

**NICHOLAS COUNTY COMMISSION
AGENDA
WEDNESDAY
OCTOBER 09, 2019**

9:00 a.m.	<p>Upon Review of the Commission Minutes of September 18, 2019, move to approve accordingly</p> <hr/> <p>Upon Review of the Exonerations as presented by the Nicholas County Assessor, move to approve accordingly</p>	<p>Upon Review of Estate and Fiduciary matters as presented by the Nicholas County Clerk, move to approve accordingly unless otherwise noted</p> <p>Upon submission of Budget Revisions received from the elected officials and department heads, the Commission will take appropriate action as deemed necessary</p> <p>Upon Review of Invoices as submitted by various departmental offices, the Commission will take the appropriate action as deemed necessary</p>
9:15 a.m.		Terms of office expiring -
9:30 a.m.	<p>Estate of Darrell Dotson Sr. File No. 9529 Re: Arrangement to pick up items</p>	<p>Nicholas County Board of Health Joseph Hoffman - term of office expiring June 30, 2019 - 5 year term</p>
9:45 a.m.	<p>Park Manager Emily Stasney Re: Park progress and update of 1st quarter 2019</p>	<p>Nettie Leivasy Public Service District Fred Amick - term of office expiring October 10, 2019 for 6 year term</p>
10:00 a.m.	<p>Director of Southern West Virginia Visitors Bureau Lisa Strader Re: Introduction and update</p>	<p>Nicholas County Building Commission W. D. Smith - term of office expiring October 17, 2019 for 5 year term</p>
10:15 a.m.	<p>Discussion of Towing Policy</p>	<p>Nicholas County Parks & Recreation Commission Dewayne Brogan - term of office expiring October 30, 2019 for 3 year term</p>
10:45 a.m.	<p>Deputy Sheriff Association - Jeff Bailey President and Jarrod Bennett Re: Officer safety regarding radio communications and the management of the E911/0ES</p>	<p>Jennifer Coffman - term of office expiring October 30, 2019 for 3 year term Modenna Workman - term of office expiring October 30, 2019 for 3 year term</p>
11:15 a.m.	<p>Region IV Planning and Development Community Project Specialist Cassandra Lawson Re: Craigsville Generator Project Resolution draw down #1</p>	<p>Nicholas County E-911 Advisory Board as revised effective July 1, 2019 for 3 year term: Members (3) of the general public of Nicholas County 1. To be appointed by the Commission expiring 2019 2. To be appointed by the Commission expiring 2020 3. To be appointed by Commission expiring 2021</p>
11:30 a.m.	<p>Director Gary Jarrell of Day Reporting Center, Holly Shaw with On the Go Mission Vision and Pastor Stacy Dingess Re: Update on Day Reporting Building renovation</p> <p style="text-align: center;">AND</p> <p>Consideration of changing building name</p>	<p>Approval of Proclamation recognizing the Month of October as Domestic Violence Awareness Month</p> <p>State for the record that the Commission would like to recognize the month of October 2019 as Breast Cancer awareness month</p>
11:45 a.m.	<p>PUBLIC COMMENT PERIOD</p>	<p>Commission to discuss Main Street Annex Roof</p>