Agenda
1. **Call to Order** – Mayor Sam Lee

2. **Invocation**

3. **Pledge of Allegiance**

4. **Presentation/New Employees**
   Hunter Camp – Fire Fighter

5. **Public Comment** - Persons wishing to speak must sign up 15 minutes prior to the commencement of the meeting. Signups will be on a first come, first served basis. Your remarks will be limited to 3 minutes.

6. **Consent Agenda** - There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.
   a. July 12, 2018 Council Minutes

7. **City Administrator’s Report** - Shawn M. Bell

8. **Unfinished Business**
   None

9. **New Business**
   a. AX 2018-002 Annexation - Chapman Road
   b. Ordinance 2018-007 - Hospitality District

10. **Executive Session:**
    a. For the discussion of proposed contracts concerning the Administration Department.
    b. For the discussion of contract negotiations and to receive legal advice concerning a development agreement for Project Diamondback.

    Upon returning to open session, Council may vote on items discussed in Executive Session.

11. **Adjourn**

---

**FOIA Compliance** - Public notification of this meeting has been published, posted and distributed in compliance with the Freedom of Information Act and the City of Fountain Inn’s requirements.
Consent Agenda
Council Minutes  
July 12, 2018 – 6pm – Council Chambers

The following members of City Council were in attendance: Mayor, Sam Lee, Phil Clemmer, Anthony Cunningham, Matthew King, John Mahony and Michael Maier. Rose Ann Woods was absent.

Others Present:  Shawn Bell, David Holmes, Sandra Woods, Naomi Reed, Heather Cannon, Roger Case, Mike Pitman, Ronnie Myers, Russell Alexander, Keith Morton, Chad Chandler, Johanna Inman, Jolie Patterson

Visitors: 13

Call to Order – Mayor Sam Lee

Invocation – Pastor, James Nesbitt, Beulah Christian Fellowship

Pledge of Allegiance

Public Comment
David Leonard – Mr. Leonard spoke about “Short Term Rental” Concerns.
Owen Dabney – Mr. Dabney spoke about zoning in the Crestview Neighborhood.

Consent Agenda – There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.
June 14, 2018 Council Minutes
June 2018 Preliminary Financial Report

Motion by Councilmember King, Second by Councilmember Clemmer to approve the Consent Agenda as presented. The motion passed unanimously.

City Administrator’s Report – Shawn M. Bell
(Attached)

Unfinished Business
None
Council Meeting  
July 12, 2018  

**New Business**  
None  

**Executive Session** –  
1. For the discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the city concerning Project Cherry.  
2. For the discussion of proposed contracts concerning the Administration Department.  
3. To receive legal advice concerning a potential claim and the city’s regard to the claim.

Upon returning to open session, Council may vote on items discussed in Executive Session.

Motion by Councilmember Clemmer, Second by Councilmember Cunningham to meet in Executive Session. The motion passed unanimously.

Motion by Councilmember Clemmer, Second by Councilmember King to go back into public session. The motion carried unanimously.

Mayor Lee commented that no votes were taken while in Executive Session.

Motion by Councilmember Mahony, second by Councilmember Clemmer to adjourn the meeting.

Sandra H. Woods, CMC  
City Clerk

MEETING NOTICE POSTED AND MEDIA NOTIFIED ON JULY 11, 2018.
CITY ADMINISTRATOR REPORT
Agenda Date: July 12, 2018

To: Mayor and City Council
From: Shawn M. Bell, City Administrator

Administration

- Wayfinding Update
  - Project Kickoff Visit on July 18
    - Consultant and I will meet with Downtown Merchants Association and the Wayfinding Steering Committee
- SeeClickFix Update
  - User accounts have been configured, City limits boundaries have been imported, the request types and the secondary questions have been setup, the Fountain Inn-specific mobile app has been customized
  - Next steps: training for staff members, soft launch and testing, placing portals on our website and Facebook page, and press announcement & live launch

Woodside Projects

- Woodside Park Connector/Trail
  - SCDOT’s TAP office has to send our application to the Federal Highway Administration (FHWA) for their concurrence and then the SCDOT Commission must approved it
  - Once all approvals are given, the City and SCDOT will finalize a Participation Agreement and a Notice to Proceed will be issued
- Woodside Streetscape
  - SCDOT’s Legal Office is still in the drafting phase for an agreement
- Woodside Mill District Development (Diamond Tip/Valley View property exchange)
  - SC Department of Parks, Recreation, & Tourism is currently reviewing the Environmental Review
- Woodside Park Revitalization
  - Construction cost estimates appear to be in-line
  - Next steps: shore up funding partner, bid specifications, and timeline

Special Events and Community Development

- Farmer’s Market will be every Saturday morning until September 29th
  - 7/14 – Kids Vendor Day
  - 7/28 – Tractor Show/Farm Day
  - 8/11 – Back to school Bash
8/25 – Food Demo Day
9/1 – Family Bike Day
9/15 – Yoga class/mini massage
9/29 – End of Season/Celebration

- Billboards for Farmer’s Market and Dancing on Depot are up; located on I-385 near Harmony Church Road
- Friday night music series: “Dancing on Depot,” will be every Friday evening at 7:00 p.m. until August 31st
- Heather Cannon promoted to Special Events Coordinator
- Ask the Administrator held on June 26th and #AdminOnTheGo held on July 10th
- Coffee with Council will be held on July 23rd at 9:00 a.m. at Sweet Catherine’s

Natural Gas

- Deliveries for June 2018
  - 21.25% above average
  - 11% higher than June 2017
- Deliveries for the year are 37.49% above average
- LCPW lawsuit over territorial boundary
  - SC Court of Appeals denied our petition for rehearing – we will be filing a petition asking the SC Supreme Court to hear our case
- New trucks have been ordered

Police

- Four new Ford Explorers arrived on 7/6; scheduled to be striped
- Traffic Light is to be installed at 418 and I-385 off ramp from Columbia
  - Continuing traffic studies for Fairview St. and Cannon Ave.
- Evaluating applications for the new position approved July 1st
- National Night Out to be held on August 7th
- Summer Camp has been successful; will be continuing on with Middle School aged children

Recreation

- Flag and Tackle Football registration will run through July 16th
- Georgia Street Park
  - New fence installed, mulched playground, replaced swings
- PD Terry City Park
  - Replaced all swings and burnt-out light bulbs
**Fire**

- FIFD was recognized by Greenville County EMS for a cardiac arrest call on November 20, 2017 in which our Firefighters performed CPR and used an AED to save a 57 year-olds’ life. He was able to make a full recovery and return to a normal life
- Laurens County EMS recently praised FIFD’s A-Shift for their hard work on a cardiac arrest on South Frontage Road. The patient regained a pulse and was successfully transferred to Greenville Memorial Hospital.

**Public Works**

- Job Fair held on June 18 produced two hires
  - One vacancy remaining… Building & Property Maintenance Worker
- New right-of-way mowers have been ordered
- Waiting on Pratt Recycling’s Legal Department execute agreement
  - Will have a start date for curbside recycling once complete

**Younts Center**

- The Drifters… CAFFI Fundraiser
  - 7/21: dinner at 5:00 p.m. and show starts at 8:00 p.m.

**Fountain Inn Chamber of Commerce**

- 6th Annual Cruise In to collect school supplies
  - 7/14: 9am-1pm at Bojangles
- Annual Golf Tournament
  - 8/23: Shotgun Start at noon at Fox Run Country Club
City Administrator

Report
To: Mayor and City Council
From: Shawn M. Bell, City Administrator

Administration

- Wayfinding Update
  - Next Steering Committee Meeting set for August 22
  - Finalizing an updated Logo Guide
- SeeClickFix Update
  - Launches Live on 8/10/18
    - Staff has been trained; portals have been placed on our website and Facebook page; and we have begun marketing the service
- The City’s 2017 Comprehensive Annual Financial Report (CAFR) received the Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association (GFOA)
  - This is a significant accomplishment for our Finance Director, Naomi Reed, and the entire Finance Department.
- Fairview Street over I-385 Rehab (bridge deck)
  - Currently in Preliminary Engineering by SCDOT and project is anticipated to be complete sometime in 2019
- Laurens County Development Corporation (LCDC) is applying for a $1.6 million Federal grant for a traffic corridor study and interchange justification report for Exit 22 down to Friendship Church Road on I-385
  - The belief is that the studies along with the future traffic of the Connexial Center Industrial Park will necessitate major improvements from SCDOT & DOT.
- No updates on Woodside Projects

Special Events and Community Development

- Farmer’s Market will be every Saturday morning until September 29th
  - 8/11 – Back to school Bash: highlighting local organization with upcoming kids’ classes such as karate, sports, dance, tutoring, music, drama, etc.
  - 8/25 – Food Demo Day
  - 9/1 – Family Bike Day
  - 9/15 – Yoga class/mini massage
  - 9/29 – End of Season/Celebration
- Friday night music series: “Dancing on Depot,” will be every Friday evening at 7:00 p.m. until August 31st
Motorcycle Show on Friday, August 24th with Comedian Sid Davis performing from 7:30-8:30

- Hoggin’ Up Main Street – BBQ For a Cause (benefiting United Way)
  - Friday, September 21: Smoked Wings from 5-9pm; $500 cash prize
  - Saturday, September 22: Smoked BBQ from 10-4pm; $1,000 cash prize
  - Music, Kids Entertainment, College Football on the Big Screen, Food/Drinks, BBQ Tasting

- Next #AdminOnTheGo (mobile office hours) will be held on August 18th from 8am to noon at the Farmer Market
- Next Coffee with Council (Evening Edition) will be on Monday, August 27th at 6:00 p.m. at Frank’s House of Pizza
- Sanctified Hill Neighborhood Roundtable Meeting: August 29th at 6:00 p.m. at Golden View Baptist Church
- Next #AsktheAdministrator will take place on Tuesday, September 25th from 7-9pm
- Halloween Inn Our Town: October 27th
- Christmas Festival: December 6th – 22nd
- New Special Events website: www.fountaininnevents.com

