

**HOLY COMMUNION**  
**Fifth Sunday of Epiphany**

**February 8, 2026**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

**SILENT PRAYER**

**PRELUDE:**    *“Brightest and Best of the Stars”*                      Arr. Jane McFadden  
                                 Augustus Bell Choir

*Brightest and best of the stars of the morning,  
Dawn on our darkness and lend us your aid!*

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Thy Strong Word*

*Printed on the next page.*

# Thy Strong Word



1 Thy strong word did cleave the dark - ness; at thy  
 2 Lo, on those who dwelt in dark - ness, dark as  
 3 Thy strong Word be - speaks us righ - teous; bright with  
 4 From the cross thy wis - dom shin - ing break - eth



speaking it was done. For created light we  
 night and deep as death, broke the light of thy sal -  
 thine own ho - li - ness, glo - rious now, we press toward  
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - breath - ing breath.  
 glo - ry, and our lives our hopes con - fess.  
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
 tongues thy mercy to proclaim,  
 throats that shout the hope that fills us,  
 mouths to speak thy holy name.  
 Alleluia! Alleluia!  
 May the light which thou dost send  
 fill our songs with alleluias,  
 alleluias without end!

6 God the Father, light-creator,  
 to thee laud and honor be.  
 To thee, Light of Light begotten,  
 praise be sung eternally.  
 Holy Spirit, light-revealer,  
 glory, glory be to thee.  
 Mortals, angels, now and ever  
 praise the holy Trinity!

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## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,  
have mercy on us.

Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.

Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

### *Stand*

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

**P** Let us pray.  
Almighty God, you sent your only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe with joy what the Scriptures proclaim, through Jesus Christ our Lord.

**C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Isaiah 58:1-9a

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

**A** A reading from Isaiah.

<sup>1</sup> Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
they want God on their side.

<sup>3</sup> “Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day  
and oppress all your workers.

<sup>4</sup> You fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,

a day to humble oneself?  
 Is it to bow down the head like a bulrush  
 and to lie in sackcloth and ashes?  
 Will you call this a fast,  
 a day acceptable to the LORD?  
<sup>6</sup> Is not this the fast that I choose:  
 to loose the bonds of injustice,  
 to undo the straps of the yoke,  
 to let the oppressed go free,  
 and to break every yoke?  
<sup>7</sup> Is it not to share your bread with the hungry  
 and bring the homeless poor into your house;  
 when you see the naked, to cover them  
 and not to hide yourself from your own kin?  
<sup>8</sup> Then your light shall break forth like the dawn,  
 and your healing shall spring up quickly;  
 your vindicator shall go before you;  
 the glory of the LORD shall be your rear guard.  
<sup>9a</sup> Then you shall call, and the LORD will answer;  
 you shall cry for help, and he will say, "Here I am."

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only:*

**PSALM 112:1-9 [10]** *(Congregation sings the refrain as printed)*

*The first time the choir sings the Refrain and the congregation repeats it.*



Light shines in the dark - ness for the up - right.

- <sup>1</sup> Hallelujah! Happy are they who | fear the Lord  
and have great delight in | his commandments!
- <sup>2</sup> Their descendants will be mighty | in the land;  
the generation of the upright | will be blessed.
- <sup>3</sup> Wealth and riches will be | in their house,  
and their righteousness will | last forever.
- <sup>4</sup> Light shines in the darkness | for the upright;  
the righteous are merciful and full | of compassion.



Light shines in the dark-ness for the up-right.

<sup>5</sup> It is good for them to be gener- | ous in lending  
and to manage their af- | fairs with justice.

<sup>6</sup> For they will nev- | er be shaken;  
the righteous will be kept in everlast- | ing remembrance.

<sup>7</sup> They will not be afraid of any | evil rumors;  
their heart is right; they put their trust | in the Lord.

<sup>8</sup> Their heart is established and | will not shrink,  
until they see their desire up- | on their enemies.

<sup>9</sup> They have given freely | to the poor,  
and their righteousness stands fast forever;  
they will hold up their | head with honor.



Light shines in the dark-ness for the up-right.

## SECOND READING

1 Corinthians 2:1-12

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

**A** A reading from First Corinthians.

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

**A** The word of the Lord.

**C** Thanks be to God.

### *Stand*

### **GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



*The choir sings the Verse.*



Jesus says, I am the light <sup>1</sup> of the world;  
whoever follows me will have the <sup>1</sup> light of life.

*The congregation repeats the Acclamation.*





## GOSPEL

Matthew 5:13-20

*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.*

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

[Jesus said:] <sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> “You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

**SERMON**

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *God, Whose Almighty Word*  
*Printed on the next page.*

## God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man-kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature (C). The melody is primarily in the soprano and alto parts, with the piano providing harmonic support. The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The first stanza is the main text, and the subsequent stanzas are variations or continuations of the theme. The score includes a variety of musical notations, including eighth notes, quarter notes, and rests, as well as dynamic markings like 'p' (piano) and 'f' (forte).

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**☐** With the whole church, let us confess our faith.

