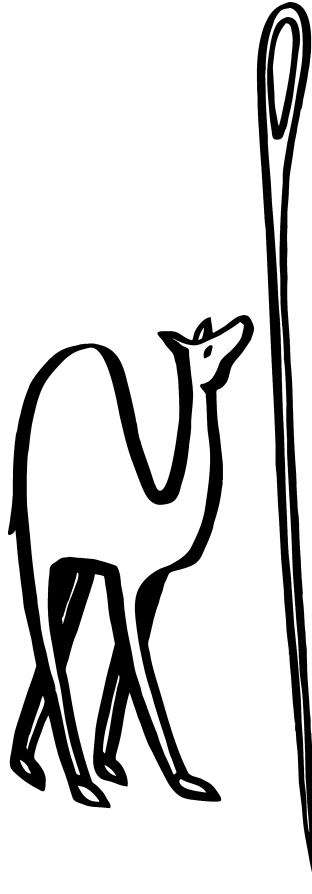


July 10, 2022  
Fifth Sunday after Pentecost  
9:30 AM



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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**July 10, 2022**  
**Fifth Sunday after Pentecost**  
**9:30 am**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public WiFi: FLC Wireless Password: MartyLuther

**Assisting With Today’s Service:**

Worship Leader: Roger Steinke  
Presiding: Rev. Richard Edmonds (retired)  
Preacher: Jill Nichols-Hicks  
Music Director: Lucy Kay Osborne  
Ensemble Leader: Richard Edmonds  
Children’s Message: Roger Steinke

Greeter	Kendahl Adjorlolo	Sound Tech	Alain Adjorlolo
Ushers	Allen Glenn David Richards	Communion Assistants	Marilyn Iverson Marilyn Kay
Lector	Lloyd Condra	Camera Tech	David Shogren
Acolyte		Pew Angel	Clint Bastin

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: Cornet Voluntary (S. Goodwin)**

**WELCOME**

### LAND ACKNOWLEDGEMENTS

I am mindful that as we gather here, we are on the historic lands of the Coastal Salish peoples. May we honor the people of this land. May we remember that the oppression of Native peoples is not a relic of the past but continues today. And may we, through God's Spirit, repent and walk forward together, changing systems that discriminate as we live into authentic diversity and healing.

### THANKSGIVING FOR BAPTISM

Water! Water! We praise you, O God, for water—the Sammamish River, Lake Washington, and the Salish Sea, the rain that nourishes animals and plants, the water for drinking and bathing.

**We praise you, O God, for water.**

We praise you, O God, for our water stories—a flood that cleansed the earth, the sea that drowned the enemy, a river that healed leprosy.

**We praise you, O God, for water.**

We remember the waters of Jesus—baptized in the Jordan River, calming the Sea of Galilee, drinking from Jacob's Well, healing at the pool of Bethesda, washing the disciples' feet.

**We praise you, O God, for water.**

We praise you, O God, for this font, for through this water you have birthed us into the family of Christ, bathed us in forgiveness, and enlivened us in the Spirit.

**We praise you, O God, for baptism.**

O God, you are the Ocean, sustaining this earth. O God, you are the River, saving us from death. O God, you are the Fountain, granting us health and well-being. We praise you, O God, today, tomorrow, forever.

**Amen, and amen.**

## GATHERING SONG: *Son of God, Eternal Savior* (ELW 655)



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE

## Refrain

*Assistant:* *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

*to Verses*

Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# CANTICLE OF PRAISE: *Now the Feast and Celebration*

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

## PRAYER OF THE DAY

Let us pray.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. Amen.

**ANTHEM:** *Bunessan*, (Arr. L. Smith)

*Trent DeVerter, Trumpet: Lucy Kay Osborne, Organ*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### Psalm 82

God has taken his place in the divine council; in the midst of the gods he holds judgment:

"How long will you judge unjustly and show partiality to the wicked? Give justice to the weak and the orphan; maintain the right of the lowly and the destitute. Rescue the weak and the needy; deliver them from the hand of the wicked."

They have neither knowledge nor understanding, they walk around in darkness; all the foundations of the earth are shaken. I say,

"You are gods, children of the Most High, all of you; nevertheless, you shall die like mortals, and fall like any prince."

Rise up, O God, judge the earth; for all the nations belong to you!