Natural Gas

- Deliveries for July 2018
  - 29.39% above average
  - 22.97% higher than July 2017
- Deliveries for the year are 36.43% above average
- Vacant Gas Crew worker position

Police

- National Prescription Drug Take Back Day is October 27
  - FIPD will be providing a safe, convenient, and responsible means of disposing of prescription drugs.
- FIPD will soon be receiving and installing a Drug Drop Box
  - A way for law enforcement to accept medications, process them properly, and destroy them on a regular basis… citizens can drop medications in, but cannot get them out
- Internet Exchange Zone Sign
  - On July 31, the City installed a double-sided sign in the City Hall parking lot designating it a “safe zone” for online merchandise buyers/sellers from sites like Craigslist and Facebook, as well as, for child custody exchanges.
  - A security camera faces the “safe zone” 24 hours a day, seven days a week

Recreation
• Flag and Tackle Football is underway
• Georgia Street Park
  o Leadership Golden Strip is raising money to make major renovations to include: a splash pad, better playground equipment, a new shelter, and potentially resurfacing the bike path and basketball court
• SRT
  o A tree fell on the fence alongside the Swamp Rabbit Trail near Mt. Zion Baptist Church due to the heavy thunderstorms on 8/2-8/3

Public Works

• One vacancy remaining… Building & Property Maintenance Worker
• Sewer Department is completing a lot of storm drain work, rehab, and cleaning up detention ponds
• Curbside Recycling
  o Pickup begins on Monday, August 13th
  o Will be picked up every other Monday
  o Containers can be purchased from Public Works for $50
    • public.works@fountaininn.org
    • (864) 409-3334

Younts Center

• Groovin’- Great Hits of the 50’s, 60’s, and 70’s
  o August 3-19
• The Booth Brothers
  o September 28
• Disney’s The Little Mermaid
  o October 12-28
• Seven Bridges – The Ultimate Eagles Experience
  o November 10
• Christmas with The Ball Brothers
  o November 30

Fountain Inn Chamber of Commerce

• Annual Golf Tournament
  o 8/23: Shotgun Start at noon at Fox Run Country Club
• 35th Annual Aunt Het Festival
  o 10/6: 9:00 a.m. to 5:00 p.m.
The following surplus items recently sold on GovDeals:

- Windy 100 Tarrant leaf machine on 7/9/2018
  - Sold for $1,000.00
  - GovDeals Fee was $75.00

- 2007 Chevrolet Impala LS (Parks/Rec) on 7/19/2018
  - Sold for $3,650.00
  - GovDeals Fee was $273.75

- 2005 Chevrolet Silverado 1500 Z71 Crew (Fire) on 8/1/2018
  - Sold for $6,550.00
  - GovDeals fee was $491.25

Total amount sold: $11,200.00
Total GovDeals Fees: $840.00
Net: $10,360.00
A QUICK GUIDE TO RECYCLABLE MATERIALS

✔ Plastics #1 and #2
✔ Paper
✔ Aluminum Cans (beverage, etc.)
✔ Metal Cans
✔ Cardboard
✔ Clean Pizza Boxes
✔ Aseptic Packaging

❌ Glass (bottles, windows, mirrors)
❌ Plastics #3,4,5,6,7
❌ Aerosol Cans
❌ Aluminum Foil
❌ Food Waste
❌ Food-tainted Items (used paper plates, paper towels, paper napkins, food boxes)
❌ Ceramics and Kitchenware
❌ Plastic Wrap
❌ Packing Peanuts and Bubble Wrap
❌ Wax Boxes
❌ Styrofoam
❌ Hazardous Chemicals and Containers
❌ Plastic Toys or Sporting Goods
❌ Wood
❌ Yard Clippings
Comedian Sid Davis will be Performing

7:30 PM - 8:30 PM

Bring your Motorcycle of any kind

TIMMS HARLEY DAVIDSON WILL PROVIDE A RAFFLE TO WIN PRIZES!!!!

LIVE PERFORMANCE / FOOD / DRINKS / RAFFLES
Hoggin’ up Main Street
BBQ For a Cause
Friday, September 21
Smoked Wings
5 PM - 9 PM
Saturday, September 22
Smoked BBQ
10 AM - 4 PM

$25 Per Team to Enter
CASH PRIZES
$1,000 BEST BBQ
$500 BEST WINGS

Cornhole Tournament September 22, starting at 11 AM
Teams of two / sign up that day!
$20 Entry Fee

Music / Kids Entertainment / College Football on the Big Screen / Food / Drinks / BBQ Tasting

For More Information
Visit our website
www.fountaininnevents.com
CALL: 864-724-8044

United Way
INTERNET PURCHASE EXCHANGE LOCATION

This area is under video monitoring
Departmental Reports
July 2018

Departmental Report
Monthly Financial Report:
The July Financial statements will not be included in this month’s council report due to several external software issues. This has been corrected, but not in sufficient time to produce accurate financials. The current format used to present the monthly financial statements will be condensed to present the overall financial position and include a narrative to explain both positive and negative variances. The monthly financial report will also include a monthly update of all FY 2018-2019 budgeted projects.

Vendor Registry:
The Finance Department is excited to incorporate new software that will streamline the paper-intensive purchasing processes. This software allows staff to quickly and easily recruit vendors, maintain their information and notify them of bid solicitations on one easy to use platform. Vendors will need to visit https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-fountain-inn-sc-sc-vendor-registration to register and upload a W-9 and certify that they have a city business license. The software also comes with a contract management solution, which gives this department the ability to store all of our contracts in one safe and secure location. We receive important expiration alerts and the ability to notify up to 10 users while working in tandem with the vendor list. This has increased efficiency and decreased loss of revenues related to contract auto-renewing.

Nustrat – Business License Revenue Project:
No payments received for the July 2018. Revenues collected through June 30, 2018, was $70,024.87. Project list #3 will be send to Kaylee Summerton for review and approval by Friday August 10, 2018.

Hospitality Tax Funding Requests Received and Approved:
Fountain Inn History Museum - $17,000.00
Fountain Inn Chamber of Commerce - $5,000.00 (Aunt Het Festival)
Business License and Permit Statistics and Revenue Collected:

47 - Business Licenses Issued
Total Revenue: $ 8,970.48

Permits:

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<td>GENERAL NO BOND REQUIRED</td>
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<td>NEW HOME CONSTRUCTION</td>
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<td>OCCUPANCY</td>
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<td>REMODELING</td>
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<td>SWIMMING POOL</td>
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<tr>
<td><strong>Totals</strong></td>
<td><strong>26,681.97</strong></td>
<td><strong>58</strong></td>
</tr>
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</table>
Audit Information and Schedule:

Manley Garvin will be onsite September 24, 2018 – October 12, 2018.
Preliminary CAFR Presentation Date: November 8, 2018.

July 10, 2018

Nasim B. Reed
Finance Director / Treasurer
City of Fountain Inn
280 North Main Street
Fountain Inn, SC  29644

Dear Ms. Reed:

We are pleased to notify you that your 2017 fiscal year end comprehensive annual financial report (CAFR) qualifies for GFOA's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment. Congratulations for having satisfied the high standards of the program. We hope that your example will encourage others in their efforts to achieve and maintain at appropriate standard of excellence in financial reporting.

A "Summary of Grading" form and a confidential list of comments and suggestions for possible improvements are enclosed. We want to strongly encourage the recommended improvements be made in the next report, and that the report be submitted to the program within six months of your next fiscal year end. Certificate of Achievement Program policy requires that written responses to the comments and suggestions for improvement accompany the next fiscal year's submission. The written responses should provide details about how each item is addressed within this report. These responses will be provided to those Special Review Committee members participating in the review. If a comment is unclear or there appears to be a discrepancy, please contact the Technical Services Center at (312) 977-9790 and ask to speak with a Certificate of Achievement Program in-house reviewer.

When a Certificate of Achievement for Excellence in Financial Reporting is awarded to a government, an Award of Financial Reporting Achievement (AFRA) is also presented to the individual(s) or department designated by the government as primarily responsible for its having earned the Certificate. An AFRA is enclosed for the preparer or designated on the application.

Closing participants will find a brass medallion enclosed with these results. Firsttime recipients will receive a plaque in about 10 weeks. You may arrange for a formal presentation of the Award. We hope that appropriate publicity will be given to this notable achievement. A sample news release has been enclosed.
Certificate of Achievement for Excellence in Financial Reporting

Presented to
City of Fountain Inn
South Carolina

For its Comprehensive Annual Financial Report for the Fiscal Year Ended

June 30, 2017

[Signature]
Executive Director/CEO
## CITY OF FOUNTAIN INN
### FEES AND TAXES RECEIPTS REPORT

**FY 2018-2019**

**DATE PAID:** 07/01/2018 TO 07/31/2018

**H1-HOSPITALITY FEES-MONTHLY**

**H3-CC-HOSP FEES-CC-MO-DONOTUSE**

**H4-CC-HOSP FEES-CC-MONTHLY**

**H5-HOSP FEES - QUARTERLY**

**H6-CC**

**PAYMENT - HTAX**

**H7-HTax -GF Deposit**

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<th>PENALTY</th>
<th>AMOUNT DUE</th>
<th>AMOUNT PAID</th>
<th>USER</th>
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</table>