**☑** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say  
**Peace be with you** or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE, concluding:*

...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

### **INVITATION TO COMMUNION**


**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

**Sit**

## COMMUNION

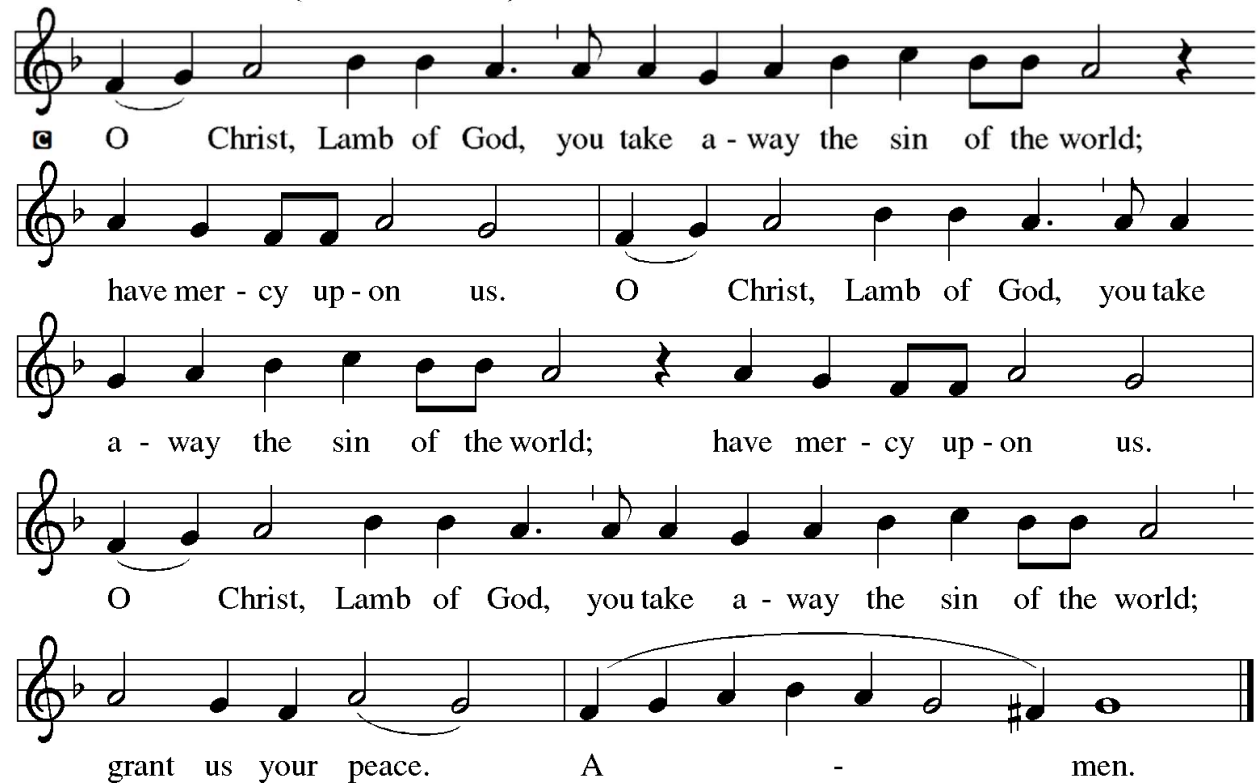
*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*  Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.



**COMMUNION ANTHEM: “Lead Me, Lord”**

Samuel S. Wesley

*Lead me, Lord, lead me in thy righteousness,  
make thy way plain before my face.  
For it is thou, Lord, Thou, Lord, only,  
that makest me dwell in safety.*

*Lead me, Lord, lead me in true holiness,  
teach me to love and trust in Thee.  
Thou art our God, the God of our salvation,  
all nations shall praise Thy holy name.*

**COMMUNION VOLUNTARY: “These Are the Ten Holy Commandments”**  
*BWV 679*

J. S. Bach

*These are the holy ten commands,  
Which came to us from God’s own hands,  
By Moses, who obeyed His will,  
On the top of Sinai’s*

***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God, that you have refreshed us through the  
healing power of this gift of life. In your mercy, strengthen us through this  
gift, in faith toward you and in fervent love toward one another; for the sake  
of Jesus Christ our Lord.  
**C** Amen.

## SENDING

### BLESSING (BENEDICTION)

**P** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** A - men, A - men, A - men.

### DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

**HYMN:** *I Love to Tell the Story*

*Printed on pages 20 and 21.*

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# I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best

The first system of the hymn features a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, with three parts indicated by numbers 1, 2, and 3.

of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst-ing to hear it like the rest.

The second system continues the melody and accompaniment. The lyrics are written below the treble staff, continuing the narrative of the hymn.

I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,

The third system concludes the hymn. The melody and accompaniment are shown in the treble and bass staves, with the lyrics written below the treble staff.



