Prayer, Fasting, Generosity, and Resurrection?

In my previous email, <u>Do You Have a Good Eye or Evil Eye?</u>, I showed you that "<u>good eye</u>" and "<u>evil eye</u>" are Hebrew idioms. <u>Good eye</u> means a person is <u>generous</u>, while <u>evil eye</u> means a person is <u>stingy</u>. I left you with this question:

What do "<u>lamp of the body</u>," "<u>body full of light</u>," and "body full of darkness" mean?

I also reminded you that we need to find the Hebrew Scripture Jesus was interpreting that *link the things in the question to being generous and being stingy*.

Context, context, and context. Always identify the context in which the teachings of Jesus are found. Matthew 6 provides us with the clue we need to discover the Hebrew Scripture Jesus was interpreting.

- Matthew 6:8-15 is about prayer.
- Matthew 6:16-21 is about fasting.
- Matthew 6:22-23 is about good eye, evil eye, the lamp of the body, body full of light, and body full of darkness.

Jesus couldn't have painted a sign on a wall for his Jewish audience that would have alerted them to that Hebrew Scripture better than those clues. Jesus could only be interpreting Isaiah 58.

- Isaiah 58:2 is about prayer.
- Isaiah 58:3-6 is about fasting.
- Isaiah 58:7 is about being generous.

This brings us to Isaiah 58:8-10.

- Isaiah 58:8: <u>THEN</u> <u>your light shall break forth as the dawn</u>, and your healing shall quickly spring up; and <u>your acts of loyalty and faithfulness</u> (acts of generosity) <u>shall go before you</u>. The glory of <u>Yahweh shall gather you</u>.
- Isaiah 58:9: <u>THEN</u> you shall call (<u>pray</u>) and <u>Yahweh shall answer</u>, you shall cry (<u>fast</u>), and He shall say, "<u>Here I am</u>." <u>IF you turn away the yoke</u> from your midst, accusing each other and speaking of wickedness.

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• Isaiah 58:10: And IF you let out your soul to the hungry (be generous and give food to the poor), and satisfy the afflicted soul (forgive each other), THEN your light shall rise in the darkness and your darkness shall be like noon.

Always remember that there are multiple layers of meanings in the Hebrew Scriptures. Everyone listening to Jesus knew that "<u>light</u>" and "<u>life</u>" as well as their opposites "<u>darkness</u>" and "<u>death</u>" were <u>used synonymously in the Hebrew Scriptures</u>. This is what English readers cannot see in their translations:

- THEN your LIFE shall break forth as the dawn.
- THEN your LIFE shall rise in DEATH and your DEATH shall be like noon.

What is required of the people?

- Do acts of loyalty and faithfulness to Yahweh.
- Stop accusing each other and speaking wickedly about each other.
- Do acts of generosity for those in need.
- Forgive each other.

If you compare the things above to <u>The Lord's Prayer</u> (Matthew 6:9-13), you find that they are almost identical!

The questions I will leave you with this time are relevant to the world we live in today.

- Should people that believe in Jesus do the things that Jesus taught?
- What would change in your city if a majority of the people that "believe in Jesus" did the things Jesus taught above?

Shalom, Jim Myers, President Biblical Heritage Center, Inc.

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