**H1 HOSPITALITY FEES-MONTHLY**

**NUMBER OF RECORDS:** 37

1,881,118.16  37,622.36  0.00  0.00  37,622.36  38,124.93

**TOTAL CASH:** 0.00

**TOTAL CHECK:** 38,124.93

**TOTAL CREDIT:** 0.00

**H5 HOSP FEES - QUARTERLY**

**NUMBER OF RECORDS:** 1

5,500.00  110.00  0.00  0.00  110.00  110.00

**TOTAL CASH:** 0.00

**TOTAL CHECK:** 110.00

**TOTAL CREDIT:** 0.00

**H6 CC PAYMENT - HTAX**

**NUMBER OF RECORDS:** 1

12,231.48  244.63  0.00  0.00  244.63  244.63

**TOTAL CASH:** 0.00

**TOTAL CHECK:** 0.00

**TOTAL CREDIT:** 244.63

**NUMBER OF RECORDS:** 39

1,898,849.64  37,976.99  0.00  0.00  37,976.99  38,479.56

**TOTAL CASH:** 0.00

**TOTAL CHECK:** 38,234.93

**TOTAL CREDIT:** 244.63

---

**SANDRA**  08/07/2018  4:00:04PM  Page 1 of 1
Special Events Updates:

- The Carriage Rides for the Christmas festival are booked for the following dates; December 6-22. The Carriage rides will be Wednesday – Sunday. The hotel accommodations have been negotiated and the drivers will be staying in the Hampton Inn of Simpsonville with a rate of $85.00 per night.
- There is a new event on the Special Events calendar. We are soliciting sponsorships for the BBQ, Christmas and Halloween festivals.
  - Farmers Market: May 5 – September 29
  - Blue Grass series: May 12 – June 16, Blue Grass was successful. Many participants commented on extending the series. Blue Grass could be extended if there was a sponsor. Special Events may consider having a Fall Blue Grass event since the series was so popular.
  - Friday night music series: “Dancing on Depot,” June 1 – August 31, Friday night music is going strong and each week the crowd is expanding. The department has received many compliments in regards to the various bands performing and the different genres we have captured this year.
  - Fourth of July Celebration: July 1 - over 1000 people in attendance.
  - Hoggin’ up Main Street: BBQ Fundraiser benefiting the United Way of Greenville County – seeking applicants. There is a $1000.00 cash prize for the best BBQ and $500.00 cash prize for the best wings.
  - Halloween Inn Our Town: October 27
  - Christmas Festival: December 6 - 22
  - Commerce Park – The Farmers Market opened on May 5 and is going very well. There is an average of about 22 consistent vendors who are participating on a weekly basis with a high of 33 vendors participating. The Farmers Market will end on September 29.

- July 14 – Youth Booth 12 youth vendors participated. Very successful and we had our largest crowd on that day
July 28 – Tractor Show/Farm Day went well and the customers enjoyed the farm animals and tractors that were on site. A chicken laid an egg during the Farmers Market!

August 11 – Back to school Bash – highlighting local organizations with upcoming kid’s classes such as karate, sports, dance, tutoring, music, drama, etc.

August 25 – Food Demo Day

September 1 – Family Bike Day: Swamp Rabbit Trail

September 15 – Yoga Class/mini massage

September 29 – End of Season/Celebration

Community/Economic Development Updates:

- Community Development has started organizing the community/government outreach activities throughout the city. The purpose & importance of Community/Government Outreach:
  To connect ideas or practices to efforts of other organizations, groups, specific audiences, or the general public
  - Reach out to the citizens of Fountain Inn
  - Opportunity for citizens voices to be heard
  - Allow citizens to become involved in their local government

- Coffee with Council – was held on July 23, 2018 at Sweet Catherine’s, from 9 AM – 10 AM. A light breakfast was provided by STEAM. Although we did not have many to show up, we received great feedback from the public and people are excited to have more opportunities like Coffee with Council. Next meeting we are planning for an evening date. More details to follow.
  - Monthly, informal meeting hosted by Council Member(s) – no more than 3 Council Members.
  - Opportunity to update the community on our local government.
  - Share special events, programs, opportunities for the community.
  - Allow community members to voice their concerns in a less formal, intimidating setting.
  - Gives citizens who may have scheduling conflicts and can’t attend evening council meetings another opportunity to hear what’s going on in the city.

- #AdminOnTheGo – August 18, during Farmers Market.

- Ask the Administrator – via Facebook, will take place during the last week of September. Date TBA.

- The first neighborhood initiative meeting is scheduled for August 29, at 6 PM at Golden View Baptist Church. This meeting will focus on the Sanctified Hill neighborhood and surrounding areas. Other neighborhood meetings are in the process of being scheduled. More dates and times TBA.

- Community/Government Outreach Focus:
  - Safe, well-designed community
  - Improving sustainability and quality of life
  - Exploring the culture of the City
  - Improving economic growth
  - Preserving the City’s History
  - Revitalization
  - Services
Proposed Mission & Vision Statement:

Mission Statement: “To maintain a safe, well-designed community for residents while improving sustainability and quality of life.”

Vision Statement: “The City of Fountain Inn’s Community Development Department is to maintain safety, encourage culture outreach, economic growth, preservation, and revitalization while delivering services with commitment to excellence.”
SUMMARY OF MONTHLY EVENTS

Total Tickets and Warrants for the month: 243
Total Amount Collected: $15,951.38
Total Amount Disbursed to the State: $8,146.40

Ongoing Events

Completed Projects

Upcoming Projects
- Paving of Parking Lot
- Upgrading Lobby Windows

CAPITAL REQUESTS

FUTURE BUDGET NEEDS

OPEN POSITIONS

Other Notes/Questions/Problems/ Issues of significance?
## Crimes Against Property

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<th>Crime Type</th>
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<th>YTD</th>
<th>July Clearance Rate</th>
<th>YTD Clearance Rate</th>
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<td>Exceptionally Cleared</td>
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<tr>
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<tr>
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</table>

Includes 1 from February that was Adm.Closed, now Unfounded
Includes 1 from May that was Adm.Closed, now Arrested(1)
Includes 2 from June that were Adm.Closed, now Unfounded

| **Motor Vehicle Theft**     |      |     |                     |                   |
| Total                       | 0    | 13  |                     |                   |
| Active                      | 0    | 0   |                     |                   |
| Administratively Closed     | 0    | 12  |                     |                   |
| Cleared By Arrest           | 0    | 0   |                     |                   |
| Exceptionally Cleared       | 0    | 1   |                     |                   |
| Unfounded                   | 0    | 0   |                     |                   |

**Property Value**

<table>
<thead>
<tr>
<th>Category</th>
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<th></th>
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<tbody>
<tr>
<td>Grand/Petit Larceny/Fraud</td>
<td>$30,781.00</td>
<td>$249,830.00</td>
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<td>Cleared/Recovered</td>
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**Total Calls for Service**

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Includes 2 from June, not Submitted

Prepared by RPerry 8/7/2018
### Crimes Against Persons

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<th>July Clearance Rate</th>
<th>YTD Clearance Rate</th>
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<td><strong>Assault &amp; Battery (Simple)</strong></td>
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<tr>
<td><strong>Aggravated Assault</strong></td>
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<td>78%</td>
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<tr>
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### TRAFFIC

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<td>1229</td>
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## Narcotics Violations

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<tr>
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</tr>
<tr>
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</tr>
<tr>
<td>PWID within 1/2 mile of School</td>
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<td>Distribution Near School</td>
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<td>Trafficking</td>
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<td><strong>Controlled Substance</strong></td>
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<td>PWID within 1/2 mile of School</td>
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<td><strong>Underage Alcohol Violations</strong></td>
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### Law Enforcement
Fuel Expense and Vehicle Maintenance Report

#### FY 2017/2018

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<th>April</th>
<th>May</th>
<th>June</th>
<th>July</th>
<th>August</th>
<th>September</th>
<th>October</th>
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<td>65 (2014 Charger)</td>
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<td>64 (2009 Chevy)</td>
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<tr>
<td>63 (2014 Explorer)</td>
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#### FY 2016/2017

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<th>March</th>
<th>April</th>
<th>May</th>
<th>June</th>
<th>July</th>
<th>August</th>
<th>September</th>
<th>October</th>
<th>November</th>
<th>December</th>
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<td>108 (2008 Mercury) ***</td>
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<tr>
<td>111 (2008 Crown Vic) ***</td>
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<td>118 (2010 Charger) ***</td>
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<td>122 (2017 Explorer)</td>
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<tr>
<td>119 (2014 Durango)</td>
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<td>121 (2014 Charger)</td>
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<td>$ 118.82</td>
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<tr>
<td>63 (2014 Explorer)</td>
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<tr>
<td><strong>Vehicle Maintenance</strong></td>
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<td>$ -</td>
<td>$ 1,988.70</td>
<td>$ -</td>
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<td>$ -</td>
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<td>$ -</td>
<td>$ 1,988.70</td>
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</tbody>
</table>

*** Indicates Vehicles over 100,000
July 2018 Fire Report

(1) We ran 158 calls this month.
(2) Vehicle Maintenance was $269.99
(3) Fuel costs were $1301.59
(4) We hired Firefighter Hunter Camp to fill an open position.
(5) The fire department assisted with Kids Camp this month.
(6) The Fire Department is a Child Safety Seat Inspection Station. We conduct inspections every Fourth Monday of each month 4 pm-8 pm.
(7) Budget in good shape.
Fountain Inn Fire Department
Fountain Inn, SC
This report was generated on 8/1/2018 6:42:59 AM

Breakdown by Major Incident Types for Date Range
Zone(s): All Zones | Start Date: 07/01/2018 | End Date: 07/31/2018

<table>
<thead>
<tr>
<th>MAJOR INCIDENT TYPE</th>
<th># INCIDENTS</th>
<th>% of TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fires</td>
<td>6</td>
<td>3.80%</td>
</tr>
<tr>
<td>Overpressure rupture, explosion, overheat - no fire</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>Rescue &amp; Emergency Medical Service</td>
<td>125</td>
<td>79.11%</td>
</tr>
<tr>
<td>Hazardous Condition (No Fire)</td>
<td>3</td>
<td>1.90%</td>
</tr>
<tr>
<td>Service Call</td>
<td>5</td>
<td>3.16%</td>
</tr>
<tr>
<td>Good Intent Call</td>
<td>7</td>
<td>4.43%</td>
</tr>
<tr>
<td>False Alarm &amp; False Call</td>
<td>8</td>
<td>5.06%</td>
</tr>
<tr>
<td>Severe Weather &amp; Natural Disaster</td>
<td>2</td>
<td>1.27%</td>
</tr>
<tr>
<td>Special Incident Type</td>
<td>1</td>
<td>0.63%</td>
</tr>
</tbody>
</table>