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** "Lord Christ, Thou art the heavenly Light" BWV 766 J. S. Bach  
*Partita VII*

*Lord Christ, Thou art the heavenly Light  
Who dost disperse the shades of night.  
All radiant, Thou, the Father's Son,  
Dost spread the brightness of His throne*



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**The Christmas Cycle** celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



2026 Vestry		
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Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Frank DePaul, and Karl Stefan

Elevator Attendant: Graham Anderson

Altar Guild: Debra Augustine, Sally Sweeney,

Lectors: 8:00 am: Debra Augustine

10:30 am: Lessons: Liam DePaul      Prayers: Jennifer Wentworth

Communion Assistant: Gary Wessner

Acolyte and Crucifer: Abigail Catagnus and Madison Catagnus

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Tim Anderson

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by Deborah Scholl in loving memory of husband Nevin Scholl.

The Sanctuary Candle on February 1<sup>st</sup> was given to the glory of God by Anita Halteman in memory of Betty Love and Mary Missimer.

The Sanctuary Candle is given to the glory of God by Judy Bubeck in memory of husband Tom Bubeck's February 8<sup>th</sup> birthday.

The Worship Bulletins are given to the glory of God by Pat and Dale O'Hara in honor of their children and grandchildren.

SOUP SALES!! The Senior Youth Group will hold their annual winter soup sales February 15, and March 15!

**PARENTS:**



It certainly doesn't feel like summer out there, but we know you're already planning your kids' summer schedule. Don't miss Vacation Bible School at Augustus June 22-25, 2026! Sessions are daily from 9 a.m. to 12 noon and our theme is "Road Trip: On the Go with God!" Scan this code to register.





## Pancake Dinner

Tuesday, February 17th

4:30-6:30

**Free Will Offering** (benefits the SYG)

**Augustus Lutheran Church**

717 W. Main Street, Trappe

All Welcome!



A g s t s

WELCA

T rkey

S pper

ALL THAT'S MISSING IS :

**U!**

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson working to save the lives of infants and children at the Arusha Lutheran Medical Center in Tanzania.

**YOUR** help is needed!

\*Food Prep \*Set-up/Clean up \*Food Service \*Craft Fair \* Parking and SO MUCH MORE

The Turkey Dinner Committee would greatly appreciate early commitments by the end of January to facilitate the evaluation of the feasibility for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery ([nancyloughery63@gmail.com](mailto:nancyloughery63@gmail.com)) or Dale O'Hara ([oharadvd@aol.com](mailto:oharadvd@aol.com))

Mark your calendars now and plan to help on

**Saturday April 25th**

WE SIMPLY CAN'T DO IT WITHOUT: **U!**



## 2026 Spring Turkey Dinner Craft and Vendor Fair

**Date:** Saturday, April 25<sup>th</sup> 2026  
**Time:** 2:00 PM – 6:00 PM  
**Location:** Augustus Lutheran Church, 717 W. Main St. Trappe, PA 19426

The 2026 Craft and Vendor Fair will again be hosted by Augustus Women of the ELCA in conjunction with our Annual Spring Turkey Dinner. Crafters and vendors add a special touch to this event which is a fundraiser that supports our mission work in Tanzania.

The fair will be held indoors. Augustus Lutheran Church is handicap accessible with an elevator and wheelchair accessible restrooms.

The take-out only turkey dinner will be served from 3:00pm until 6:00pm in Fellowship Hall. **All craft fair participants buying one or more dinner tickets will receive a \$5 discount on their table or space fee.**

**Reserve your space today! For more information, please email:**  
**augustuscraftshow@gmail.com**

**Registration Deadline: Monday April 20th 2026**

The Fair may appeal to professional vendors as well as crafters, so please pass the word!



**2026 Spring Turkey Dinner  
Craft and Vendor Fair Registration  
April 25<sup>th</sup> 2026 2 PM to 6PM  
Augustus Lutheran Church, Trappe, PA**

**Contact Name:** \_\_\_\_\_

**Business Name (if any):** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**\*\*\*Type of Booth (circle all that apply): Business, Craft, Food Items, Other\*\*\***  
**What will you be selling?:** \_\_\_\_\_

Without Dinner Order				With Dinner Order			
Number	Description	Unit Price	Fees Due	Number	Description	Unit Price	Fees Due
_____	8' space only	\$10.00	\$	_____	8' space only	\$5.00	\$
_____	8' space and 8' table	\$25.00	\$	_____	8' space and 8' table	\$20.00	\$
_____				_____	Take-out dinner(s)	\$22.00	\$
_____				_____			
_____	<b>Total Due</b>		\$	_____	<b>Total Due</b>		\$

**Check here if you need electricity: \_\_\_\_\_ (please bring an extension cord)**

**Print out this page, and return with your check made payable to **Augustus Women of the ELCA**. Or email this form to [Augustuscraftshow@gmail.com](mailto:Augustuscraftshow@gmail.com) and mail your check to the address below.**

**Special needs or requests:**

\_\_\_\_\_

Signed \_\_\_\_\_

Make payment payable to **Augustus Women of the ELCA**  
and return form to:

**Nancy Loughery  
532 Ridge Rd  
Telford PA 18969  
(215) 266-6566**

**Registration Deadline: Monday April 20th, 2025**