



Field in which you are majoring in or plan to major \_\_\_\_\_  
\_\_\_\_\_

Why are you choosing this field of study? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Names of Colleges, Universities or Vocational Training you have applied to or are currently attending:  
\_\_\_\_\_  
\_\_\_\_\_

Please write a brief statement concerning your plans for financing your education. (Sources of funds available, extend to which you must supplement funds with work, or other means.) DO NOT ADD ADDITIONAL PAGES

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4-H CLUB WORK**

Number of years in 4-H Club work \_\_\_\_\_ Dates \_\_\_\_\_

Number of years completed in Larimer County \_\_\_\_\_ Other \_\_\_\_\_

Projects which you completed and how many years in each

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____





**4-H LEADERSHIP**

List Offices and Positions of Leadership held within the last 4 years of your 4-H membership. Including Jr. Leader Club, committee assignments, projects led, programs planned. Please focus on activities in the last 4 years of your 4-H membership. (DO NOT ADD ADDITIONAL PAGES)

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Other 4-H County/State & National leadership experiences (i.e. conferences attended, workshops led, National trips)

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Other leadership experiences

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**HONORS AND AWARDS**

List honors and awards you have received. (DO NOT ADD ADDITIONAL PAGES)

**4-H** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SCHOOL** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **RECOMMENDATIONS**

Three (3) letters of recommendations must be included with the applicant's scholarship application form and received by **March 1**. Recommendations must be current and written no more than six (6) months prior to submission of scholarship applications.

The letters of recommendation are not to exceed two pages. Letters should reflect these qualities:

- Positive character
- Demonstrated leadership
- Degree of responsibility
- Displayed industry

**Letters from current Larimer County Extension Youth Agent, Larimer County Extension Staff or applicant family members WILL NOT BE ACCEPTED.**

By signing this application, you agree that all information is correct. Should you receive a scholarship, you agree to the use of your name and any information contained within the application and will provide a photograph (if requested) for publicity purposes. Electronic signatures will be accepted.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_