TOTAL: 158 % 100.00%

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.
<table>
<thead>
<tr>
<th>INCIDENT TYPE</th>
<th># INCIDENTS</th>
<th>% of TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>111 - Building fire</td>
<td>4</td>
<td>2.63%</td>
</tr>
<tr>
<td>118 - Trash or rubbish fire, contained</td>
<td>2</td>
<td>1.27%</td>
</tr>
<tr>
<td>223 - Air or gas rupture of pressure or process vessel</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>311 - Medical assist, assist EMS crew</td>
<td>102</td>
<td>64.56%</td>
</tr>
<tr>
<td>320 - Emergency medical service, other</td>
<td>2</td>
<td>1.27%</td>
</tr>
<tr>
<td>321 - EMS call, excluding vehicle accident with injury</td>
<td>8</td>
<td>5.06%</td>
</tr>
<tr>
<td>322 - Motor vehicle accident with injuries</td>
<td>10</td>
<td>6.33%</td>
</tr>
<tr>
<td>324 - Motor vehicle accident with no injuries</td>
<td>3</td>
<td>1.90%</td>
</tr>
<tr>
<td>412 - Gas leak (natural gas or LPG)</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>424 - Carbon monoxide incident</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>444 - Power line down</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>500 - Service Call, other</td>
<td>3</td>
<td>1.90%</td>
</tr>
<tr>
<td>551 - Assist police or other governmental agency</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>671 - Cover assignment, standby, moveup</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>611 - Dispatched &amp; cancelled en route</td>
<td>6</td>
<td>3.80%</td>
</tr>
<tr>
<td>622 - No incident found on arrival at dispatch address</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>700 - False alarm or false call, other</td>
<td>3</td>
<td>1.90%</td>
</tr>
<tr>
<td>730 - System malfunction, other</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>740 - Unintentional transmission of alarm, other</td>
<td>2</td>
<td>1.27%</td>
</tr>
<tr>
<td>743 - Smoke detector activation, no fire - unintentional</td>
<td>2</td>
<td>1.27%</td>
</tr>
<tr>
<td>800 - Severe weather or natural disaster, other</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>814 - Lightning strike (no fire)</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td>900 - Special type of incident, other</td>
<td>1</td>
<td>0.63%</td>
</tr>
<tr>
<td><strong>TOTAL INCIDENTS:</strong></td>
<td><strong>158</strong></td>
<td><strong>100.00%</strong></td>
</tr>
</tbody>
</table>

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.
# CITY OF FOUNTAIN INN
## DETAIL ACCOUNT INQUIRY BY FUND
### 07/01/2018 TO 06/30/2019

<table>
<thead>
<tr>
<th>DATE</th>
<th>MOD</th>
<th>REFERENCE</th>
<th>JE # or VOUCHER#</th>
<th>CHECK#</th>
<th>DEBIT</th>
<th>CREDIT</th>
<th>BALANCE</th>
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<tbody>
<tr>
<td>07/12/2018</td>
<td>AP</td>
<td>O'REILLY AUTO PARTS 4562-390979</td>
<td>137342</td>
<td>160504</td>
<td>48.13</td>
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<td>NOTES: C-30: BALL MOUNT/OIL &amp; AIR FILTER</td>
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<tr>
<td>07/12/2018</td>
<td>AP</td>
<td>O'REILLY AUTO PARTS 4562-390984</td>
<td>137343</td>
<td>160504</td>
<td>19.06</td>
<td>0.00</td>
<td>67.19</td>
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<td>NOTES: C-30: BALL MOUNT/HITCH</td>
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<td>07/26/2018</td>
<td>AP</td>
<td>THE MANIC MECHANIC 768145</td>
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<td>202.80</td>
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<td>NOTES: MASTER CYLINDER</td>
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**SUBTOTALS FOR ACCOUNT 100-422-435-001:**

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<th>BALANCE</th>
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<tbody>
<tr>
<td>269.99</td>
<td>0.00</td>
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</table>

\[ July Maintenance \# 269.99 \]
## Fuel Report-Summary by Sub-Agency

**By Actual Transaction Dates 7/1/2018 to 7/31/2018**

### South Carolina

**Report is restricted to City of Fountain Inn**

<table>
<thead>
<tr>
<th>Age</th>
<th>Level 1</th>
<th>Level 2</th>
<th>Purchase</th>
<th>Quantity</th>
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</thead>
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<td>CHRYSLER</td>
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<td>Fuel: 21.74</td>
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<td>Asst Fire Chief</td>
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<td>FIRE CHIEF-EXPLORER</td>
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<td>FORD EXPLORER</td>
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<td>Fuel: 66.87</td>
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<td>GAS</td>
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<td>Explorer</td>
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<td>Durango</td>
<td>Other: 20.71</td>
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<td>Other: 45.64</td>
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**Total for T23001:** 5,774.23 $14,008.72

**Grand Total:** 39.35 $14,008.72

---

_july\_ costs $1301.59_
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<td>29,767.00</td>
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Report Total Expenditure 1,736,536.85 4,966.49 4,966.49 29,767.00 1,701,803.36 98
CITY OF FOUNTAIN INN
ROGER CASE REPORT TO COUNCIL
MONTH OF JULY 2018

Building Permits
- 130 inspections completed
- 7 new homes
- $1,548,999.52 in valuation
- $6,026.50 to RCI for inspections

Plans Reviewed by RCI:
2 Reagan Way
120 Forrest Drive
113 North Main Street
202 Catterick Way
314 Braxton Meadow
Drive

Animal Control
- 0 animal transported to Greenville
- $90 in fees collected

Vehicle Expenditures
- $4,962.14 in fuel cost
- $2,906.80 maintenance and repairs

Sanitation
- 24 trash containers delivered

Recycle
- 10 recycle containers delivered

Work Orders Completed
- 43 work orders completed in Streets/Maintenance Department
- Sewer Department is completing storm drain work, rehab and cleaning up detention ponds

IPMC Violations (International Property Maintenance Code)
- 14 letters mailed in July (sent by certified mail)
- 30 court cases for August 21
What are the most significant accomplishments in your department in the last month?

Approval on proposal to renovate Georgia Street Park, grant money from Leadership Golden Strip. Plan will include splash pad, better playground equipment, a shelter, and potentially resurfacing bike path and basketball court.

UPDATE:

SUMMARY OF MONTHLY EVENTS.

Start of football season. Added Flag FB in older age groups. Participating in the Golden Strip FB league in tackle and flag football.

Upcoming:

Fixing the fence alongside the Swamp Rabbit trail closest to Mt Zion Baptist Church. A tree fell on top of the fence between 8/2 – 8/3 heavy thunderstorms.

Ongoing Projects; Completed Projects:

OBSTACLES- NONE

CAPITAL REQUESTS- NONE

FUTURE BUDGET NEEDS (Please include a detailed explanation)

OPEN POSITIONS: NONE

Other Notes/Questions/Problems/I Issues of significance? (note: please submit confidential issues directly to the City Administrator)
1. SYSTEM OVERVIEW:
   • Deliveries for July ’2018:
     ➢ **29.39% ABOVE** average and **22.97% HIGHER** than last July ‘2017
     ➢ Deliveries for the year are **36.43% ABOVE** last year
   • Hedging Program – 100% Hedged for Winter 2018-2019
   • Natural Gas Rates – FINGS Residential rates were in the average surveyed for July ‘2018

2. CURRENT OPERATIONS UPDATE:
   • LCPW Lawsuit over Territorial Boundary – Hearing held on October 2, 2017. The South Carolina Appeals Court ruled in favor of LCPW. On May 30th the City filed a Petition for Rehearing.
   • GPS/GIS Mapping Project
     ➢ Data collection is progressing well (95% complete)
   • Approval for the Peak Energy/BP 30 year Pre-pay Gas Proposal was passed by Council – Contract currently under review

3. NEW PROJECTS:
   • SUBDIVISIONS
     ➢ Harrison Landing Townes (135 units) – Harrison Bridge Rd / Hipps Rd
     ➢ Howard Farms – (54 lots) – Fairview Rd / Watson Rd
     ➢ Townes at Fountain Inn (61 units) – Currently grading the site
     ➢ Heritage Village (277 lots) – Waiting on Developer to install mains in Subdivision
     ➢ Shadow Stone (178 lots) – Currently grading the site
     ➢ Parkside Villas (160 lots) – Permitting in progress (Prospect)
     ➢ Heritage Crossing (502 lots) – Permitting in progress (Prospect)
     ➢ Riverbrook Townes (70 units) – The Developer is interested in an Amenities package from FING
   • INDUSTRIAL – SYSTEM ENHANCEMENTS
     ➢ Shaw and Fisher Barton building is being evaluated for possible lease
     ➢ Repair and Painting of Farm Taps (46) – Scheduled for 4th Qtr. 2017
   • COMMERCIAL
     ➢ Harrison Bridge Road / Grandview Drive – Commercial Development – Nothing New to report
     ➢ Panera is the newest restaurant to be built on Martin Farm Development

4. COMPLETED PROJECTS:
   ➢ Fountain Brooke (Phase V) – Mainline will be installed this month
   ➢ Lost River (Phase IV) – Mainline to be installed this month

5. MONTHLY OPERATIONAL STATUS:
   • New Applications – 85 for July
   • New Residential Services Completed – 30 for July

6. STAFFING REQUIREMENTS:
   • Michael Price (Meter Reader) has turned in his 2 week notice to pursue other interests – Will be posting for a Crew worker position and move another employee to his Meter Reader Position
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<th>Jun 18</th>
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| LIABILITIES & EQUITY                        |                 |
| Liabilities                                 |                 |
| Current Liabilities                         |                 |
| Other Current Liabilities                   |                 |
| Payroll Liabilities                         | 6,846.52        |
| Total Other Current Liabilities             | 6,846.52        |
| Total Current Liabilities                   | 6,846.52        |
| Total Liabilities                           | 6,846.52        |
| Equity                                      |                 |
| Retained Earnings                           | 10,726.88       |
| Net Income                                  | 5,590.51        |
| Total Equity                                | 16,317.39       |
| TOTAL LIABILITIES & EQUITY                  | 23,163.91       |
Mission
The Fountain Inn Chamber of Commerce helps create a stronger community by supporting the business community in the Greater Fountain Inn area through advocacy, public awareness, and member development.