**WELCOMING THE WORD:** *Though the Earth Shall Change* (ACS 1035)



Though the earth shall change, though the moun-tains trem-ble,



though the wa - ters rage, you, God, are here.



Though the na - tions war, though the peo - ples bat - tle,



though the em - pire fal - ters, we will not fear.



## **THE WORD: Luke 4:16-21; 18:18-30**

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them,

"Today this scripture has been fulfilled in your hearing."

A certain ruler asked him, "Good Teacher, what must I do to inherit eternal life?"

Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.'"

He replied, "I have kept all these since my youth."

When Jesus heard this, he said to him, "There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me."

But when he heard this, he became sad; for he was very rich.

Jesus looked at him and said, "How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

Those who heard it said, "Then who can be saved?"

He replied, "What is impossible for mortals is possible for God."

Then Peter said, "Look, we have left our homes and followed you."

And he said to them, "Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life."

Word of God.

Word of life.

**CHILDREN'S SERMON**

**SERMON**

# HYMN OF THE DAY: *Spirit, Open My Heart* (ACS 1043)

*Refrain*



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's  
2 Write your love up - on my heart as my law, my  
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and  
goal, my sto - ry. In each thought, word, and  
friend and neigh - bor. As I live from day to

*Refrain*



fear to your grace I now sur - ren - der.  
deed, may my liv - ing bring you glo - ry.  
day, love will be my fin - est la - bor.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace,  
**hear our prayer.**

You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace,  
**hear our prayer.**

Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate ethnic, racial, and religious profiling and discrimination. God of grace,  
**hear our prayer.**

Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness. God of grace,  
**hear our prayer.**

Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided. God of grace,  
**hear our prayer.**

Bless this congregation as it leads Vacation Bible school this week. May your word of hope and love be planted in each of the participants. God of grace,  
**Hear our prayer.**

We give thanks for the saints who revealed your love and mercy in this life. Inspired by their witness, strengthen us to live in hope. God of grace,  
**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.  
**Amen.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Take My Life & Let it Be* (Arr. L. Maynard)**

**PRESENTATION OF THE GIFTS: *As the Grains of Wheat***

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics. The second and third staves continue the melody for the subsequent lines of lyrics. The lyrics are: 'As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread; so may all your peo-ple from all the ends of earth be gath-ered in - to one in you.'



1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when



*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

Let us pray.

**God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,**

and the glory are yours, now and forever. **Amen.**

### **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy. Come to the banquet.

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

**LAMB OF GOD: Lamb of God (Haugen) (WOV 621)**

*Congregation:*                      *Congregation or Assistant:*

Lamb of God,      you take a - way the sin of      the  
    you break the chains of      ha - tred      and  
    you are the way of      jus - tice      and  
    you are the way of      mer - cy      and

*Congregation:*

world:                      have mer - cy on us,      mer - cy on us,  
 fear:  
 peace:  
 love.

**Final Stanza**

*Congregation or Assistant:*

mer-cy      on      us.                      Lamb of God,      you

*Congregation:*

take a - way the sins of      the world:      grant      us peace,

grant      us peace,      grant      us      peace.

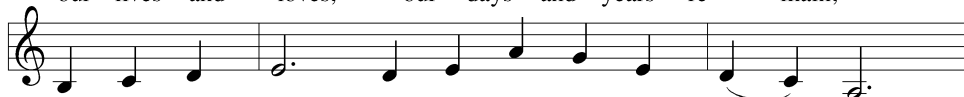
COMMUNION HYMNS:  
*O Christ the Same (WOV 778)*



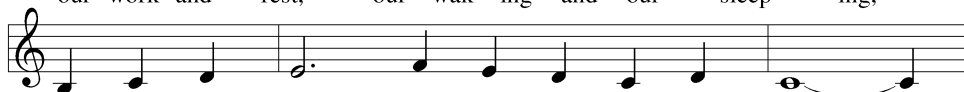
1 O Christ the same, through all our sto - ry's pag - es—  
2 O Christ the same, the friend of sin - ners, shar - ing  
3 O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;  
our in - most thoughts, the se - crets none can hide;  
our lives and loves, our days and years re - main;



e - ter - nal Lord, the king of all the a - ges,  
still as of old up - on your bod - y bear - ing  
our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:  
the marks of love in tri - umph glo - ri - fied:  
our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,  
O Son of Man, who stooped for us from heav - en—  
O Lord of love, for all our joys and sor - rows,



who spread the skies and set the stars a - blaze;  
O Prince of life, in all your sav - ing power;  
for all our hopes when earth shall fade and flee;



O Christ the same, who wrought our whole sal - va - tion,  
O Christ the same, to whom our hearts are giv - en:  
O Christ the same, be - yond our brief to - mor - rows,



we bring our thanks for all our yes - ter - days.  
we bring our thanks for this the pres - ent hour.  
we bring our thanks for all that is to be.



