NATIONAL SECURITY ANNUAL REPORT FORM 2024-2025

Send completed form by May 1, 2025 Barbara White 1616 W Nopal Dr Chandler AZ 85224-2244

Email: barbarawhite99@gmail.com

Membership Count	<u> </u>	
Name and Number of Unit		
Unit Chairman		

Activity	Number ALA Members Participated	Number of Hours	Money Spent	Miles Driven		
Host/Attend a CERT						
Program Characteristics						
Post POW/MIA at Unit	Yes or NO					
Meetings		Т	<u> </u>	<u> </u>		
Support Active Military						
Families.						
How Many						
USO Support						
Military Family						
Readiness Group						
Other Items: yard						
work, social calls,						
childcare, cooking						
meals, etc						
Award a Quilt of Valor	How many?					
Welcome Home						
Project						
ROTC/JROTC						
Programs						
Donate Blood						
Blue Star Families						
Blue Star banners						
given out?						
Glod Star Families						
Gold Star banners						
given out?						
Clip Coupons	Dollar Amoun	t of Coupons?	•	•		

List other activities your Unit did for the active military.

Is your Unit entering a narrative for a Department Plaque?

- 1. Steffen Memorial Plaque for Units with membership of 150 and under Y N
- 2. Speth Plaque for Units with membership of 151 and over Y N
- 3. Helen Johnson Bone Civil preparedness (cert) plaque Y N

Is your Unit entering a narrative for a National Award? If so, be sure to let me know.