Vision
The Fountain Inn Chamber of Commerce envisions a community made stronger by a diverse business environment and helps ensures Fountain Inn continues to grow as an attractive destination in which to conduct business and meet consumer needs.

Goal 1
Advocate on behalf of members and the business community at-large for a business-friendly climate in Fountain Inn and the surrounding areas.

Objective A: Position the Chamber to be the unified and trusted voice of the business community at-large in Fountain Inn for local governments.
  Strategy A1: Create a monthly communication piece for the City of Fountain Inn to inform them on the growth and future of the Chamber throughout the year.
  Strategy A2: Meet and work with appropriate local government staff and elected officials to identify ways to strengthen the business community.
  Strategy A3: Provide input to local governments on the impact certain policies may have on the Chamber's members and business community at-large.

Objective B: Ensure that Chamber Members are well informed on their role in strengthening the business ecosystem.
  Strategy B1: Form an Advocacy Committee within the Membership to engage certain members in monitoring policy proposals and changes.
  Strategy B2: Include links and / or summaries of policy changes to Members via email as appropriate.
  Strategy B3: Partner with the City and other governing bodies to host forums, roundtables, or other gatherings around business-centered topics.
Goal 2
Increase the visibility and effectiveness of the Chamber and its Member offerings.

Objective A: Rebrand the organization to project a modern, nimble, and valued image to the community at-large.
   Strategy A1: Develop a new graphic identity.
   Strategy A2: Build a new website that allows for easy management by staff and also provides Members with vital information.
   Strategy A3: Develop new branded materials such as email newsletters, brochures, banners, etc.

Objective B: Develop public events that help expose the public at-large to the mission of the Chamber in a meaningful way.
   Strategy B1: Evaluate all current programs based on the Chamber’s mission statement and consider tweaking or eliminating programs that do not align with the Chamber’s business-centric mission.
   Strategy B2: Make necessary changes to public events that need to be refocused or improved upon.

Objective C: Develop Member-only events that provide business-centric connections and information.
   Strategy C1: Continue hosting Lunch & Learns, Business After Hours, and other events to bring business leaders together.
   Strategy C2: Partner with surrounding Chambers and organizations to offer programs that make business leaders stronger in their field.

Goal 3
Ensure that the Chamber remains sustainable, relevant, and strong.

Objective A: Review and adjust board governance and recruitment procedures.
   Strategy A2: Formalize a board recruitment and on-boarding process.
   Strategy A3: Develop Board Agreements to encourage board participation.

Objective B: Increase membership of the Chamber.
   Strategy B1: Continue to reach out to new businesses as they open in the surrounding area.
   Strategy B2: Make a concerted effort to solicit memberships from industrial companies.

Objective C: Support Chamber staff in their work and development.
   Strategy C1: Formalize an Annual Review process for all employees.
   Strategy C2: Support professional development opportunities for staff.
   Strategy C3: Ensure proper technology and equipment is provided for staff.
Fountain Inn Chamber of Commerce  
Regular Board Meeting Agenda  
July 17, 2018  
8:00 a.m.

Meeting facilitator: John Mahony  
Call to order .................................................................................. John Mahony

I. Roll call.................................................................................. John Mahony

II. Approval of minutes from last meeting (please state name for recording info)

III. New business........................................................................... Whitney Ferguson
  a) Board Chair resignation...nominees for chair & vice-chair
  b) Ray Overstreet – nominee for Board of Directors
  c) Discussion of City funding for Chamber of Commerce
  d) Strategic plan proposal updates
  e) Aunt Het applications
  f) Golden Strip Leadership program
  g) Horse Show report
  h) Fairway signage
  i) Cruise-In – July 14 for School supplies for Generations- donations  
     (board members may bring their donations by chamber office)
  j) Wayfinding committee
  k) Merchant Meeting in our office

IV. Financial reports ....................................................................... Whitney Ferguson

V. Adjournment ........................................................................... John Mahony


Future Board Member event dates: please mark these on your calendars....

July 14 – Cruise In for school supplies – Generations
July 18 – Merchants meeting – Chamber office
July 24 – W@W 8:30 a.m.
**August 14 – Regular Board meeting @ 8:00**
August 23 – Annual Chamber Golf Tournament @ Fox Run (volunteers needed)
August 28 – W@W – Quillen Manor
Oct. 6 – Aunt Het festival
Welcome New/Returning Chamber members:

1. Mt Zion Church – renewal
2. AT&T
3. Carolina Growers Group
4. W W Grainger

Please email or call these members and make them feel welcome!

Remember our members:

*The Chamber would like to thank Bi-Lo, Fountain Inn, for their generous donation of a HUGE meat/cheese tray and all the trimmings for us to take the Fountain Inn Fire Dept. after their hard work at the Ameri-Pak fire. These guys were so very tired and hungry when we took their supper to them and sooo very appreciative. Please support and thank our local Bi-Lo for their generosity!

*Please remember Bible Baptist Church, another member that experienced arson in the last few weeks. Let’s pray they get cleaned up and everything back in order.

*Fountain Inn Chamber is NOW collecting school supplies for the boys at Generations Group Home. You may bring your bags to us and we will get them to Pat and the boys. Please don’t forget this worthy cause.

*Also, we are in competition with Simpsonville Chamber for donations of food items for Center for Community Services. PLEASE help us fill our bin….don’t let Simpsonville beat us!
Monthly Progress Report

July 2018

Fountain Inn Museum
102 Depot Street
Fountain Inn, SC 29644

Hours of Operation:

Thursdays and Fridays, from 1:00 until 6:00 PM
Saturdays, from 9:00 until 2:00 PM
Weekly Friday Dancing on the Depot, from 7:00 until 9:00 PM
Weekly Saturday Blue Grass Concerts, from 7:00 until 9:00 PM
July 4 Celebration, held on July 1, from 6:00 until 9:30 PM

Number of Visitors for July
547

Monthly Financial Report
See attached statement

Respectfully submitted,

Steve Cox

Aug. 4, 2018

President of the Board of Directors
320 Quail Run Circle
Fountain Inn, SC 29644
864-862-6053
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**Total Income:**
- 759.96
- 759.96
- 1,694.66
- 180.00
- 180.00
- 180.00
- 180.00

**Total Expense:**
- 145.25
- 145.25
- 145.25
- 759.96
- 759.96
- 759.96
- 759.96

**Net Income:**
- 614.71
- 0
- 0
- 0
- 0
- 0
- 0

**Total**

**Check**
- Hooked on History Series
- Programs
- Total Executive Expenses
- Total Advertising Costs
- Check
- Total Facilities and Equipment
- Total Facility Rental
- Check
- Cozy Rental
- Facilities and Equipment
- Total Computer Domains, Websites
- Other
- Check
- Total Logo Creation
- Check
- Logo Creation
- Computer Domains, Websites
- Total Building Expense
- Total Front Desk Test
- Check
- Front Desk Daily Test

**Accounting Basis**
- 09/2018
- 4:40 PM

**July 2018**

**Profit & Loss Detail**

**Fountain Inn Museum**
New Business
August 6, 2018

To: Fountain Inn City Council
   Mayor Sam Lee
   City Administrator Shawn Bell

From: Shawn Bell, City Administrator
      On behalf of Fountain Inn Zoning Administrator
      Matthew Waschkowski
      Acting Chairman, Fountain Inn Planning Commission

Request
Docket Number: FI-2018-006
Location: Chapman Road (part of Winterbrook Subdivision in Fountainbrook)
Annexation
Tax Map 094-00-00-018
R 7.5

The Fountain Inn Planning Commission met on Monday, August 6, 2018. Request was to annex the 318 acres on Chapman Road into the city limits.

The Board voted unanimously to approve the request.

We respectfully request City Council to uphold our decision and approve this request.
AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF THE PROPERTY
DESCRIBED HEREIN TO THE CITY LIMITS OF THE CITY OF FOUNTAIN INN; TO
ESTABLISH A ZONING CLASSIFICATION THEREFORE; TO ASSIGN THE ANNEXED
PROPERTY TO A COUNCIL WARD; AND VARIOUS MATTERS RELATED
THERETO.

WHEREAS, Newport Associates, LLC have filed a proper petition with the City of
Fountain Inn using the 100 percent petition method concerning that parcel or tract of land, which
property is contiguous to the City limits petitioning for annexation of said property to the City of
Fountain Inn under the provisions of S.C. Code Ann. § 5-3-150(3) and described as follows:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND LYING, BEING AND SITUATE
IN THE COUNTY OF LAURENS, STATE OF SOUTH CAROLINA, CONTAINING 3.18
ACRES, MORE OR LESS, SHOWN AND DELINEATED ON PLAT OF SURVEY
PREPARED FOR NEWPORT ASSOCIATES, LLC BY RYKARD PROFESSIONAL LAND
SURVEYING, LLC DATED APRIL 18, 2017, RECORDED IN THE OFFICE OF THE CLERK
OF COURT FOR LAURENS COUNTY IN PLAT BOOK A779 AT PAGE 3. FOR A MORE
ACCURATE DESCRIPTION AS TO METES, BOUNDS, COURSES AND DISTANCES,
REFERENCE IS DIRECTED TO THE AFOREMENTIONED PLAT.

This being the identical property heretofore conveyed to Newport Associates, LLC by deed of
Peggy Willis Layton, Trustee, dated May 23, 2017, and recorded in the Office of the Clerk of Court
for Laurens County in Deed Book 1324 at Page 201.

LAURENS COUNTY TMS #094-00-00-018

and,

WHEREAS, it appears to the City Council that annexation would be in the best interest of
the property owners and the City of Fountain Inn; and

WHEREAS, the notice and public hearing requirements of S.C. Code Section 5-3-150 (1)
have been complied with;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of
Fountain Inn, South Carolina, as follows:

Section 1. ANNEXATION: That the property herein described is hereby annexed to
and becomes a part of the City of Fountain Inn effective on the date of the passage of this Ordinance.