## Come, Let Us Eat (ELW 491)

Leader or All



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

## PRAYER AFTER COMMUNION

Let us pray.

**Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

### BLESSING

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

### SENDING SONG: *Sent Forth by God's Blessing* (ELW 547)



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



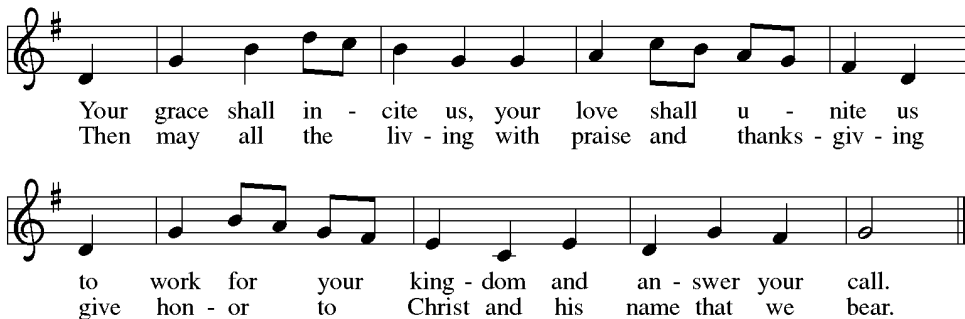
the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing  
to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

## DISMISSAL

Go in peace. Love your neighbor.  
Thanks be to God.

POSTLUDE: *Gavotte (S. Wesley)*

## INFORMATION For the Week!

### Sunday, July 10

Welcome Jill

9:30 am                      Worship

### Monday, July 11

Pastor Berg Vacation

No Staff Meeting

No Friends Supporting Friends

### Tuesday, July 12

Pastor Berg Vacation

9:00 am                      Lectionary

6:00 pm                      Deborah Circle

### Wednesday, July 13

Pastor Berg and and Kristin Smith Vacation

### Thursday, July 14

Pastor Berg and and Kristin Smith Vacation

9:00 am                      Quilters

### Friday, July 15

### Saturday, July 16

9:00 am                      Men's Breakfast and Bible Study

### Sunday, July 17

Welcome Pastor

9:30 am                      Worship

## IN OUR PRAYERS

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

### Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Mark (Dick Boyce' son), Jocelyn Carberry (Kristin and Ken Smith's friend), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Tracee (Bonnie Ahlstedt's friend), Jessica Hockstedler (member), Dana (Barb & Tim Thieme's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Darlene (Andrea Faubion's mother).

### Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), Tom Agnew (member), Bonnie Ahlstedt (member), Kurt (Stephanie Almeida's father), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Judy (Kristin Smith's aunt), Ruby (Christy Freriks' grandmother), Rachael (Stephanie Almeida's friend), Steve (Del Benson's friend), Axton (Vicki & Kevin Kastning's grandson), Jim (Marilyn Kay's husband), Kevin Kastning (member), Donnabel (Derrick StaRosa's sister), Greta Nelson (member), Hildur O'Connor (member), Lola (Bob Berg's aunt), Sandy Sailand (member), Mona Shogren (member).

### Those who are homebound or in extended care facilities:

Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

### Those Serving Our Country:

**AIR FORCE:** Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:**

**MARINES:** Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

**July 17, 2022 Sixth Sunday After Pentecost**  
**Psalm 19:1-6; Matthew 6:7-15; 19-21 Forgive Us Our Debts**

### Weekly Financial Report

July 3, 2022 Attendance: in person: 73      Zoom: 29

June 26, 2022      General Offerings: \$7,144      Capital Improvement: \$575

July 3, 2022      General Offerings: \$7,266      Capital Improvement: \$806

**General Offerings Needed Each Week: \$10,939**