Section 2. ZONING CLASSIFICATION: The property herein described is hereby
assigned the zoning classification of R-7.5.

Section 3. DISTRICT ASSIGNMENT: The within described property shall be
assigned to City Council Ward 3.
Section 4. **FLOOD RATE INSURANCE MAPS:** In accordance with the provisions of 44 CFR §64.4, in the event that the newly annexed area was previously located in a community participating in the NFIP Program, pending formal adoption of the amendment to its flood plain management regulations, the City hereby certifies that within the newly annexed area the flood plain management requirements previously applicable in the area remain in force. In the event that the newly annexed area was previously located in a community not participating in the NFIP Program, upon annexation, and pending formal adoption of the amendments to its flood plain management regulations, the City certifies that it shall enforce within the newly annexed area, existing flood insurance policies which shall remain in effect until their date of expiration may be renewed, and new policies may be issued.

Section 5. **AUTHORIZATION.** The Mayor, the City Administrator, and the City Clerk, for and on behalf of the City, acting jointly or individually, are fully empowered and authorized to take such further action as may be reasonably necessary to effect the actions authorized by this Ordinance in accordance with the conditions herein set forth.

Section 6. **EFFECTIVE DATE.** This Ordinance shall be effective upon second and final reading by the City Council.

**DONE IN REGULAR MEETING THIS ___ DAY OF ___________ 2018.**

SIGNATURE OF MAYOR:

__________________________________________________
Sam Lee

ATTEST:

__________________________________________________
Sandra H. Woods
City Clerk

APPROVED AS TO FORM:

__________________________________________________
David W. Holmes
City Attorney

FIRST READING:
SECOND READING:
From: Shawn Bell, City Administrator

This is **Docket Number FI-2018-006**

Applicant is Ted Levinton

Owner is Great Southern Homes LLC

The request is to annex 3.18 acres on Chapman Road into the city limits.

Tax Map Numbers 094-00-00-018

Zoning: R 7.5

Setbacks are 20’ front, 25’ rear and 10% of lot width.

On June 25th this Board voted to require this portion of property on Chapman Road be annexed into the city before the final development plan is to be submitted for the proposed 230 lots within Fountain Brook Subdivision known as Winterbrook.

The property is within the Laurens County side of Fountain Inn.

Staff’s recommendation is to approve the request for annexation.
DOCKET NUMBER: FI-2018-005

APPLICANT: Theodore Leviton

OWNER: Great Southern Homes LLC

PROPERTY LOCATION: Chapman Road

TAX MAP NUMBER: 094-00-00-018

ACREAGE: ~ 3.18

EXISTING ZONING: N/A (Laurens County)

REQUESTED ZONING: R-7.5, Residential

Existing Land Use: (Vacant)

Adjacent Land Use: North: Vacant
East: Residential, Single Family
South: Vacant
West: Residential, Single Family

Adjacent Zoning: North: none (Laurens County)
East: none (Laurens County)
South: none (Laurens County)
West: R-7.5, Residential District (City of Fountain Inn)
Future Land Use Map:
Zoning Map (Subject Area):
ANALYSIS:

The subject property is located along Chapman Road immediately south of the Fountainbrook and proposed Winterbrook subdivisions. The small, wedge shaped parcel currently lies outside the City of Fountain Inn and is wholly within Laurens County; this county does not presently have zoning. The property is surrounded by vacant/agricultural land to the north and south, and rural Residential Single Family uses on the east and west. However, a large subdivision (Winterbrook) is proposed both immediately north and would include this parcel. Both parcels are under the ownership of Great Southern Homes. All adjacent properties are within unincorporated Laurens property except for the northern tax parcels. Adjacent properties in the City of Fountain Inn are zoned R7.5, Residential District and considered High-Density Residential on the 2017 Future Land Use Map.

The proposed annexation and concurrent rezoning of the subject properties would join property directly adjacent to the city limits and permit a similar land use to those properties adjacent and within the city.

The proposed rezoning to R-7.5, Residential Single Family would provide a Lot Area of 7,500 sq. ft. as stated in Section 5:1 of the Fountain Inn, South Carolina – Code of Ordinances. Winterbrook subdivision, per the preliminary plan submitted to the Planning Commission on 6/25/2018, would contain 230 lots. It is classified as Open Space, Option #1 (also known as a cluster development) under the Zoning Ordinance and allows for some lots smaller than the R-7.5 standard of 7,500 sq. ft. in order to preserve additional open space. A portion of fourteen (14) proposed lots would be found within the subject property and the subdivision approval is contingent on annexation of said property, requiring both Planning Commission and City Council annexation hearings.

The Future Land Use Map included in this report indicates that this property is outside of the City of Fountain Inn but future land uses call for High Density Residential. However, the properties immediately to the south and east are designated Medium-Low Density Residential. Future annexation and subdivision of this portion of Laurens County should be considered with care in order to ensure consistency with the 2017 Master Plan and Future Land Use Map. In this case, the request to annex and zone this subject property as R-7.5, Residential District would be consistent with future land use designations in the vicinity.

STAFF RECOMMENDATION: Approval
CITY OF FOUNTAIN INN PLANNING COMMISSION
MINUTES
August 6, 2018
6:00 PM
City Hall Council Chambers

Board Present: Dusty Keller, Bobby Dillard, Brent Fonokalati, Matthew Waschkowski

Staff Present: Lori Cooper, Shawn Bell, Michael Maier, Ashlee Tolbert

GCPC Present: Greg Gordos

Welcome/Call to Order
  • Shawn Bell, City Administrator, called the meeting to order

Vote for Temporary Acting Chair
  Nomination from Bobby Dillard to elect Matthew Waschkowski as Temporary Acting Chair
  Seconded by Brent Fonokalati
  All in favor Aye

Docket Number: FI-2018-6
Applicant: Ted Levinton
Chapman Road Annexation
Tax Map 094-00-00-018
R7.5

GCPC Report Greg Gordos

The subject property is located along Chapman Road immediately south of the Fountainbrook and proposed Winterbrook subdivisions. The small, wedge shaped parcel currently lies outside the City of Fountain Inn and is wholly within Laurens County; this county does not presently have zoning. The property is surrounded by vacant/agricultural land to the north and south, and rural Residential Single Family uses on the east and west. However, a large subdivision (Winterbrook) is proposed both immediately north and would include this parcel. Both parcels are under the ownership of Great Southern Homes. All adjacent properties are within unincorporated Laurens property except for the northern tax parcels. Adjacent properties in the City of Fountain Inn are zoned R7.5, Residential District and considered High-Density Residential on the 2017 Future Land Use Map.

The proposed annexation and concurrent rezoning of the subject properties would join property directly adjacent to the city limits and permit a similar land use to those properties
adjacent and within the city.

The proposed rezoning to R-7.5, Residential Single Family would provide a Lot Area of 7,500 sq. ft. as stated in Section 5:1 of the Fountain Inn, South Carolina – Code of Ordinances. Winterbrook subdivision, per the preliminary plan submitted to the Planning Commission on 6/25/2018, would contain 230 lots. It is classified as Open Space, Option #1 (also known as a cluster development) under the Zoning Ordinance and allows for some lots smaller than the R-7.5 standard of 7,500 sq. ft. in order to preserve additional open space. A portion of fourteen (14) proposed lots would be found within the subject property and the subdivision approval is contingent on annexation of said property, requiring both Planning Commission and City Council annexation hearings.

The Future Land Use Map included in this report indicates that this property is outside of the City of Fountain Inn but future land uses call for High Density Residential. However, the properties immediately to the south and east are designated Medium-Low Density Residential. Future annexation and subdivision of this portion of Laurens County should be considered with care in order to ensure consistency with the 2017 Master Plan and Future Land Use Map.

In this case, the request to annex and zone this subject property as R-7.5, Residential District would be consistent with future land use designations in the vicinity.

Staff recommendation is approval

**City Staff Report**       **Shawn Bell**

Applicant is Ted Levinton

Owner is Great Southern Homes LLC. The request is to annex 3.18 acres on Chapman Road into the city limits being Tax Map Numbers 094-00-00-018, Zoning is R 7.5.

Setbacks are 20’ front, 25’ rear and 10% of lot width.

On June 25th this Board voted to require this portion of property on Chapman Road be annexed into the city before the final development plan is to be submitted for the proposed 230 lots within Fountain Brook Subdivision known as Winterbrook.

The property is within the Laurens County side of Fountain Inn.

Staff’s recommendation is to approve the request for annexation.
Motion made by Bobby Dillard to approve the annexation for the 3.18 acres on Chapman Road, being tax map number 094-00-00-018.

Motion seconded by Dusty Keller.

All Aye

Motion made and properly seconded

Motion carried

Motion made by Dusty Keller to adjourn

Motion seconded by Brent Fonokalati

Adjourn

Respectfully submitted by,
Lori Cooper
Secretary to Planning Commission Board/
Administrative Assistant to Roger F. Case
AGENDA
FOUNTAIN INN PLANNING COMMISSION
City Hall Council Chambers
Monday, August 6, 2018
6:00 PM @ City Hall

Call to Order

F1-2018-006
Request: Annexation
Ted Levinton
Tax Map 0940000018
Chapman Road
R7.5

Applicant:

Ted Levinton

GCPC Staff Report

Greg Gordos

City Staff Report

Roger Case, Zoning Administrator
Shawn Bell, City Administrator

Public Comment Period

Adjourn Public Comment Period

Board Discussion

Board Decision

Adjournment
100 PERCENT PETITION FORM

TO THE MAYOR AND COUNCIL OF THE CITY OF FOUNTAIN INN

The undersigned, being 100 percent of the freeholders owning 100 percent of the assessed value of the property in the contiguous territory described below and shown on the attached plat or map, hereby petition for annexation of said territory to the City of Fountain Inn by ordinance effective as soon hereafter as possible, pursuant to South Carolina Code Section 5-3-150(3).

The territory to be annexed is described as follows:

Address:  CHAPMAN ROAD

The property is designated as follows on the County tax maps:  094-00-00-018

It is requested that the property be zoned as  R-7.5

Deed Book:  1324
Deed Page:  201

Theodore Leviton

Signature  NEWPORT ASSOCIATES LLC
THEODORE LEVITON, MANAGER PARTNER

Print Name
6/22/18

Date

42 NEWPORT DR, HILTON, NY 11557  516-698-6528

Address  Phone Number

FOR MUNICIPAL USE:

Petition received by__________, Date__________
Description and Ownership verified by__________, Date__________
Recommendation:

By:__________, Date:__________
Laurens County GIS
Parcel #:094-00-00-018

OWNER
NEWPORT ASSOCIATES LLC
42 NEWPORT DR
HEWLETT NY, 11557

LEGAL
Grantees Name: NEWPORT ASSOCIATES LLC
Sale Price: $32,500.00
Sale Date: 06/09/2017
Deed Book: 1324
Deed Page: 201
Plat Book: 9779
Plat Page: 3

PROPERTY INFO
Parcel ID: 094-00-00-018
Location:
School District: 52
Town Code:
Fire Code: 0700
Acres/Lots: 3.18/0

* THIS MAP IS NOT TO BE USED AS A PLAT *
NOTES (UP TO 200 CHARACTERS)

THIS MAP IS PREPARED FOR THE INVENTORY OF REAL PROPERTY FOUND WITHIN THIS JURISDICTION, AND IS COMPILED FROM RECORDED DEEDS, PLATS, AND OTHER PUBLIC RECORDS AND DATA. USERS OF THIS MAP ARE HEREBY NOTIFIED THAT THE AFOREMENTIONED PUBLIC PRIMARY INFORMATION SOURCES SHOULD BE CONSULTED FOR VERIFICATION OF THE INFORMATION CONTAINED ON THIS MAP. THE COUNTY AND MAPPING COMPANY ASSUME NO RESPONSIBILITY FOR THE INFORMATION CONTAINED ON THIS MAP.

*** THIS MAP IS NOT TO BE USED AS A PLAT ***
An Ordinance to amend the City Code of Ordinances by amending Chapter 4 – Alcoholic Beverages, Section 4.1 “Definitions” by adding to the definition of the Hospitality District a portion of Main Street from Fairview Street to Jones Street and to clarify that the exceptions to the prohibition of the possession of alcoholic beverages in public places applies only during special, City permitted events, and various provisions relating thereto.

Summary Background:

Currently, alcoholic beverages are allowed by special permit in the City’s Hospitality District, which is defined as Depot Street beginning at the property boundary for The Center (also known as the Visitor Center, Chamber of Commerce, Museum) to Jones Street and Trade Street from its intersection with Main Street to The Center.

City or City-related events such as Aunt Het, Christmas festival, Halloween, etc. which have utilized Main Street in the past have never included alcohol beverages and likely never will. However, as the City’s Special Events Department grows, there may be a time where the regulated sale of alcohol at an event/festival on Main Street may be desired.

Ordinance 2018-009 adds the portion of Main Street including its adjacent sidewalks that lies between its intersections with Fairview Street and Jones Street to the City’s Hospitality District. The City already has a special permit process in place for events that desire alcohol beverages for the current Hospitality District, which includes the City Administrator and Chief of Police signatures.

Impact If Denied:

Possession of alcoholic beverages would continue to be illegal on Main Street.

Impact If Approved:

During special, city permitted events, possession of alcoholic beverages would be allowed on a portion of Main Street.

Financial Impact:

No direct financial impact from ordinance. Increasing the number of events/festivals in downtown Fountain Inn, especially on Main Street, could have a positive economic impact.
Purpose: The Code of Ordinances of the City of Fountain Inn allows the possession of intoxicating beverages (as defined in the Code of Ordinances in Sec. 4-1) at Fountain Inn City Hall, Activity Center (Fairview Street), Younts Cultural Arts Center (including the patio area/garden), Pavilion, Farmer’s Market, The Center (also known as the Visitor Center, Chamber of Commerce, Museum), the public streets and sidewalks in that area known as the Hospitality District (Depot Street beginning at the property boundary for The Center to Jones Street and Trade Street from its intersection with Main Street to The Center) and the Fountain Inn Natural Gas Building. Therefore, the City Council deems that it is appropriate and advisable to adopt a policy that governs the circumstances during which possession and sale of intoxicating beverages may be permitted. The purpose of this policy is to set forth the rules and regulations and the requirements for obtaining a permit for events during which intoxicating beverages may be served.

Policy: The following policy is hereby adopted by the City Council of the City of Fountain Inn concerning the possession and sale of intoxicating beverages at Fountain Inn City Hall, Activity Center (Fairview Street), Younts Cultural Arts Center (including the patio area/garden), Pavilion, Farmer’s Market The Center (also known as the Visitor Center, Chamber of Commerce, Museum), the public streets and sidewalks in that area known as the Hospitality District (Depot Street beginning at the property boundary for The Center to Jones Street and Trade Street from its intersection with Main Street to The Center) and the Fountain Inn Natural Gas Building.
1. The sale or possession of intoxicating beverages is permitted **only** by an event sponsor who has first obtained a permit from the City.

2. **RULES:** The following rules shall also apply to any permitted event:

   (a) The event sponsor who has obtained a written permit to serve or sell intoxicating beverages shall provide all intoxicating beverages to be served during the event. Participants are not allowed to provide his/her beverages. No “BYOB” event shall be allowed. Anyone other than the event sponsor is strictly forbidden from bringing an intoxicating beverage to any City facility.

   (b) Intoxicating beverages may be consumed only in the approved area designated on the event permit for a period not to exceed 4 hours in length.

   (c) Intoxicating beverages may not be taken outside of the facility boundaries; they may be served and possessed only at the facility.

   (d) Non-alcoholic beverages and snacks/food must be available at all functions when intoxicating beverages are being served.

   (e) The sale or service of intoxicating beverages must cease a minimum of 30 minutes before the scheduled end of the event.

   (f) No trucks engaged in the delivery of intoxicating beverages will be allowed to remain at the event facility during an event. Delivery trucks may be parked at the event facility only to load and unload after which they must be moved.

   (g) While intoxication is strictly forbidden, nevertheless, event sponsors must provide transportation for an attendee who has become intoxicated or is otherwise unable to drive.

3. The event sponsor shall first obtain a written permit for the sale or service of intoxicating beverages from the City Administrator or his designee. All permit applications shall be accompanied by an insurance policy (or an insurance binder) naming the City of Fountain Inn as an additional insured, unless insurance is not required, depending upon the classification of the event. The policy must be a general liability policy providing full insurance coverage for all potential liability for the proposed event.

4. The application for an event shall be signed by the applicant, and shall include but not be limited to the following:

   (a) The name, address and telephone number of the person seeking to conduct the event;
(b) The name, address and telephone number of the headquarters of the organization, and of the authorized and responsible head of such organization (if applicable);

(c) The date of the proposed event;

(d) The approximate number of persons participating or attending the event;

(e) The time when the event will start and terminate;

(f) The identity of the individuals or entity that will benefit from the event and whether revenue is anticipated to be generated by the activity.

(g) A description of food and beverages to be served; and

(h) The provisions that will be made to insure security and compliance with the City Ordinances, Rules and Regulations.

5. The event sponsor shall also sign an indemnity agreement, agreeing to indemnify the City against all liability.

6. The event sponsor must obtain any required permits/licenses for the sale or service of intoxicating beverages at an event that are required by state or federal law. In addition, the event sponsor shall insure strict adherence to City Ordinances, Rules and Regulations and federal and state laws during an event. The individual requesting an event permit must provide proof that he/she is at least 21 years of age.

7. Events shall be classified as follows:

   (a) Class I: “Wine & Cheese” An event characterized as:

      (1) Only wine and/or beer are served.

      (2) The maximum number of participants is 25.

      (3) Attendance at the event is by invitation only and is not open to the public.

      (4) Service of wine and/or beer is merely incidental to the main focus of the event.

      (5) The event will last no more than 1 ½ hours or wine or beer will be served for no more than 1 ½ hours.

   (b) Class II: “Business After Hours” An event characterized as:

      (1) Only wine and/or beer are served.
(2) The maximum number of participants is 50.

(3) While the event is open to the public, generally those attending have been invited to attend.

(4) The event will last no more than 2 hours or wine or beer will be served for no more than 2 hours.

(c) Class III: “Party” or “Wedding” An event characterized as:

(1) A variety of intoxicating beverages are served.

(2) The number of participants may exceed 50.

(3) The event is open to the public and/or by special invitation.

(4) The event will last more than 2 hours or intoxicating beverages will be served for more than 2 hours (but in no event more than 4 hours).

The event will be classified as the class for which the event meets all the specifications. For example, even if the proposed event may be customarily characterized as a “wine and cheese” party, if the event sponsor believes that more than 25 (but less than 50) people will attend, the event must be classified as a Class II event.

8. Based upon the classification of the event as set forth herein, the following shall apply:

(a) Class I:

(1) The event sponsor must designate 1 (or more) persons who shall not consume intoxicating beverages during the event. This person shall see that all of the conditions of the event permit are complied with and must be over the age of 21.

(2) Insurance is not required.

(b) Class II: In addition to meeting the requirements of a Class I event, Class II events shall meet the following additional requirements:

(1) Designate 3 (or more) persons who shall not consume intoxicating beverages during the event.

(2) Designate 1 or more persons over the age of 21 who shall be responsible for serving intoxicating beverages. This person may not consume an intoxicating beverage during the event. While this person does not have to have received training, this person (or persons) must
be knowledgeable of the laws concerning the sale or service and consumption of intoxicating beverages.

(3) Have security person present or designate at least 1 person who shall act as a “sergeant at arms” during the event. This person shall also not consume an intoxicating beverage during the event. The event sponsor may arrange to have a City Police Officer attend the event to satisfy this requirement.

(4) Provide a general liability insurance policy meeting the requirements set forth hereinabove in an amount of not less than $100,000.00.

(c) Class III: In addition to meeting the requirements of a Class II event, Class III events shall meet the following additional requirements:

(1) Designate 5 (or more) persons who shall not consume intoxicating beverages during the event.

(2) Provide a bartender who shall be responsible for serving all intoxicating beverages. In order to meet this requirement, the bartender must have been formally trained as a bartender or be employed as a full time bartender.

(3) Provide a general liability insurance policy meeting the requirements set forth hereinabove in an amount of not less than $500,000.00.

(4) The event sponsor must arrange to have a City Police Officer attend the event. In the event that more than 100 people are anticipated to attend, additional Police Officers must attend, one (1) for every fifty (50) persons over 100. This means that if 101 to 149 people are expected to attend, there must be at least two Police Officers present. If 151 to 199 people attend, three officers must attend (and so on).

9. Notwithstanding any of the specific requirements set forth herein, the City Administrator or his designee may set or impose stricter requirements depending upon the circumstances of the proposed event.

10. The City Administrator or his designee may authorize the use of Fountain Inn City Hall, Activity Center, Younts Cultural Arts Center, Pavilion, Farmer’s Market, The Center, the Hospitality District and the Fountain Inn Natural Gas Building for events during which intoxicating beverages may be sold or served in accordance with this policy. The City Administrator (or designee) shall authorize only those events where the number of invitees is appropriately limited for the size of the facility; where there are adequate safeguards against public intoxication or the sale or service of alcohol to minors to
persons under the influence of intoxicants, or to members of the general public who are not participants in the event; and appropriate time limits for the sale or service of such intoxicating beverages are set. In administering this policy or any other City policy or ordinance concerning the sale, service or possession of intoxicating beverages, the City Administrator shall have broad discretion to regulate the conditions of sale or service of intoxicating beverages, including the authority to restrict the types of beverages to be served.

11. STANDARDS FOR THE ISSUANCE OF AN ALCOHOL EVENT PERMIT: The City Administrator or his designee shall issue an event permit authorizing the sale or service of intoxicating beverages when he finds that:

(a) The proposed activity or use of the public facility will not unreasonably interfere with or detract from the general public enjoyment or use of the facility or other public property;

(b) The proposed activity and use will not unreasonably interfere with or detract from the promotion of public health, welfare, safety and recreation, or the uses authorized for the facility being requested;

(c) The proposed activity or use is not likely to result in violence, crime or disorderly conduct;

(d) The proposed activity will not entail unusual, extraordinary or burdensome expense or police operation by the city;

(e) The facilities desired have not been reserved for other use at the day and hour required in the application;

(f) If the use of beverages containing alcohol is permitted, then the sale, service, consumption, and possession will not likely contribute to public intoxication, excessive noise, acts of harassment affecting other users of the public facility, and that adequate safeguards are demonstrably in place to preclude sale or service to minors and to persons who are not bonafide participants in the use of the facilities for which an event permit is being issued and that the sale or service of alcohol is subject to specific time limits; and

(g) All state laws and regulations will be complied with.

AMENDED: MARCH 12, 2015
APPLICATION FOR A PERMIT TO SELL/SERVE ALCOHOL AT A PUBLIC FACILITY

Name of Event Sponsor: ____________________________
Phone Number: ____________________________
Address: ____________________________

Applicant’s Name: ____________________________
Date of Event: ____________________________
Event Name: ____________________________
Hours: ____________________________
Facility/Location Within Facility: ____________________________

PLEASE PROVIDE THE FOLLOWING INFORMATION. USE ADDITIONAL SHEETS IF NECESSARY.

1. What is the purpose of the function?
Answer: ____________________________________________

2. When will the function be held? What location? During what time?
Answer: ____________________________________________

3. How will the serving of alcoholic beverages be controlled?
Answer: ____________________________________________
4. What measures will be taken to ensure that minors are not served alcoholic beverages?
Answer:

5. Will the beverages be dispensed by a non-drinking bartender?
Answer:

6. What kind of alcoholic beverages will be served?
Answer:

7. What steps will be taken to limit the number of beverages served to attendees to avoid intoxication or impaired judgment/reflexes?
Answer:

8. Who will be designated to oversee the function? Name and title?
Answer:

9. Will, as a standard measure, food be served with the alcoholic beverages?
Answer:

10. What arrangement will be made to transport home persons who have overindulged?
Answer:

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE OF MY OWN KNOWLEDGE. I DO FURTHER UNDERSTAND AND AGREE THAT IF AN EVENT PERMIT IS ISSUED, I MUST FULLY AND COMPLETELY COMPLY WITH THE CITY'S ORDINANCES, RULES AND REGULATIONS. I ACKNOWLEDGE RECEIPT OF A COPY OF THE CITY'S ALCOHOL EVENT POLICY.

Applicant’s Signature ___________________________ Date ___________________________

☐ Approved ___________________________ Date: ___________________________

☐ Disapproved ___________________________ Date: ___________________________

Signature of City Official ___________________________ Title ___________________________

* Alcohol must be kept within the immediate vicinity of the event and inside the facility.

cc: Mayor
Chief Police
Fire Chief
Economic Development Director
Public Works Director
City Clerk

Revised 3-12-2015
RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUED

I, the undersigned, representing the ________________________________ (name of Event Sponsor) and in consideration of being permitted to conduct the Event, agree that the event sponsor and its members/participants shall defend, indemnify and hold harmless the City of Fountain Inn, its elected officials, officers, boards, commissions, agents and employees of and from any and all claims, demands, actions, suits, damages, liabilities and judgments of every kind and nature and regardless of the merit of the same, arising out or in any connected with the use of City of Fountain Inn’s facilities.

The Event Sponsor and the members/participants hereby release, discharge and agree not to sue the City of Fountain Inns for any injury, death or damage to or loss of property arising out of or in connection with this event from whatever cause.

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUED AND FULLY UNDERSTAND ITS CONTENTS. I REPRESENT I HAVE THE FULL AUTHORITY TO EXECUTE THIS FULL RELEASE OF LIABILITY ON BEHALF OF THE EVENT SPONSOR AND ITS MEMBERS/PARTICIPANTS AND THAT I HAVE SIGNED THIS AGREEMENT ON THE DATE STATED BELOW.

_________________________   _________________________
Signature                  Date
ALCOHOL EVENT PERMIT

Pursuant to the application for an event permit and the use of alcohol within the City facility noted above, the City of Fountain Inn grants you permission to do so with in accordance with the City of Fountain Inn’s Policies, Ordinances, Rules and Regulations, which are included in this Permit as if fully set forth herein.

<table>
<thead>
<tr>
<th>Approved</th>
<th>Date: ____________________________</th>
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<tbody>
<tr>
<td>Disapproved</td>
<td>Date: ____________________________</td>
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Authorized Signature ____________________________  Title ____________________________

FAILURE TO COMPLY WITH ANY OF THE ABOVE POLICIES MAY RESULT IN THE FORFEITURE OF ALL PAYMENTS AND MAY RESULT IN A TERMINATION/CANCELLATION OF THE EVENT.
ORDINANCE

TITLE: AN ORDINANCE TO AMEND THE CITY CODE OF ORDINANCES BY AMENDING CHAPTER 4 – ALCOHOLIC BEVERAGES, SECTION 4.1 “DEFINITIONS” BY ADDING TO THE DEFINITION OF THE HOSPITALITY DISTRICT A PORTION OF MAIN STREET FROM FAIRVIEW STREET TO JONES STREET AND TO CLARIFY THAT THE EXCEPTIONS TO THE PROHIBITION OF THE POSSESSION OF ALCOHOLIC BEVERAGES IN PUBLIC PLACES APPLIES ONLY DURING SPECIAL, CITY PERMITTED EVENTS, AND VARIOUS PROVISIONS RELATING THERETO

WHEREAS, The City of Fountain Inn has an existing Code of Ordinances; and

WHEREAS, The City owns and maintains City facilities to include city parks and public gathering places that are used for the enjoyment of the public, for pedestrian traffic, outdoor entertainment, special events and the like; and consumption of alcoholic beverages in certain of these public places, but only during special, city permitted events; and,

WHEREAS, the Mayor and City Council have reviewed the proposed amendment and have determined that it is in the best interest of the City to adopt it;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FOUNTAIN INN, SOUTH CAROLINA, AS FOLLOWS:

Section 1: That the Code of Ordinances, Chapter 4, Alcoholic Beverages, Section 4.1(c), Definitions, be amended as follows:

[Additions are underlined; deletions are struck through.]

CHAPTER 4 – ALCOHOLIC BEVERAGES

Sec. 4.1. – Definitions.

(c) Exception: During and in connection with special, city permitted events, for purposes of this chapter, the words "public place" shall not mean or include the Fountain Inn City Hall, Activity Center (Fairview Street), Younts Cultural Arts Center (including the patio area/garden), Pavilion, Farmer's Market, The Center (also known as the Visitor Center, Chamber of Commerce, Museum), the public streets and sidewalks in that area to be known as the Hospitality District (Depot Street beginning at the property boundary for The Center to Jones Street and Trade Street from its intersection with Main Street to The Center), that portion of Main Street including adjacent sidewalks that lies between its intersections with Fairview Street and Jones Street, or the Fountain Inn Natural Gas Building.
Section 2. Authorization. The Mayor, the City Administrator, and the City Clerk, for and on behalf of the City, acting jointly or individually, are fully empowered and authorized to take such further action as may be reasonably necessary to effect the amendments authorized by this Ordinance in accordance with the conditions herein set forth.

Section 3. Severability. The provisions of this Ordinance are hereby declared to be severable and if any section, phrase or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.

Section 4. Repeal of Conflicting Ordinance. All ordinances, orders, resolutions and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Ordinance shall take effect and be in full force from and after its passage and approval.

Section 5. Effective Date of the Ordinance. This ordinance shall become effective upon final approval by Council after second reading and signing by the Mayor.

DONE in Regular Meeting duly assembled this ________ day of _________ 2018.

SIGNATURE OF MAYOR:

__________________________________________
Sam Lee

ATTEST:  APPROVED AS TO FORM:

__________________________________________
Sandra H. Woods  David W. Holmes
City Clerk  City Attorney

FIRST READING: __________________________
SECOND READING: ________________________